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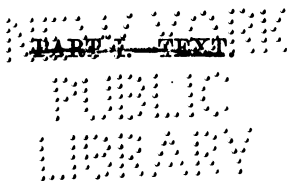
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THE
BUDDHAVAMSA
AND THE
CARIYÂ-PITAKA.

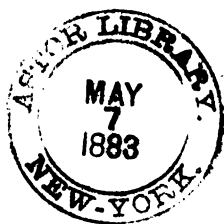
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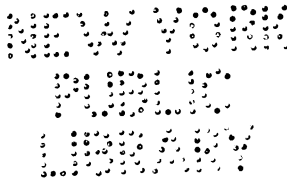
OF WASKAÐUWA,

THE LEARNED EDITOR OF THE "ABHIDHÂNA-PPADÎPIKÂ," AND AUTHOR OF
THE "NÂMA-MÂLÂ,"

IN GRATEFUL ACKNOWLEDGMENT OF THE GENEROUS AID HE HAS RENDERED
TO EUROPEAN SCHOLARS, AND IN SINCERE RESPECT
FOR HIS ENLIGHTENED SCHOLARSHIP

THIS LITTLE WORK IS

DEDICATED.



МІСЦЕ
ПОВІС
ВІСІ

PREFACE.

THE BUDDHAVAMSA.

IN preparing the present text of the Buddhavaṃsa I have made use of the following manuscripts :

1. The Phayre MS., written in Burmese character, in the India Office Library.

2. The Wilson MS. (Burmese character) in the Bodleian Library, Oxford.

3. A MS. on paper, with various readings from two other MSS., transliterated from copies in Siṅhalese writing by Dewa Aranolis. It was formerly in the possession of Dr. Rhys Davids, but is now in the University Library, Cambridge.

4. An imperfect MS. in my own collection in Siṅhalese character.

5-7. A copy of the Madhurattha-vilāsinī, a commentary on the Buddhavaṃsa, presented to me by Subhuti, the learned author of the Nāma-mālā. As the commentary repeats the greater part of the text, it has been very helpful in checking the variations of the various manuscripts.

I propose in Part II. to give various readings and extracts from the commentary.

The Buddhavaṃsa gives the history of the twenty-four Buddhas who preceded Gotama-Buddha during the last twelve world-cycles (kappas). They are as follows :—Dipaṅkara, Koṇḍañña, Maṅgala, Sumana, Revata, Sobhita, Anomadassi, Paduma, Nārada, Padumuttara, Sumedha, Sujāta, Piyadassi, Atthadassi, Dhammadassi, Siddhattha, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, Kassapa.

Then follows Gotama ; after him will come Metteyya.

The four Nikāyas make no mention of twenty-four Buddhas.

In the Dīghanikāya only *six* of them are enumerated :

Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, and Kassapa. We find these names in two discourses: the Mahāpadhāna-sutta and the Ātanātiya-sutta. In the "Catena of Buddhist Scriptures from the Chinese," p. 159, we find these six Buddhas, in the order already mentioned, in a work which Mr. Beal designates as the Pātimokkha.¹

I have also found in the Māratajjaniya-sutta of the Majjhima-nikāya a reference to Kakusandha and his pupil Saṅjīva.

In the Arunavatisutta (in the Paritta) mention is made of Sikhi and his two agga-sāvakas Abhibhu and Sambhava.

The Mahāpadhāna-sutta contains the history of Vipassi, but the legends connected with his name are identical with those related of Gotama in the Buddhavaṃsa.

Dr. Oldenberg thinks that such stories were not originally a part of Gotama's history, but were transferred from the older Buddhas to the last, in order to add lustre to their successor Gotamābuddha.

The Buddhavaṃsa may be a mere poetical expansion of some short prose history of the Buddhas who appeared before Gotama's time.

The Northern Buddhists had also Buddha-histories. The Mahāvastu has a long list of Buddhas (see Senart's edition, pp. 110-120, 136-139), and gives a detailed account of Dīpaṅkara (p. 193) and Maṅgala (p. 249).

Professor Beal has translated the legend of Dīpaṅkara-Buddha from the Chinese *Fu-pen-hing-tsi-king* (Miscellaneous Notices respecting the Birth and History of Buddha), translated by Ajñānakūṭa, a native of Gandhāra, in Northern India, who lived in the time of the Tsui dynasty (581-617 A.D.). In his "Romantic History of Sakya-Buddha" Mr. Beal calls this Chinese work a translation of the *Abhinishkramanasūtra*.

The Chinese life of Dīpaṅkara agrees in most particulars with that in the Mahāvastu, and not with the history of this Buddha as contained in the Pāli Buddhavaṃsa. In both, too, *Megha* takes the place of *Sumedha* in the Southern version.

We have hardly sufficient material before us for har-

¹ The *Svayambhū Purāṇa* also gives these six buddhas in the same order. (*The Sanskrit Buddhist Literature of Nepal*, by Rājendralāla Mitra, p. 249).

monizing the Northern and Southern lists of the Buddhas. The following belong to both divisions: Dīpaṅkara, Koṇḍañña, Maṅgala, Padumuttara, Piyadassi, Atthadassi, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, Kassapa. Probably Sarvādhībhu corresponds to Anuttara just as Devaśruta seems to be another name for Vessabhu. It seems quite safe however to connect the Chinese *Kanaka-muni* with *Kanakaparvata* in the Mahāvastu and with the Pāli *Koṇāgamana*. The commentary to the Buddhavaṃsa states that Koṇāgamana stands for *Kanaka-gamana*, "for at the instant of his birth throughout Jambudīpa a golden shower descended;" and according to the text of the Buddhavaṃsa Gotama was at that time the monarch PABBATA, so that Kanaka-gamana may have been known as Kanaka, Kanaka-muni, Kanaka-pabbata, etc.

The three immediate predecessors of Gotama were Brāhmanas, and seem to be mentioned with especial honour.

The bowl in which Gotama received the alms of Sujātā descended into the lake of the Nāga King, Mahākālana, where it remained surmounting the bowls of the three former Buddhas (Hardy, M.B., p. 192; Alabaster's Wheel of the Law, p. 146).

These Buddhas were held in great reverence not only in India, but also in Burmah (Hardy, M.B. pp. 88, 89). According to Chinese authorities, the systems of Kakusandha, Koṇāgamana, and Kassapa were firmly established for ages, while those of the three Buddhas who preceded them lasted but for a short time.

These three (Vipassi, Sikhi, and Vessabhu) "did not extensively declare their law for the sake of their followers, and did not bind their rules as a code, did not deliver the Pratimoksha; and so, after their Nirvāṇa, their disciples, through lack of discipline, were scattered and demoralized:" (Beal's *Abstract of Four Lectures on Buddhist Literature in China*, p. 54.)

The Commentary to the *Buddhavaṃsa* furnishes us with some interesting particulars respecting the composition of the text. I here give the original Pāli with Turnour's translation.

Kenāyaṃ desito kattha kass' atthāya ca desito kimatthāya kadā kassa vacanaṃ kena cābhato ?

Saḅbaṃ etaṃ vidhiṃ vatvā pubbaṃ eva samāsato pacchāhaṃ buddhavamsassa karissāma atthavaṇṇanaṃ ti.

Tattha kenāyaṃ desito ti ? Ayaṃ buddhavamso kena desito ? Sabbadhammesu appaṭihatañāñācārena dasabalena cutuvesārajjavisarādena dhammarājena dhammasāminā Tathāgatenā sabbaññunā sammāsambuddhena desito.

Kattha desito ti ? Kapilavatthumahānagare Nigrodhamahāvihāre paramaruciradassanadevamanussasannipātabhūte ratanacaṅkame caṅkamantena desito.

Kassatthāya ca desito ti ? Dvāsītiyā nātisahassānaṃ anakakoṭīnañ ca devamanussānaṃ atthāya desito. Kimatthaya desito ti ? Catur' oghanittharaṇatthāya ?

Kadā desito ti ? Bhagavā pathamabodhiyaṃ vīsativassāni anibaddhavāso hutvā yattha yattha phāsu hoti tattha tatth' eva gantvā vasi. Kathaṃ paṭhamavassam ? Isipatane dhammacakkappavattetvā atthārasabrahmakotiyo amatapānaṃ pāyetvā Bārānasiyaṃ upanissāya Isipatane Migadāye vasi : dutiya-

By whom was this *Buddhavamsa* propounded ? Where, on whose or what account, and when was it delivered ? Whose discourse is it, and how has it been perpetuated ?

In the first instance, concisely explaining all these points, I shall then enter upon a detailed commentary on the *Buddhavamsa*.

By whom was this *Buddhavamsa* propounded ? It was propounded by the supreme Buddha who had acquired an infallible knowledge of all the *dhammā*, who was gifted with the ten powers, who had achieved the four *vessarañjāni*, was the *rāja* of *dhamma*, the lord of justice, the omniscient Tathagata.

Where did he propound it ? He propounded it at the great city *Kapilavatthu*, at the great *Nigrodhavihāra*, in the act of perambulating in the *ratanacaṅkama*, which attracted the gaze of gods and of men by its pre-eminent and exquisite beauty.

On whose account ? He propounded it for the benefit of twenty-two thousand kinsmen and of innumerable *kotiya*s of men and gods.

On what account ? He propounded it that he might rescue them from the four *oghas* (torrents of the passions).

Where did he propound it ? Bhagavā during the first twenty years of his Buddhahood led a houseless life (of a pilgrim) sojourning at such places as he found most convenient to dwell in, viz. out of regard for *Bārānasi* he tarried the first year at the *Isipatana*, an edifice (in that city) near which no living creature could be

vassam Rājagaham upanissāya Veluvanamahāvihāre : tatiya-catutthāni pi tatth' eva : pañcamam Vesāliyam upanissāya mahāvane Kutāgārasālāyam : chatthamam Maṅkulapabbate : sattamam Tāvatisabhavane : atthamam Bhagge Sumsumāragirim nissāya Bhesakalāvane : navamam Kosambiyam : dasamam Pārileyyake vanasande : ekādasamam Nālāya Brāhmaṇagāme : dvādasamam Verañjāya : terasamam Cāliyapabbate : cuddasamam Jetavanamahāvihāre : pañcadasamam Kapilavatthumahānagare : solasamam Ālavakam dametvā caturāsitiyā pāpasahassāni amatapānam pāyetvā Ālaviyam : sattarasamam Rājagahe yeva : attharasamam Cāliyapabbate yeva tathā : ekūnavisatimam pana vassam Rājagahe yeva vasi : tena vuttam Bhagavā hi pathamabodhiyam vīsativassāni anibaddhavāso hutvā yattha yattha phāsukam hoti tattha tatth' eva gantvā vasīti.

Tato pathhāya pana Sāvatthiyam yeva upanissāya Jetavanamahāvihāre ca Pubbārāme ca dhuvapari[bho]gavasena vasi.

Yadā pana satthā Buddho hutvā Bārāṇasiyam Isipatane

deprived of life,—establishing the supremacy of his faith and administering to eighteen *kotiyas* of Brahmas the heavenly draught (*nibbāna*). The second year he dwelt at the *Veluvanamahāvihāra* in *Rājagaha*, for the spiritual welfare of that city. The third and fourth years he continued at the same place. The fifth year, out of consideration for *Vesālī*, he dwelt in the *Kutāgāra* hall in the *Mahāvanavihāra* near that city. The sixth at the *Makula* mountain. The seventh at *Tāvatisabhavana* (one of the deva-lokas). The eighth year, for the welfare of the *Sumsumāra* mountain, near *Bhugga*, he dwelt in the wilderness of *Bhesakala*. The ninth year at *Kosambi*. The tenth year in the *Pārileyyaka* wilderness. The eleventh year in the brāhmaṇ village *Nālā*. The twelfth at *Verañja*. The thirteenth at the *Cālī* mountain. The fourteenth at the *Jetavanamahāvihāra*, in *Sāvatthipura*. The fifteenth at the great city *Kapilavatthu*. The sixteenth at *Alavi*, subduing *Alavako* (an evil spirit); and administering the heavenly draught to eighty-four thousand living creatures. The seventeenth at *Rājagaha*. The eighteenth at the *Cālī* mountain. The nineteenth at the same place, and he resided the twentieth at *Rājagaha*. From that period he exclusively dwelt either at the *Jetavanamahāvihāra* for the spiritual welfare of *Sāvatthipura* or at *Pubbārāma* for the welfare of *Sāketapura*, deriving his subsistence by alms (from those cities). On Satthā (the divine teacher Sakya) becoming Buddha, he held his first *vassa* at the *Isipatana*, an edifice situated at *Bārāṇasi*, at a place

Migadāye paṭhamavassam vasitvā vutthavasso pavāretvā Uruvelam gantvā tattha tayo māse va santo te bhāṭikajaṭile dametvā bhikkhusahassena kataparivāro Phussamāsapunṇamāyam Rājagaham gantvā dve māse tatth' eva vasi: tadā Bārāṇasito nikkhantassa pan' assa pañcamāsā jātā sakalo hemanto atikkanto Udāyittherassa āgata-divasato sattatṭha-divasā vinivattā so Phaggunamāsiyam cintesi:—atikkanto hemanto vasantakālo anuppatto samayo Tathāgatassa Kapilapuram gantun ti. So evam cintetvā kulanagaragamanatthāya saṭṭhimattāhi gāthāhi gamanavaṇṇam vaṇṇeti.

Atha satthā tassa vacanam sutvā nātisaṅgham kātukāmo Aṅgamagadhavāsīnam kulaputtānam dasahi sahassehi Kapilavatthuvāsīnam dasahi sahassehi ti sabbe yeva visatiyā khīṇāsavasahashehi parivuto Rājagahato nikkhamitvā divase divase yojanam gacchanto Rājagahato saṭṭhiyojanam Kapilapuram dvīhi māsehi pāpunītvā tattha nātinam vandāpanattham yamaka-pāṭihāriyam akāsi tadāyam Buddhavamso desito.

Kassa vacanan ti? Sāvakaṇṇakabuddhānam asādhāra-

so secluded that no wild animal was disturbed; and having completed his *vassa* there, repaired to *Uruvela*, where he tarried three months. Having there converted three *jaṭilas* (ascetics) who were brothers, attended by his fraternity of a thousand *bhikkhus*, he proceeded to *Rājagaha* on the full-moon day of the month *Māya* (January—February), and there sojourned two months. Five months had then elapsed since his departure from *Bārānasi*. The *hemanta* was also over; and it was also seven or eight days after the arrival of the emissary *Udāyi*. That individual, in the month of *Phagguṇa* (February—March), thus thought, "The *hemanta* is past, and the *vasanta* (first half of the hot season) is arrived, and it is the time *Tathāgata* promised to repair to *Kapilavatthu*." Having thus reflected, he set forth the gratifications of a visit to his native city in a poem of sixty verses (to Buddha).

Thereupon *Satthā*, on his hearing of this appeal, disposed to gratify the wishes of his relatives, attended by ten thousand *bhikkhus* of various tribes, from *Aṅga* and *Magadha*, and by ten thousand from *Kapilavatthu*, being altogether twenty thousand sanctified *arahats*, set out from *Rājagaha*. By only travelling daily at the rate of one *yojana*, he reached the city of *Kapilavatthu*, which is distant from *Rājagaha* sixty *yojanas*, in two months; and in order that he might command the reverence of his relations, he performed a miracle of two opposite results.

It was upon this occasion that he propounded the *Buddhavamso*.

ṇaṃ sammāsambuddhass' eva vacanaṃ. Kena cābhato ti? Acāriyaparamparāya āgato ayaṃ hi Sāriputtatthero Bhaddaji Tissokosiyaputto Siggavo Moggaliputto Sudatto Dhammiko Dāsako Sonako Revato ti evaṃ ādīhi yāva tatiyaśaṅgīkālo ābhato. Tato uddham pi tesam yeva sissānussisṣehī ti evaṃ tāva ācariyaparamparāya yāv' ajja kālaṃ ābhato ti veditabbo. Ettāvata kenāyaṃ desito kattha kassatthāya ca desito kimatthāya kadā kassa vacanaṃ kena cābhato ti. Ayaṃ kathā¹ vuttatthā hoti evaṃ ābhatassa pan' assa idāni atthavaṇṇanā hoti.

Sā panāyaṃ atthavaṇṇanā yasmā dūre nidānaṃ avidūre nidānaṃ santike nidānaṃ ti imāni tīṇi nidānāni dassetvā vaṇṇitā suvaṇṇitā nāma hoti. Ye ca naṃ suṇanti tehi samudāgamato paṭṭhāya viññātattā suviññātā va hoti tasmā hi tāhi nidānāni dassetvā va vannayissāma.

Tattha ādito tāva tesam nidānaṃ nāma paricchedo veditabbo.

Whose discourse is it? It is the discourse of the supreme *Buddha* who is not to be compared with the priesthood and the *Pacceka* *buddhas*.

By whom has it been perpetuated? It has been perpetuated by the generation or unbroken succession of the *theras* (elders of the priesthood). This is that succession:—SĀRIPUTTA *thera*, BHADDAJI, TISSOKOSIYAPUTTA, SIGGAVA, MOGGALIPUTTA, SUDATTA, DHAMMIKA, DĀSAKA, SONAKA, REVATA. By these it was brought to the period when the third convocation was held.

If it be asked, how has it subsequently (to the third convocation) been perpetuated by their disciples? Be it understood, that in the same manner, it has been brought down to the present day by the transmission from preceptor to disciple.

By thus much explanation alone it will be understood by whom, where, for whose edification, on whose account, and when it was propounded; whose discourse it was, and by whom it has been perpetuated. It now behoves unto the expounder of this commentary to enter upon his general explanation (of his work).

This *atthavaṇṇanā* is the (*niddna*) repository of the history in part of a remote antiquity; in part of comparatively modern, and in part of contemporaneous events. The illustration of these three portions of the history in a manner to be readily comprehended would be an important work. Those who attend thereto and acquire a knowledge thereof from the commencement would lay up

¹ MS. gāthā.

Tatthāyaṃ saṅkhepato atthadīpanā. Dīpaṅkaradasabalassa pādāmūle katābhīnīhārassa mahāsattassa yāva Vessantara-attabhāvā cavitvā Tusitabhavane nibbatti tāva pavattā kathā dūrenidānaṃ nāma: Tusitabhavanato cavitvā yāva bodhimande sabbāññutappatti tāva pavattā kathā avidūre nidānaṃ nāma: santike nidānaṃ pan'ekam samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme ti ca Rājagahe viharati Veluvane Kalandakanivāpe ti ca Vesālīyaṃ viharati Mahāvane kūtāgārasālāyaṃ ti ca evaṃ mahābodhimande sabbāññutappattito yāva mahāparinibbānamañño etasmiṃ antare Bhagavā yattha yattha vihāsi taṃ taṃ santike nidānaṃ nāmā ti veditabbam. Ettāvataṃ saṅkhepen' eva tinnam dūrāvidūrasantike nidānaṃ vasena bāhira-nidāna-vaṇṇanā samattā hoti.

a store of valuable knowledge. I shall therefore enter upon the exposition of these *nidānas*, rendering their import manifest. Therein (in the study of this exposition) due notice should be taken of the division of the three *nidānas*. The nature (of the three *nidānas*) may be thus briefly explained:—the history extending from the age in which the sacred assurance was vouchsafed to the great being (*Mahāsatta*) at the feet of *Dīpaṅkara-buddha*, until by his death in the character of *Vessantara* he was reborn in the *Tusita-devaloka*, is called the *dūre-nidāna*, or the history of remote antiquity. The history extending from the translation by death from *Tusita* to the attainment of omniscience at the foot of the *bodhi* is called *avidūre-nidāna*, or comparatively modern history. The contemporaneous history contains records such as this, “At such a period Bhagava dwells at *Savattṭhi*, at the *Jetavanavihāra*, an edifice belonging to *Anāthapiṇḍika*, a dispenser of charity,” “He dwells at *Rājagaha* at the *Veluvanavihāra* (the *vihāra* in a bamboo grove), at which the squirrels are regularly fed,” “He dwells at *Vesālī* in the *Kātāgāra* hall in the great wilderness.” In this manner, whatever intervenes from the attainment of omniscience at the foot of the *bodhi* tree until his death-bed scene in obtaining the “great-decease,” whatever takes place in the interval, be it understood that wherever he may have tarried, is included under the *santike nidāna*, resident or contemporaneous history. In these few words an explanation exclusively of the *nidāna*, *dūre*, *avidūre* and *santike* has been afforded.

THE CARIYÂ-PĪṬAKA.

THE Cariyâ-Piṭaka, one of the fifteen books of the *Khuddakānikāya*, is a series of metrical tales of Gotama-Buddha in previous states of existence. They set forth briefly the lofty means (the *dasa pāramiyo*) by which he attained to the Buddhahood.

The thirty-five stories in this poetical compilation are all *Jātaka*-tales, and are based upon similar narratives in the Pāli *Jātaka*-book. In fact, these "birth-stories" presuppose a familiar acquaintance with all the incidents of the corresponding prose tales, so that the mere mention of the *Kapirāja* or *Sacca* birth would serve to recall to the mind of the hearer or reader all the chief incidents of the well-known *Jātaka*-tale, much in the same way as the simple allusion to one of the New Testament parables (the Good Samaritan or the Prodigal Son) would be thoroughly understood without any further reference to the main points of the narrative. We are not therefore surprised to find that the metrical *Jātakas* are much shorter than the prose tales (compare the *Kurudhammacariyam* and its eight verses with the *Jātaka* No. 276).

In the former version, moreover, the writer was chiefly concerned in bringing out the moral element, and he consequently leaves out of view the humour, fun, and even moral of the older stories (compare the *Mahimsarājacariyam* with *Jātaka* No. 275).

One story (Book III. viii. p. 97), consisting only of a single verse, omits all details, so that we have only the bare statement that Buddha in a former birth, by his truth, preserved the world. This brevity makes it somewhat

difficult to harmonize the two versions of these old birth-stories.

In the *Kapirājacariyam* (III. vii. p. 97) the incidents are so few that one is not enabled to state whether this story be the same as the amusing *Sumsumāra-jataka* (? = *Vānarajātaka*, No. 342), No. 208, or not.

Two stories, III. ix. p. 98 (Jāt. No. 35) and III. x. p. 99 (Jāt. No. 75) contain verses from the *Jātaka*-book. The quotation in the *Cariyā-Piṭaka* (line 11, p. 98) supplies a reading which sets right the faulty metre of the printed text (see Prof. Fausböll's *Jātaka*, i. p. 215).

Ten of the stories in the present work may be compared with corresponding birth-tales in Dr. Fausböll's edition of the *Jātakas* :—

Book I. 3. *Kurudhamma-cariyam* = No. 276 of *Jātaka*-book.

„ I. 4. <i>Mahāsudassana</i>	„ = „ 95	„
„ I. 10. <i>Sasapandita</i>	„ = „ 316	„
„ II. 1. <i>Silavanāga</i>	„ = „ 72	„ ¹
„ II. 5. <i>Mahimsa</i>	„ = „ 275	„
„ III. 7. <i>Kapirāja</i>	„ = „ 208	„
„ III. 9. <i>Vatṭapotaka</i>	„ = „ 35	„
„ III. 10. <i>Maccharāja</i>	„ = „ 75	„
„ III. 14. <i>Ekarāja</i>	„ = „ 303	„
„ III. 15. <i>Mahālomahaṃsa</i>	„ = „ 94 ?	„

With the aid of Westergaard's *Codices Orientales Bibliothecæ Regiæ Harniensis* (pp. 36–42), we see that nearly all the other stories of the *Cariyā-Piṭaka*, inaccessible as yet in print, have their originals in the *Jātaka*-book, and may be here briefly given under the *Nipāta*, where they are found.

San̐kha, *Cūlabodhi*, and *Kaṇha-Dīpāyana* belong to the *Dasanipāta*; *Yudhañjaya* to the *Ekādasanipāta*; *Akatti* and *Rururāja* (= *Rurumiga*) are in the *Terasanipāta*; *Sivi*,² *Campeyya*, *Mātaṅga*, *Somanassa*, *Ayoghara*, *Bhisa*, and *Sacca*

¹ See the *Mātuposakajātaka* (in the *Ekādasanipāta* of the *Jātaka*-book), which may possibly resemble this story more than No. 72 does.

² For a Chinese version of this story, see Beal's *Buddhist Literature in China*, pp. 31–41.

form part of the *Vtsatinipata*; Jayaddisa belongs to the *Timsanipata*; Saikhapāla to the *Cattātsanipata*; Soṇa (=Soṇananda) to the *Sattatinipata*; Nimirāja,¹ Vessantara,² Bhûridatta, Temiya (=Mûgapakkha), Sutasoma (=Mahâsutasoma?), and Suvanna-sâma (=Sâma) are in the last series, the *Asttinipata*.

I have failed, however, to trace the following three stories to their source:—1. *Mahâgovinda*. 2. *Dhammâdhamma* (=Mittâmittajâtaka in the *Dvâdasanipata*?). 3. *Candakumâra*.³

The Cariyâ-Piṭaka is divided into three parts. The first book treats of DĀNAPĀRAMITĀ,⁴ and is illustrated by ten stories; the second has also ten stories in illustration of SÎLAPĀRAMITĀ; the third and last part deals with other sections of the *Dasa pâramiyo* as follows:—The first five stories refer to *pariccāga*, and serve to illustrate NEKKHAMMA-PĀRAMITĀ. The PĀRAMITĀS of *paññā*, *viriyam*, and *khanthi* are entirely passed over unnoticed, though the writer could not fail to find some suitable stories with reference to these “perfections” in the Jâtaka-book.

ADHITTHĀNA-PĀRAMITĀ has only one story devoted to it (No. VI.); SACCAPĀRAMITĀ is illustrated by six stories (Nos. VII.–XII.); METTĀPĀRAMITĀ by two (Nos. XIII. and XIV.); and UPEKHĀPĀRAMITĀ by one (No. XV.).

To a certain extent *paññā*, *viriyam*, *khanthi*, *adhitthānam*, and *upekhā* are involved in the other pâramitas, and this perhaps may account for the omission of the first three, and the slight treatment of the last two perfections.⁵

The author of the Cariyâ-Piṭaka probably intended to devote an equal number of stories to each of the *Dasa-pâramiyo*; and had he done so, then we should have possessed ten books containing one hundred stories.

¹ Bigandet's *Legend of the Buddha*, vol. ii. pp. 162-166.

² See Hardy's *Manual of Buddhism*, 2nd ed. p. 101; Schiefner's *Tibetan Tales* (ed. Ralston), pp. 257-272.

³ The *Mahâgovinda*, *Dhammâdhamma* and *Candakumâra* are alluded to in the *Milindapañha*, pp. 200-203.

⁴ For a translation of these terms and some other particulars not repeated here, see Dr. Rhys Davids's *Buddhist Birth Stories* (pp. liii, liv) and Hardy's *Manual of Buddhism* (pp. 50, 100, 177, 342).

⁵ For an English translation of the *Dānapāramitā*, by the Rev. D. T. Gogerley, see *Journal of the Ceylon Branch of the Royal Asiatic Society*, 1853.

The JĀTAKA-MĀLĀ contains thirty-five birth-stories, ten of which have titles identical with the Cariyā-Piṭaka tales.¹

In the MAHĀVASTU we find the *Kapirājacariyam* under the title of "the story of the Porpoise" (=the *Sumsumārajātaka*), as well as the *Vānarājātaka* and *Mahāgovindacariyam*.

The BHADRAKALPA-ĀVADĀNA contains the stories of *Silavanāga* and *Sutasoma*.

The BODHISATTVA-ĀVADĀNA relates the *Sivi*, *Sasa*, *Matsya*, *Vatṭapotaka*, *Ruru* and *Sutasoma* birth-stories.

It also has the *Buddhabodhijātaka*, which resembles the Cūlabodhicariyam of the Cariyā-Piṭaka.²

As far as regards the grammatical peculiarities, there is not much to be said. Professor Fausböll has already pointed out, in his "Introduction to the *Sutta-Nipāta*" (pp. xii, xiii), the forms, grammatical and lexicographical, common to Pāli poetry. The Cariyā-Piṭaka seems to have more of such peculiarities than the *Buddhavaṃsa*. The phrase *Kusale dasah' upāgato* (I. ii. l. 1, p. 74) Dr. Oldenberg has already noticed in *Zeitschrift für vergl. Sprachf.* N. F. v. 3, p. 320. He also refers to *Buddhavaṃsa*, II. l. 32, p. 8.³

We sometimes find the preposition more or less movable, as (in II. 4, l. 9, p. 86) *vuḍḍhituṃ pari* (=parivuḍḍhituṃ). More curious still are *ajjha so vasi* (p. 64, l. 5) and *ajjha 'haṃ easiṃ* (p. 65, l. 14), in which the prefix and augment are separated from the verb. The form *kyāham* (l. 9, p. 87) = *ke + aham*, where *ke* has the force of *kiṃ* or *kena*, cf. *tayidam* = *te-idam*, where *te* = *tad* or *taṃ*; *ye* for *yad* or *yam* is not uncommon. These may be locatives used adverbially, but see Dr. Trenckner's Pāli Miscellany, p. 75.

In this edition of the Cariyā-Piṭaka, I have mainly followed the Additional MSS. 935, 936, in the University Library, Cambridge, written on paper in Sinhalese characters. No. 935 contains the text, copied from a good MS. in the wihāra at

¹ See Dr. Davids's reference to a tradition respecting a similar work by Asva-ghosha, *Buddhist Birth-stories*, p. liv.

² See "The Sanskrit Buddhist Literature of Nepal," by Rājendralāla Mitra, LL.D., C.I.E., pp. 44, 46, 50, 51, 52, 55, 56, 138, 146, 153. Calcutta, 1882.

³ I venture to think that *kusale* is merely a contracted form for *kusalehi*, just as we find *tumhe* for *tumhehi* (Jāt. i. p. 124).

Galle. No. 936 has no text, but presents all the variant readings of four manuscripts belonging to Degalla and Dadalla wiharas.¹

Of these MSS. two (one from Dadalla, and the other from Degalla) are in Sinhalese writing. The other two are Burmese MSS., and on these Dr. Rhys Davids has made the following note on a fly-leaf of the transcript, No. 936 :—

“The Burmese book and Burmese commentary are not by the same hand, but apparently of about equal age. They were brought to Dadalla wihare by Bopâgoda Unnanse, the Nâyaka Unnanse of the Amarâpura sect, who went to Burma about fifty years ago and there received Upasampadâ. He died about five years ago. His most distinguished pupil is Lankâgoda Unnanse, of Dewetagoda Wihara in Colombo.

“The other two books are each about thirty years old. (Galle, Nov. 3rd, 1869.)”

I have, also, carefully collated these with the Phayre MS. in the India Office Library. I have not had the advantage of any commentary, but expect shortly to have one from Ceylon. Part II. will contain various readings and extracts from the Commentary.

I here take the opportunity of acknowledging the kindness of Dr. Rost and Mr. Henry Bradshaw for the loan of valuable MSS. from their respective libraries. My best thanks are due to Dr. Frankfurter for collating my transcript of the Buddhavaṃsa with the Wilson MS. at Oxford, and to my friend Dr. Rhys Davids (who has drawn me away from my old love) for many valuable suggestions from time to time, and for the interest he has at all times taken in these humble efforts of mine to do something towards augmenting the number of Pâli Texts.

¹ These MSS. were copied for Dr. Rhys Davids by Dewa Aranolis, who evidently bestowed much pains and care upon his accurate transcripts.

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BUDDHAVAMSA.

Namo tassa bhagavato arahato sammāsambuddhassa.

I.

THE GEM-CANĀKAMA SECTION.

- 1 Brahmā ca lokādhipati sahampati katañjalī anadhivaram
ayācatha :—
santīdha sattā apparajakkhajātikā desehi dhammaṃ
anukampī maṃ pajāṃ.
- 2 Sampannavijjācaraṇassa tādino jutindharass' antima-
dehadhārino
Tathāgatass' appaṭipuggalassa uppajji kārūṇṇatā sabba-
satte.
- 3 Na bho te jānanti sadevamānusā Buddho ayaṃ kīdisako
naruttamo
iddhibalaṃ paññābalaṃ ca kīdisaṃ Buddhabalaṃ loka-
hitassa kīdisaṃ.
- 4 Na bho te jānanti sadevamānusā buddho ayaṃ edisako
naruttamo
iddhibalaṃ paññābalaṃ ca edisaṃ Buddhabalaṃ lokahi-
tassa edisaṃ.
- 5 Handāhaṃ dassayissāmi Buddhabalaṃ anuttaraṃ
caṅkamaṃ māpayissāmi nabhe ratanamaṇḍitaṃ.
- 6 Bhumma mahārājikā tāvatimsā yāmā ca devā tusitā ca
nimmitā
paranimmitā ye pi ca brahmakāyikā ānanditā vipulaṃ
akameu ghosaṃ.

- 7 Obhāsītā ca paṭhavī sadevakā puthū ca lokantarikā
asamvutā
tamo ca tibbo vihato tadā ahu disvāna accherakam
pāṭihīram.
- 8 Sadevagandhabbamanussarakkhase ābhā ulārā vipulā
ajāyatha
imasmim loke parasmim cobhayasmim adho ca uddham
tiriyañ ca vitthataṃ.
- 9 Sattuttamo anadhivaro vināyako satthā ahu devama-
nussapūjito
mahānubhāvo satapuññalakkhaṇo dassesi accherakam
pāṭihīram.
- 10 So yācito devavarena cakkhumā attham samekkhitvā
tadā naruttamo
caṅkamaṃ tattha māpayi lokanāyiko suniṭṭhitam sabba-
ratananimmitam.
- 11 Iddhī ca ādesanānusāsani tipāṭihīre Bhagavā vasi ahu
caṅkamanam māpayi lokanāyako suniṭṭhittam sabbara-
tananimmitam.
- 12 Dasasahassi-lokadhātuyā Sinerupabbatuttame
thambhe va dassesi paṭipāṭiyā caṅkame ratanāmaye.
- 13 Dasasahassī atikkamma caṅkamaṃ māpayi Jino
sabbasovaṇṇayā passe caṅkame ratanāmaye.
- 14 Tūlā saṅghāṭānuvaggā sovannaphalakatthata
vedikā sabbasovaṇṇā-d-ubhato passe sunimmitā
- 15 Maṇimuttavālukā kiṇṇā nimmitā ratanāmaya
obhāseti disā sabbā sataraṃsī va uggato.
- 16 Tasmim caṅkamane dhīro dvattimsavaralakkhaṇo
virocamāno sambuddho caṅkame caṅkami Jino.
- 17 Dibbam mandāravam puppham padumam pāricchattakam
caṅkamane okiranti sabbe devā samāgatā.
- 18 Passanti tam devasaṅghā dasasahassī pamoditā
namassamānā nipatanti tuṭṭhahatṭhā pamoditā.
- 19 Tāvatiṃsā ca yāmā ca tusitā ca pi devatā
nimmanaratino devā ye devā vasavattino
udaggacittā sumanā passanti lokanāyakam.
- 20 Sadevagandhabbamanussarakkhasā nāgā supaṇṇā atha
vāpi kiṇṇarā

passanti taṃ lokahitānukampakaṃ nabhe va accuggataṃ
candamaṇḍalaṃ.

- 21 Ābhassarā subhakiṇhā vehapphalā akanitṭhā ca devatā
susuddhasukkavatthavasanaṃ tiṭṭhanti pañjalikatā.
- 22 Muñcanti pupphaṃ pana pañcavaṇṇikaṃ mandāvaram
candanacūṇṇamissitaṃ
bhamanti celāni ca ambare tadā. aho Jino lokahitā-
nukampako !
- 23 Tvaṃ satthā ca ketū ca dhajo yūpo ca paṇinaṃ
parāyano patiṭṭho ca dvipo ca dvipaduttamo.
- 24 Dasasahassi-lokadhātuyā devatāyo mahiddhikā
parivāretvā namassanti tuṭṭhahatṭhā pamoditā.
- 25 Devatā devakaṇṇā ca pasannā tuṭṭhamānasā
pañcavaṇṇikapupphehi pūjayanti narāsaḥḥaṃ.
- 26 Passanti taṃ devasaṅghā pasannā tuṭṭhamānasā
pañcavaṇṇikapupphehi pūjayanti narāsaḥḥaṃ.
- 27 Aho acchariyaṃ loke abbhutaṃ lomahaṃsanaṃ !
nam' edisaṃ bhūtapubbaṃ accheraṃ lomahaṃsanaṃ !
- 28 Sakkaṃ sakamhi bhavane nisīditvāna devatā
hasanti mahāhasitaṃ disvāna' accherakaṃ nabhe.
- 29 Ākāsaṭṭhā ca bhummaṭṭhā tinapanthanivāsino
katañjali namassanti tuṭṭhahatṭhā pamoditā.
- 30 Ye pi dīghāyukā nāgā puñṇavanto mahiddhikā
pamoditā namassanti pūjayanti naruttamaṃ.
- 31 Saṅgītiyo pavattanti ambare anilañjase
cammanaddhāni vādenti disvāna' accherakaṃ nabhe.
- 32 Saṅkhā ca paṇavā c' eva atho pi dindimā bahū
antalikkhasmiṃ vajjanti disvāna' accherakaṃ nabhe.
- 33 Abbhuto vata no ajja' uppajji lomahaṃsano
dhuvam atthasiddhiṃ labbhāma khaṇo no paṭipādito.
- 34 Buddho ti tesāṃ sutvāna pīti uppajji tāvade
Buddho Buddho ti kathayantā tiṭṭhanti pañjalikatā.
- 35 Bhikkāraṃ sādhu-kāraṇaṃ ca ukkuṭṭhisampasādanam
paṇā vividhā gagane vattanti pañjalikatā.
- 36 Gāyanti selenti ca vādayanti ca bhujāni poṭhenti ca
naccayanti ca
muñcanti pupphaṃ pana pañcavaṇṇikaṃ mandāravam
candanacūṇṇamissitaṃ.

- 37 Yathâ tuyhaṃ mahāvīra pādesu cakkalakkhaṇaṃ
dhajavajirapaṭākāṃ vaḍḍhamānaṅkusāvitaṃ.
- 38 Rūpe sile samādhimhi paññāya ca asādiso
vimuttiyā asamasamo dhammacakkappavattane.
- 39 Dasanāgabalaṃ kāye tuyhaṃ pākatikāṃ balaṃ
iddhibalena asamo dhammacakkappavattane.
- 40 Evaṃ sabbagaṇūpetāṃ sabbaṅgasamupāgatāṃ
mahāmuniṃ kārūṇikāṃ lokanāthaṃ namassatha !
- 41 Abhivādanaṃ thomaṇaṃ vandanañ ca pasamsanaṃ
namassanañ ca pūjañ ca sabbāṃ arahasī tuvaṃ !
- 42 Ye keci loke vandaneyyā vandanāṃ arahanti ye
sabbasetṭho mahāvīra sadiso te na vijjati !
- 43 Sāriputto mahāpañño samādhijhānakovido
Gijjhakūṭe ṭhito yeva passati lokanāyakaṃ.
- 44 Suphullaṃ sālārājaṃ va candaṃ va gagane yathā
majjhantike va suriyaṃ oloketi narāsabhaṃ.
- 45 Jalantaṃ dīparukkhaṃ va taruṇasuriyaṃ va uggaṭaṃ
byāmapabhānurañjitaṃ dhīraṃ passati nāyakaṃ.
- 46 Pañcannaṃ bhikkhusatānaṃ katakiccānaṃ tādinaṃ
khīṇāsavānaṃ vimalānaṃ khaṇena sannipātayi.
- 47 Lokappasādanāṃ nāma pāṭihīraṃ nidassayi
amhe pi tattha gantvāna vandissāma mayaṃ Jinaṃ.
- 48 Etha sabbe gamissāma pucchissāma mayaṃ Jinaṃ
kaṅkhaṃ vinodayissāma passitvā lokanāyakaṃ.
- 49 Sādhū ti te paṭisutvā nipakā samvutindriyā
pattacīvaraṃ ādāya taramānā upāgamaṃ.
- 50 Khīṇāsavehi vimalehi dantehi uttame dame
Sāriputto mahāpañño iddhiyā upasaṅkami.
- 51 Tehi bhikkhūhi parivuto Sāriputto mahāgaṇī
lalanto devo gagane iddhiyā upasaṅkami.
- 52 Ukkāsitañ ca khipitaṃ ajjhupekkhitvā subbatā
sagāravā sappatissā sambuddhaṃ upasaṅkamaṃ.
- 53 Upasaṅkamitvā passanti sayambhūṃ lokanāyakaṃ
nabhe accugataṃ dhīraṃ candaṃ va gagane yathā.
- 54 Jalantaṃ dīparukkhaṃ va vijjū va gagane yathā
majjhantike va suriyaṃ passanti lokanāyakaṃ.
- 55 Pañcabbhikkhusatā sabbe passanti lokanāyakaṃ
rahadam iva vippasannaṃ suphullaṃ padumaṃ yathā.

- 56 Añjalim paggaheṭvāna tuṭṭhabaṭṭhā pamoditā
namassamānā nipatanti satthuno cakkalakkaṇe.
- 57 Sāriputto mahāpañño Korāṇḍasamasādiso
samādhijhānakusalo vandati lokanāyakaṃ.
- 58 Gajjito kālamegho va niluppalasamasādiso
iddhibalena asamo Moggalāno mahiddhiko.
- 59 Mahākassapo pi ca thero utattakanakasannibho
dhūtaguṇe agganikhitto thomito satthuvaṇṇito.
- 60 Dibbacakkhūnaṃ yo aggo Anuruddho mahāgaṇī
nātisēṭṭho Bhagavato avidūre va tiṭṭhati.
- 61 Āpatti-anāpattiyaṃ satikiccāya kovido
vinaye agganikkhitto Upāli satthuvaṇṇito.
- 62 Sukhumanipunatthapaṭividdho kathikānaṃ pavaro gaṇī
Isimantāniyaṃ putto Puṇṇo nāmā ti vissuto.
- 63 Etesaṃ cittam aññāya opammakusalo muni
khaṅkhacchedo mahāvīro kathesi attano guṇaṃ.
- 64 Cattāro te asaṅkheyyā koṭi yesaṃ na ñāyati
sattakāyo ca ākāso cakkavālā ca anantakā
Buddhaññaṃ appameyyaṃ na sakkā ete vijānituṃ.
- 65 Kim etaṃ acchariyaṃ loke yaṃ me iddhi-vikubbaṇaṃ
aññe bahū acchariyaṃ abbhutā lomahaṃsaṇā.
- 66 Yadāhaṃ tusite kāye santusito nām' ahaṃ tadā
dasasahassī samāgama yācanti p' añjali mamaṃ.
- 67 Kālo deva mahāvīra uppajja mātu kucchiyaṃ
sadevakan tārayanto bujjhassu amataṃ padaṃ.
- 68 Tusitā kāyā cavitvāna yadā okkami kucchiyaṃ
dasasahassī lokadhātu kampittha dharaṇī tadā.
- 69 Yadāhaṃ mātu kucchito sampajāno va nikkhamiṃ
sādhukāraṃ pavattenti dasasahassī pakampatha.
- 70 Okkanti me samo n' atthi jātito abhinikkhame
sambodhiyaṃ ahaṃ seṭṭho dhammacakkappavattane.
- 71 Aho acchariyaṃ loke buddhānaṃ guṇamahantatā
dasasahassī lokadhātu chabbikāraṃ pakampatha !
- 72 Obhāso ca mahā āsi accheraṃ lomahaṃsaṇaṃ
Bhagavā ca tamhi samaye lokajēṭṭho narāsabho.
- 73 Sadevakaṃ dassayanto iddhiyā caṅkami Jino
caṅkame caṅkamanto va kathesi lokanāyako
antarā na nivatteti catuhatthe caṅkame yathā.

- 74 Sāriputto mahāpañño samādhijhānakovido
paññāya pāramippatto pucchati lokanāyakam :—
- 75 Kīdiso te mahāvīra abhinīhāro naruttama
kamhi kāle tayā dhīra patthitā bodhimuttamā ?
- 76 Dānam silaṇ ca nekkhammaṃ paññā-viriyaṇ ca kīdisaṃ
khanti-saccam adhiṭṭhānaṃ mettupekkhā ca kīdisā ?
- 77 Dasapāramī tayā dhīra kīdisa lokanāyaka
kathaṃ upapāramī punṇā paramatthapāramī kathaṃ ?
- 78 Tassa puṭṭho vyākāsi karavīkamadhuraṅgiro
nibbāpayanto hadayaṃ hāsayanto sadevakam.
- 79 Atitabuddhānaṃ jinānaṃ desitaṃ nikīlitaṃ buddhapa-
ramparāgataṃ
pubbe nivāsānugatāya buddhiyā pakāsayī lokahitaṃ
sadevake.
- 80 Pitipāmojjajananam sokasallavinodanam
sabbasampatti-paṭilābham cittikatvā suṇoṭha me.
- 81 Madanimmadanam sokaṇudam samsāraparimocanam
sabbadukkhakkhayaṃ maggaṃ sakkaccaṃ paṭipajjathā ti.

RATANACAKKAMANAKAṆḌAM NIṬṬHITAM.

II.

DĪPAṆKARA THE FIRST BUDDHA.

- 1 Kappe ca satasahassee ca caturo ca asaṅkhiye
Amaram nāma nagaram dassaneyyam manoramam
- 2 Dasahi saddehi avivittam annapānasamāyutam.
hatthisaddam assasaddam bherisaṅkharathāni ca
- 3 Khādatha pivatha c'eva annapānena ghoṣitam.
Nagaram sabbaṅgasampannam sabbakammam upāgataṃ.
- 4 Sattaratanasampannam nānājanasamākulam
samiddham devanagaram āvāsam puññakamminam.
- 5 Nagare Amaravatiyā Sumedho nāma brāhmaṇo
anekakoṭṭisannicayo pahūtadhanadhaññavā.

- 6 Ajjhāyako mantadharo tinnaṃ vedānapāragū
lakkhaṇe itihāse ca saddhamme pāramiṅgato.
- 7 Rahogato nisīditvā evaṃ cintes' ahaṃ tada :—
dukkho punabhavo nāma sarīrassa ca bhedanam.
- 8 Jātidhammo jarādhammo vyādhidhammo c'ahan tadā
ajaraṃ amaraṃ khemaṃ pariyessāmi nibbutiṃ.
- 9 Yaṃ nūn imaṃ pūtikāyaṃ nānākuṇapapūritaṃ
chaddayitvāna gaccheyyaṃ anapekkho anattiko.
- 10 Atthi hehī ti so maggo na so sakkā na hetuye
pariyessāmi taṃ maggaṃ bhavato parimuttiyā ti.
- 11 Yathāpi dukkhe vijjante sukhaṃ nāma pi vijjati
evaṃ bhava vijjamāne vibhavo p'icchitabbako.
- 12 Yathāpi uṇhe vijjante aparaṃ vijjati sītalaṃ
evaṃ tividhaggi vijjante nibbānaṃ icchitabbakam.
- 13 Yathā pi pāpe vijjante kalyāṇam api vijjati
evaṃ eva jāti vijjante ajātiṃ p'icchitabbakam.
- 14 Yathā gūthagato puriso taḷākam diśvāna pūritaṃ
na gavesati taṃ taḷākam na doso taḷākassa so.
- 15 Evaṃ kilesamaladhove vijjante amatantale
na gavesati taṃ taḷākam na doso amatantale.
- 16 Yathā arihi pariruddho vijjante gamane pathe
na palāyati so puriso na doso añjasassa so.
- 17 Evaṃ kilesapariruddho vijjamāne sive pathe
na gavesati taṃ maggaṃ na doso sivaṃañjase.
- 18 Yathāpi vyādhito puriso vijjamāne tikicchake
na tikicchāpeti taṃ vyādhim na doso tikicchake
- 19 Evaṃ kilesavyādhīhi dukkhito paṭipīlito
na gavesati taṃ ācariyaṃ na doso so vināyake.
- 20 Yathāpi kuṇapaṃ puriso kaṇṭhe baddhaṃ jigucchayaṃ
mocayitvāna gaccheyya sukhī serī sayamvasī.
- 21 Tath' ev' imaṃ pūtikāyaṃ nānākuṇapasañcayaṃ
chaddayitvāna gaccheyyaṃ anapekkho anattiko.
- 22 Yathā uccāratthānamhi karīsam naranāriyo
chaddayitvāna gacchanti anapekkhā anattikā
- 23 Evaṃ evāhaṃ imaṃ kāyaṃ nānākuṇapapūritaṃ
chaddayitvāna gacchissam vaccaṃ katvā yathā kuṭiṃ.
- 24 Yathāpi jajjaraṃ nāvaṃ paluggaṃ udakagāhinim
sāmi chaddetvā gacchanti anapekkhā anattikā

- 25 Evam evāhaṃ imaṃ kāyaṃ navacchiddaṃ dhuvassavaṃ
chaddayitvāna gacchissam jīṇṇāvaṃ va sāmikā.
- 26 Yathāpi puriso corehi gacchanto bhaṇḍaṃ ādiya.
bhaṇḍacchedabhayaṃ disvā chaddayitvāna gacchati
- 27 Evam eva ayaṃ kāyo mahācorasamo viya
pahāy' imaṃ gamissāmi kusalacchedanābhayaṃ ti.
- 28 Evāhaṃ cintayitvāna nekaḷoṭisatam dhaṇaṃ
Nāthānāthānaṃ datvāna Himavantam upāgamiṃ.
- 29 Himavantass' avidūre Dhammako nāma pabbato
assamo sukato mayhaṃ paṇṇasālā sumāpitā.
- 30 Caṅkamaṃ tattha māpesiṃ pañcadosa-vivajjitam
atthagūṇasamūpetam abhiññābalaṃ āharim.
- 31 Sātakam pajahim tattha navadosasamupāgataṃ
vākacīraṃ nivāsesiṃ dvādasagūṇupāgataṃ.
- 32 Atthagodosasamākiṇṇam pajahim paṇṇasālakaṃ
upāgamiṃ rukkhamūlam guṇe dasah' upāgataṃ.
- 33 Vāpitaṃ ropitaṃ dhaññaṃ pajahim niravasesato
anekagūṇasampannaṃ pavattaphalam ādiyim.
- 34 Tattha padhānaṃ padahim nisajjattānacaṅkame
abbhantaramhi sattāhe abhiññābalaṃ pāpuṇi ti.
- 35 Evam me siddhipattassa vasibhūtaṃ sāsane
Dīpaṅkaro nāma jino uppajji lokanāyako.
- 36 Uppajjante ca jāyante bujjhante dhammaḍḍesane
caturo nimitte nāddasiṃ jhānaratisamappito.
- 37 Paccantadesavisaye nimantetvā Tathāgataṃ
tassa āgamaṇaṃ maggaṃ sodhenti tuṭṭhamānasā.
- 38 Ahan tena samayena nikkhamitvā sakassamā
dhunanto vākacīrāni gacchāmi ambare tadā.
- 39 Vedajātaṃ jaṇaṃ disvā tuṭṭhahatthaṃ pamoditaṃ
orohitvāna gaganā mānuse pucchi tāvade.
- 40 Tuṭṭhahattho pamodito vedajāto mahājano
kassa sodhīyati maggo añjasam vaṭumāyanan ti ?
- 41 Te me puṭṭhā vyākamsu buddho loka anuttaro
Dīpaṅkaro nāma jino uppajji lokanāyako
tassa sodhīyati maggo añjasam vaṭumāyanaṃ.
- 42 Buddho ti mama sutvāna pīti uppajji tāvade
Buddho buddho ti kathayanto somanassaṃ pavedayim.
- 43 Tattha tathā vicintesiṃ tuṭṭho samviggamānaso :

- Idha bijāni ropissam khaṇe ve mā upaccagā.
 44 Yadi buddhassa sodhetha ekokāsam dadātha me
 Aham pi sodhayissāmi añjasam vaṭumāyanam.
 45 Adamsu te mam okāsam sodhetum añjasam tadā
 Buddhho buddho ti cintento maggam sodhem' aham tadā.
 46 Anitṭhite mam okāse Dīpaṅkaro mahāmuni
 cattūhi satasahashehi chalabhiññehi tādihi
 khīṇāsavehi vimalehi paṭipajji añjasam jino.
 47 Paccuggamanā vattanti vajjanti bheriyo bahū
 āmoditā naramarū sādhu-kāram pavattayum.
 48 Devamanusse passantī manussā pi ca devatā
 ubho pi te pañjalikā anuyanti Tathāgataṃ.
 49 Devā dibbehi turiyehe manussā mānusakehi ca
 ubho pi te vajjayantā anuyanti Tathāgataṃ.
 50 Dibbam mandāravam puppham padumam pāricchattakam
 disodisam okiranti ākāsa-nabhagatā marū.
 51 Campakam saḷalam nīpam nāgapunnāgaketakam
 disodisam ukkhipanti bhūmitalagatā narā.
 52 Kese muñcitvāham tattha vākaciraṇ ca cammakam
 kalale pattharivāna avakujjo nīpajj' aham.
 53 Akkamitvāna mam buddho saha sissehi gacchatu
 mā nam kalale akkamittho hitāya me bhavissatī ti.
 54 Paṭhaviyam nīpannassa evam me āsi cetaso
 icchamāno aham ajja kilese jhāpaye mamam.
 55 Kim me aññātavesena dhammam sacchikaten' idha
 sabbaññutam pāpunītvā buddho hessam sadevake.
 56 Kim me ekena tiṇṇena purisena thāmadassinā
 sabbaññutam pāpunītvā santāressam sadevake.
 57 Iminā me adhikārena katena purisuttame
 sabbaññutam pāpunāmi tāremi janataṃ bahum.
 58 Samāsarasotaṃ chinditvā viddhamsetvā tayo bhava
 dhammanāvam samārūya santāressam sadevake.
 59 Manussattaṃ līngasampattihetu satthāra-dassanam
 pabbajā guṇasampatti adhikāro ca chandatā
 atṭhadhammasamodhānā abhinīhāro samijjhati.
 60 Dīpaṅkaro lokavidū āhutīnam paṭiggaho
 ussīsake mam thatvāna idaṃ vacanam abravi :—
 61 Passatha imam tāpasam jaṭilam uggatāpanam

- aparimeyye ito kappe buddho loka bhavissati.
- 62 Atha Kapilavhayā rammā nikkhamitvā Tathāgato Padhānam padahitvāna katvā dukkarakāriyam.
- 63 Ajapālarukkkhamūlasmim nisīditvā Tathāgato tattha pāyāsam aggayha Nerañjaram upehiti.
- 64 Nerañjarāya tīramhi pāyāsam ādā so jino paṭiyattavaramaggena bodhimūlamhi ehiti.
- 65 Tato padakkhiṇam katvā bodhimandaṃ anuttaro assattharukkkhamūlamhi bujjhissati mahāyaso.
- 66 Imassa janikā mātā Māyā nāma bhavissati pitā Suddhodano nāma ayam hessati Gotamo.
- 67 Anāsavā vitamalā santacittā samāhitā Kolito Upatisso ca aggā hessanti sāvakā.
- 68 Ānando nām' upatṭhāko upatṭhissati tam jinaṃ Khemā Uppalavaṇṇā ca aggā hessanti sāvikā.
- 69 Anāsavā vitamalā santacittā samāhitā bodhi tassa bhagavato Assattho ti pavuccati.
- 70 Citto ca Hatthālavako aggā hessant' upatṭhakā Nandamātā ca 'Uttarā aggā hessant' upatṭhikā.
- 71 Idam sutvāna vacanam asamassa mahesino āmoditā naramarū : buddhabhijaṅkuro ayam.
- 72 Ukkuṭṭhisaddā vattanti appoṭhenti hasanti ca katañjali namassanti dasasahassī sadevakā.
- 73 Yad' imassa lokanāthassa virajjhissāma sāsanam anāgatamhi addhāne hessāma sammukhā imam.
- 74 Yathā manussā nadim tarantā paṭitittham virajjhiya heṭṭhātitthe gahetvāna uttaranti mahānadim
- 75 Evam evam mayam sabbe yadi muñcām' imam jinaṃ anāgatamhi addhāne hessāma sammukhā imam.
- 76 Dīpaṅkaro lokavidū āhutinaṃ paṭiggaho mama kammaṃ pakittetvā dakkhiṇam padaṃ uddhari.
- 77 Ye tatthāsum jinaputtā sabbe padakkhiṇam akāmsu maṃ devā manussā asurā ca abhivādetvāna pakkamum.
- 78 Dassanam me atikkante sasāṅghe lokanāyake sayanā vuṭṭahitvāna pallaṅkam ābhujim tadā.
- 79 Sukhena sukhito homi pāmujjena pamodito pītiyā ca abhissanno pallaṅkam ābhujim tadā.
- 80 Pallaṅkena nisīditvā evam cintes' aham tadā :

- vasībhūto ahaṃ jhāne abhiññāsu pāramiṅgato
 81 Sahassiyamhi lokamhi isayo n'atthi me samā
 asamo iddhihammesu alabhiṃ īdisaṃ sukhaṃ.
 82 Pallaṅkābhujane mayhaṃ dasasahassādhivāsino
 mahānādaṃ pavattesaṃ dhavaṃ buddho bhavissasi.
 83 Yā pubbe bodhisattānaṃ pallaṅkavaram ābhujē
 nimittāni padissanti tāni ajja padissare.
 84 Sitaṃ vyapagataṃ hoti uṇhaṃ ca upasammati
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 85 Dasasahassī lokadhātu nissaddā hoti nirākulā
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 86 Mahāvātā na vāyanti na sandanti savantiyo
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 87 Thalajā dakajā pupphā sabbe pupphanti tāvade
 te p' ajja pupphitā sabbe dhavaṃ buddho bhavissasi.
 88 Latā vā yadivā rukkhā phaladharā honti tāvade
 te p' ajja phalitā sabbe dhavaṃ buddho bhavissasi.
 89 Ākāsaṭṭhā ca bhummaṭṭhā ratanā jotanti tāvade
 te p' ajja ratanā jotanti dhavaṃ buddho bhavissasi.
 90 Mānusakā ca dibbā ca turiyā vajjanti tāvade
 te p' ajj ubho abhiravanti dhavaṃ buddho bhavissasi.
 91 Vicittapupphā gaganā abhivassanti tāvade
 te pi ajja padissanti dhavaṃ buddho bhavissasi.
 92 Mahāsamuddo ābhujati dasasahassī pakampati
 te pi ajj' ubho abhiravanti dhavaṃ buddho bhavissasi.
 93 Niraye pi dasasahassī aggī nibbanti tāvade
 te p' ajja nibbutā aggī dhavaṃ buddho bhavissasi.
 94 Vimalo hoti suriyo sabbā dissanti tārakā
 te pi ajja padissanti dhavaṃ buddho bhavissasi.
 95 Anovaṭṭena udakaṃ mahiyā ubbhijji tāvade
 taṃ p' ajj' ubbhijjate mahiyā dhavaṃ bhavissasi.
 96 Tārāgaṇā virocanti nakkhattā gaganamaṇḍale
 visākhā candimāyuttā dhavaṃ buddho bhavissasi.
 97 Bilāsayaṃ darisayaṃ nikkhamanti sakāsayaṃ
 te p' ajja āsayaṃ chuddhā dhavaṃ buddho bhavissasi.
 98 Na hoti arati sattānaṃ santuṭṭhā honti tāvade
 te p' ajja sabbe santuṭṭhā dhavaṃ buddho bhavissasi.
 99 Rogā tad' upasammanti jighacchā ca vinassati

- tâni ajja padissanti dhuvam buddho bhavissasi.
- 100 Râgo tadâ tanu hoti doso moho vinassati
te p' ajja vigatâ sabbe dhuvam buddho bhavissasi.
- 101 Bhayam tadâ na bhavati ajja p' etam padissati
tena lingena jânâma dhuvam buddho bhavissasi.
- 102 Rajo n' uddhamsati uddham ajja p' etam padissati
tena lingena jânâma dhuvam buddho bhavissasi.
- 103 Anittthagandho pakkamati dibbagandho pavâyati
so p' ajja vâyati gandho dhuvam buddho bhavissasi.
- 104 Sabbe devâ padissanti t̐apayitvâ arûpino
te p' ajja sabbe dissanti dhuvam buddho bhavissasi.
- 105 Yâvatâ nirayâ nâma sabbe dissanti tâvade
te p' ajja sabbe dissanti dhuvam buddho bhavissasi.
- 106 Kuddâ kavâtâ selâ ca na hontâvaranam tadâ
âkâsabhûtâ te p' ajja dhuvam buddho bhavissasi.
- 107 Cuti ca upapattî ca khaṇe tasmim na vijjati
tâni p' ajja padissanti dhuvam buddho bhavissasi.
- 108 Dalham paggaṇha viriyam mâ nivatta abhikkama
mayam p' etam vijânâma dhuvam buddho bhavissasi.
- 109 Buddhassa vacanam sutvâ dasasahassî na cubhayam
tutthahattho pamodito evam cintes' aham tadâ.
- 110 Advejjhavadanâ buddhâ amoghavadanâ jinâ
vitatham n' atthi buddhânam dhuvam buddho bhavâm'
aham.
- 111 Yathâ khittam nabhe leḍḍu dhuvam patati bhûmiyam
tath' eva buddhasetthânam vacanam dhuvasassatam
vitatham n' atthi buddhânam dhuvam buddho bhavâm'
aham.
- 112 Yathâpi sabbasattânam maranam dhuvasassatam
tath' eva buddhasetthânam vacanam dhuvasassatam
vitatham . . . pe
- 113 Yathâ rattikkhaye patte suriyass' uggamanam dhuvam
tath' eva buddhasetthânam vacanam dhuvasassatam
vitatham . . . pe
- 114 Yathâ nikkhantasayanassa sîhassa nadanam dhuvam
tath' eva buddhasetthânam vacanam dhuvasassatam
vitatham . . . pe
- 115 Yathâ âpannasattânam bhâramoropanam dhuvam

- tath' eva . . . pe
 vitatham . . . pe
- 116 Handa buddhakare dhamme vicināmi ito e' ito
 uddham adho dasadisā yāvata dhammadhātuyā.
- 117 Vicinanto tadā dakkhiṃ paṭhamam dānapāramiṃ
 pubbakehi mahesīhi anucinnaṃ mahāpatham.
- 118 Imaṃ tvam paṭhamam tāva daḷhamkatvā samādiya
 dānapāramitaṃ gaccha yadi bodhiṃ pattum icchasi
- 119 Yathāpi kumbho sampunṇo yassa kassaci adhokato
 vamate vudakam nissesam na tattha parirakkhati
- 120 Tath'eva yācake disvā hinamukkaṭṭhamajjhime
 dadāhi dānam nissesam kumbho viya adhokato.
- 121 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā
- 122 Vicinanto tadā dakkhiṃ dutiyam sīlapāramiṃ
 pubbakehi mahesīhi āsevanisevitam.
- 123 Imaṃ tvam dutiyam tāva daḷhamkatvā samādiya
 sīlapāramitaṃ gaccha yadi bodhiṃ pattum icchasi.
- 124 Yathāpi camarī vāḷam kismici paṭivilaggitaṃ
 upeti maraṇam tattha na vikopeti vāladhiṃ.
- 125 Tath' eva catūsu bhūmīsu sīlāni paripūriya
 Parirakkha sabbadā sīlam camarī viya vāladhiṃ.
- 126 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
- 127 Vicinanto tadā dakkhiṃ tatiyam nekkhammapāramiṃ
 pubbakehi mahesīhi āsevanisevitam.
- 128 Imaṃ tvam tatiyam tāva daḷham katvā samādiya
 nekkhammapāramiṃ gaccha yadi bodhiṃ pattum
 icchasi.
- 129 Yathā andughare puriso ciravuttho dukkhaḍḍito
 na tattha rāgam abhijaneti muttiṃ yeva gavesati.
- 130 Tath' eva tvam sabbabhave passa andughare viya
 nekkhammābhimukho hohi bhavato parimuttiyā.
- 131 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bhodhipācanā.
- 132 Vicinanto tadā dakkhiṃ catuttham paññāpāramiṃ
 pubbakehi mahesīhi āsevanisevitam.
- 133 Imaṃ tvam catuttham tāva daḷham katvā samādiya

- paññâpâramitaṃ gaccha yadi bodhiṃ pattum icchasi.
 134 Yathâpi bhikkhu bhikkhanto hinamukkatthamajjhime
 kulâni na vivajjento evaṃ labhati yâpanaṃ.
 135 Tath' eva tvaṃ sabbakâlaṃ paripucchāṃ buddhaṃ janaṃ
 paññâpâramitaṃ gantvâ sambodhiṃ pâpuṇissasi.
 136 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi viciniissâmi ye dhammâ bodhipâcanâ.
 137 Vicinanto tadâ dakkhiṃ pañcamaṃ viriyapâramiṃ
 pubbakehi mahesîhi âsevitānisevitaṃ.
 138 Imaṃ tvaṃ pañcamaṃ tâva daḥhaṃ katvâ samâdiya
 viriyapâramitaṃ gaccha yadi bodhiṃ pattum icchasi.
 139 Yathâpi sîho migarâjâ nisajjatthânacankame
 alṇaviriyo hoti paggaḥitaṃmano sadâ
 140 Tath' eva tvaṃ pi sabbabhavaṃ paggaṇha viriyaṃ daḥhaṃ
 viriyapâramitaṃ gantvâ sambodhiṃ pâpuṇissasi.
 141 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi viciniissâmi ye dhammâ bodhi-pâcanâ.
 142 Vicinanto tadâ dakkhiṃ chaṭṭhamaṃ khantipâramiṃ
 Pubbakehi mahesîhi âsevitānisevitaṃ
 143 Imaṃ tvaṃ chaṭṭhamaṃ tâva daḥhaṃ katvâ samâdiya
 tattha advejjhamānaso sambodhiṃ pâpuṇissasi.
 144 Yathâpi paṭhavi nāma sucim pi asucim pi ca
 sabbāṃ sahati nikkhepaṃ na karoti paṭighaṃ dayāṃ.
 145 Tath' eva tvaṃ pi sabbesaṃ sammānāvamaṇakkhama
 khantipâramitaṃ gantvâ sambodhiṃ pâpuṇissasi.
 146 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi viciniissâmi ye dhammâ bodhipâcanâ.
 147 Vicinanto tadâ dakkhiṃ sattamaṃ saccapâramiṃ
 pubbakehi mahesîhi âsevitānisevitaṃ.
 148 Imaṃ tvaṃ sattamaṃ tâva daḥhaṃ katvâ samâdiya
 tattha advejjhavaṇaso sambodhiṃ pâpuṇissasi.
 149 Yathâpi osadhî nāma tulābhûtâ sadevake
 samaye utuvasse vâ na vakkamati vîthito
 150 Tath' eva tvaṃ pi saccesu mâ vakkamasi vîthito
 saccâpâramitaṃ katvâ sambodhiṃ pâpuṇissasi.
 151 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi viciniissâmi ye dhammâ bodhipâcanâ.
 152 Vicinanto tadâ dakkhiṃ aṭṭhamaṃ adhittânapâramiṃ

- pubbakehi mahesīhi āsevitānisevitam
 153 Imam tvam atthamam tāva daḷham katvā samādiya
 tattha tvam acalo hutvā sambodhim pāpuṇissasi.
 154 Yathāpi pabbato selo acalo suppatitthito
 na kampati bhusavātehi sakatthāne va titthati
 155 Tath' eva tvam pi adhiṭṭhāne sabbadā acalo bhava
 adhiṭṭhānapāramim gantvā sambodhim pāpuṇissasi.
 156 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
 157 Vicinanto tadā dakkhim navamam mettāpāram
 pubbakehi mahesīhi āsevitānisevitam.
 158 Imam tvam navamam tāva daḷham katvā samādiya
 mettāya asamoho hi yadi bodhim pattum icchasi.
 159 Yathāpi udakam nāma kalyāṇe pāpake jane
 samam pharati sītena pavāheti rajomalam.
 160 Tath' eva tvam pi hitāhite samam mettāya bhāvaya
 mettāpāramim gantvā sambodhim pāpuṇissasi.
 161 Na h' ete ettakā yeva Buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
 162 Vicinanto tadā dakkhim dasamam upekkhāpāramim
 pubbakehi mahesīhi āsevitānisevitam.
 163 Imam tvam dasamam tāva daḷham katvā samādiya
 tulābhūto daḷho hutvā sambodhim pāpuṇissasi.
 164 Yathāpi paṭhavi nāma nikkhittam asucim sucim
 upekkhati ubho p' ete kopānunayavajjitā.
 165 Tath' eva tvam pi sukhadukkhe tulābhūto sadā bhava
 upekkhāpāramitam gantvā sambodhim pāpuṇissasi.
 166 Ettakā yeva te loke ye dhammā bodhipācanā
 tad' uddham n' atthi aññatra daḷham tattha patitthaha.
 167 Ime dhamme sammasato sabhāvarasalakkaṇe
 dhammatejena vasudhā dasasahassi pakampatha.
 168 Calatī ravatī puṭhavi ucchuyantam va pīlitam
 telayante yathā cakkam evam kampati medini.
 169 Yāvataṁ parisā āsi Buddhassa parivesane
 Pavedhamānā sā tattha mucchitā seti bhūmiyā.
 170 Ghaṭānekasahassāni kumbhīnañca satā bahū
 sañcunṇamathitā tattha aññamaññam paghaṭṭitā.
 171 Ubbiggā tasitā bhītā bhantā vyādhitamānasā

- mahâjanâ samâgama Dîpaṅkaram upâgamum.
 172 Kim bhavissati lokassa kalyāṇam atha pâpakam.
 sabbo upadduto loko taṃ vinodehi cakkhumâ.
 173 Tesam tadâ saññapesi Dîpaṅkaro mahâmunî :
 vissatthâ hotha mâ bhâtha imasmim paṭhavikampane.
 174 Yam ahaṃ ajja vyākâsim buddho loke bhavissati
 eso sammasati dhammaṃ pubbakam jinasevitam.
 175 Tassa sammasato dhammaṃ buddhabhûmim asesato
 tenâyaṃ kampitâ puṭhavi dasasahassî sadevake.
 176 Buddhassa vacanaṃ sutvâ mano nibbâyi tâvade
 sabbe maṃ upasaṃkamma puna pi maṃ abhivandimsu.
 177 Samâdiyitvâ buddhaguṇaṃ dalhaṃkatvâna mânasaṃ
 Dîpaṅkaram namassitvâ âsanâ vuṭṭhahim tâdâ.
 178 Dibbaṃ mânusakam pupphaṃ devamânusakâ ubho
 samokiranti pupphehi vuṭṭhahantassa âsanâ.
 179 Vedayanti ca te sotthim deva mânusakâ ubho :
 mahantaṃ patthitaṃ tuyhaṃ taṃ labhassu yathicchitaṃ
 180 Sabbâtiyo vivajjantu sabbarogo vinassatu.
 mâ te bhavantvantarâyo phusa khippaṃ bodhim uttamaṃ.
 181 Yathâpi samaye patte pupphanti pupphino dumâ
 tath' eva tvaṃ mahâvîra buddhaññaṇena pupphasi.
 182 Yathâ ye keci sambuddhâ pûrayaṃ dasapâramî
 tath' eva tvaṃ mahâvîra pûraya dasapâramim.
 183 Yathâ ye keci sambuddhâ bodhimaṇḍamhi bujjhare
 tath' eva tvaṃ mahâvîra bujjhassu jinabodhiyaṃ.
 184 Yathâ ye keci sambuddhâ dhammacakkaṃ pavattayaṃ
 tath' eva tvaṃ mahâvîra dhammacakkaṃ pavattaya.
 185 Puṇṇamâse yathâ cando parisuddho viroceti
 tath' eva tvaṃ puṇṇamano viroca dasasahassiyaṃ.
 186 Râhumutto yathâ suriyo tâpena atiroceti
 tath' eva lokâ muñcivâ viroca siriyaṃ tuvaṃ.
 187 Yathâ yâ kâci nadiyo osaranti mahodadhim
 evaṃ sadevakâ lokâ osarantu taṃ' antike.
 188 Tehi thutippasattho so dasadhamme samâdiya
 te dhamme paripûrento pavanaṃ pâvisi tadâ ti.

SUMEDHA-VATTHUKATHÂ NĪṬṬHITÂ.

- 189 Tadā te bhojayitvāna sasaṅghaṃ lokanāyakaṃ
upagañchuma saraṇaṃ tassa Dīpaṅkarassa satthuno.
- 190 Saraṇāgamane kañci nivesesi Tathāgato
kañci pañcasu sīlesu sīle dasavidhe paraṃ.
- 191 Kassaci deti sāmāññaṃ catutthe phalamuttame
kassaci asame dhamme deti so paṭisambhidā.
- 192 Kassaci varasamāpattiyo aṭṭha deti narāsabho
tisso kassaci vijjāyo chaḷabhiññā paveccati.
- 193 Tena yogena janakāyaṃ ovadati mahāmuni
tena vitthārikaṃ āsi lokanāthassa sāsanaṃ.
- 194 Mahāhanūsabhakkhando Dīpaṅkarasanāmakō
bahū jane tārayati parimoceti duggatīṃ.
- 195 Bodhaneyyaṃ janaṃ disvā satasahassee pi yojane
khaṇena upagantvāna bodheti taṃ mahāmuni.
- 196 Paṭhamābhisamaye buddho koṭisatam abodhayi
dutiyaabhisamaye nātho navuti koṭim abodhayi.
- 197 Yadā ca devabhavanamhi buddho dhammam adesayi
navutikoṭisahasasānaṃ tatiyaabhisamayo ahu.
- 198 Sannipātā tayo āsuma Dīpaṅkarassa satthuno:
koṭisatasahasasānaṃ paṭhamo āsi samāgamaṃ.
- 199 Puna Nārada-kūṭamhi pavivekagate jine
khīṇāsavā vītamalā samimsu satakoṭīyo.
- 200 Yamhi kāle mahāvīro Sudassanasiluccaye
navutikoṭisahasseehi pavāresi mahāmuni.
- 201 Ahaṃ tena samayena jaṭilo uggaṭāpano
antalikkhamhi caraṇo pañcābhiññāsu pāragū.
- 202 Dasavīsasahasasānaṃ dhammābhisamayo ahu
ekadvinnaṃ abhisamayo gaṇanāto asaṅkhiyo.
- 203 Vitthārikaṃ bahujaññaṃ iddham phītaṃ ahu tadā
Dīpaṅkarassa bhagavato sāsanaṃ suvisodhitam.
- 204 Cattāri satasahasasāni chaḷabhiññā mahiddhikā
Dīpaṅkaraṃ lokaviduma parivārenti sabbadā.
- 205 Ye keci tena samayena jahanti mānusaṃ bhavaṃ
appattamānasā sekhā garahitā bhavanti te.
- 206 Supupphitaṃ pāvacaṇaṃ arahanteḥi tādihi
khīṇāsavehi vimalehi upasobhati sabbadā.
- 207 Nagaraṃ Rammavatī nāma Sumedho nāma khattiyo.
Sumedhā nāma janikā Dīpaṅkarassa satthuno.

- 208 Dasavassasahassāni agāraṃ ajjha so vasi
hamṣā koṇcā mayûrā ca tayo pāsādamuttamā.
- 209 Tīṇi satasahassāni nāriyo samalaṅkatā
Padumā nāma sā nārī Usabha-kkhando nāma atrajo.
- 210 Nimitte caturō disvā hatthiyānena nikkhami
anūnadasamāsāni padhānaṃ padahi jino.
- 211 Padhānacāraṃ caretvā abujjhi mānasam muni
brahmunā yācito santo Dīpaṅkaro mahāmuni
- 212 Vatti cakkam mahāvīro Nandārāme Sirighare
nisinno sirīsamūlamhi akā titthiyamaddanaṃ.
- 213 Sumaṅgalo ca Tisso ca ahesuṃ aggasāvaka
Sāgato nām' upatṭhāko Dīpaṅkarassa satthuno.
- 214 Nandā c' eva Sunandā ca ahesuṃ aggasāvikā
bodhi tassa bhagavato pipphalī ti pavuccati
- 215 Tapussa-Ballikā nāma ahesuṃ agg' upatṭhakā
Sirimā Sonā upatṭhikā Dīpaṅkarassa satthuno.
- 216 Asitihatthamubbedho Dīpaṅkaro mahāmuni
sobhati Dīparukkho va Sālarājā va phullito.
- 217 Satasahassavassāni āyu tassa mahesino
tāvata titṭhamāno so tāresi janataṃ bahuṃ.
- 218 Jotayitvāna saddhammaṃ santāretvā mahājanaṃ
jalitvā aggikkhando va nibbuto so sasāvako.
- 219 Sā ca iddhi so ca yaso tāni ca pâdesu cakkaratanāni
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 220 Dīpaṅkaro jino satthā Nandārāmaṃhi nibbuto
Tatth' eva tassa jina-thūpo chattimsubbedhayojano ti

DĪPAṆKARASSA BHAGAVATO VAṂSO PAṬHAMO.

III.

KONÐAÑÑA THE SECOND BUDDHA.

- 1 Dīpaṅkarassa aparena Koṇḍañño nāma nāyako
anantatejo amitayaso appameyyo durāsado.
- 2 Dharanūpamo so khamena sīlena sāgarūpamo
samādhinā Merūpamo nāṇena gaganūpamo.
- 3 Indriyabalabojjhaṅgamaggasaccappakāsanam
pakāsesi sadā buddho hitāya sabbapāṇinam.
- 4 Dhammacakkappavattente Koṇḍaññe lokanāyake
koṭisatasahassānam paṭhamābhisamayo ahu.
- 5 Tato param pi desente naramarūnam samāgame.
navutikoṭisahassānam dutiyābhisamayo ahu.
- 6 Tittīye abhimaddanto yadā dhammam adesayi
asītikoṭisahassānam tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsum Koṇḍaññassa mahesino
khīṇāsavānam vimalānam santacittānam tādīnam.
- 8 Koṭisatasahassānam paṭhamo āsi samāgame
dutiyo koṭisatasahassānam tatiyo navutikoṭīnam.
- 9 Aham tena samayena Vijitāvi nāma khattīyo
samuddam antamantena isseram vattayām' aham.
- 10 Koṭisatasahassānam vimalānam mahesinam
saha lokagganāthena paramannena tappayim.
- 11 So pi mam buddho vyākāsi Koṇḍañño lokanāyako
aparimeyye ito kappe buddho loka bhavissati.
- 12 Padhānam padahitvāna katvā dukkarakāriyam
Assatthamūle sambuddho bujjhissati mahāyaso.
- 13 Imassa janikā mātā Māyā nāma bhavissati
pitā Suddhodano nāma ayam hessati Gotamo.
- 14 Kolito Upatisso ca aggā hessanti sāvakā
Ānando nām' upatṭhāko upatṭhissati mam jinam.
- 15 Khemā Uppalavaṇṇā ca aggā hessanti sāvikā :
bodhi tassa bhagavato Assattho ti pavuccati.
- 16 Citto ca Hatthālavako aggā hessant' upatṭhakā
Nandamātā ca Uttarā aggā hessant' upatṭhikā :

- 17 Âyu vassasatam tassa Gotamassa yasassino.
Idam sutvâna vacanam asamassa mahesino.
Âmoditâ naramarû buddhabhîjankuro ayam.
- 18 Ukkutthisaddâ vattanti appoṭṭhenti hasanti ca
katañjalî namassanti dasasahassî sadevakâ.
- 19 Yad' imassa lokanâthassa virajjhissâma sâsanam
anâgatamhi addhâne hessâma sammukhâ imam.
- 20 Yathâ manussâ nâdim tarantâ paṭitittham virajjhiya
hetthâ titthe gahetvâna uttaranti mahânadim.
- 21 Evam eva mayam sabbe yadi muñcâm' imam jinam
anâgatamhi addhâne hessâma sammukhâ imam.
- 22 Tassâham vacanam sutvâ bhiyyo cittam pasâdayim
tam eva attham sâdhento mahârajjam jine adam.
mahârajjam cajitvâna pabbajim tassa santike.
- 23 Suttantam vinayam câpi navaṅgam satthu sâsanam
sabbam pariyâpunitvâna sobhayim jinasâsanam.
- 24 Tatth' appamatto viharanto nisajjattṭhânacankame
abhiññâpâramim gantvâ brahmalokam agaṇoh' aham.
- 25 Nagaram Rammavatî nâma Sunando nâma khattiyo
Sujâtâ nâma janikâ Koṇḍaññassa mahesino.
- 26 Dasavassasahassâni agâram ajjha so vasi
Ruci Suruci Subho tayo pâsâdavaramuttamâ.
- 27 Tîpi satasahassâni nâriyo samalanâkatâ
Rucidevî nâma nârî Vijitaseno nâma atrajo.
- 28 Nimitte caturo dievâ rathayânena nikkhami
anûnadasamâsâni padhânam padahî jino.
- 29 Brahmunâ yâcito santo Koṇḍañño dvipaduttamo
vatti cakkam mahâvîro devânam nâgaruttame.
- 30 Bhaddo c' eva Subhaddo ca ahesum aggasâvakâ
Anuruddho nâm' upattṭhâko Koṇḍaññassa mahesino.
- 31 Tissâ ca Upatissâ ca ahesum aggasâvikâ
Sâlakalyâṇikâ bodhi Koṇḍaññassa mahesino.
- 32 Soṇo ca Upasoṇo ca ahesum aggupattṭhakâ
Nandâ c' eva Sirimâ ca ahesum aggupattṭhikâ.
- 33 So attṭhâsīti hatthâni accuggato mahâmuni
Sobhati ulurâjâ va suriyo majjhantike yathâ.
- 34 Vassasatasahassâni âyu vijjati tâvade
tâvatâ titṭhamâno so târesi janatam bahum.

- 35 Khîṇāsavehi vimalehi vicittā āsi medinī
Yathā gaganam ulūhi evaṃ so upasobhatha.
36 Te pi nāgā appameyyā asaṅkhobhā durāsadā
vijjupātāṃ va dassetvā nibbutā te mahāyasā.
37 Sā ca atuliyā jinassa iddhi ñāṇa-paribhāvito samādhi
sabbāṃ samantarahitaṃ nanu rittā sabbasaṅkhārā.
38 Koṇḍaññaṃ pavaro buddho Candārāmaṃhi nibbuto
tatth' eva cetiyo Citto sattayojanamussito ti.

KOṇḌAÑÑASSA BHAGAVATO VAṂSO DUTIYO.

IV.

MANGALA THE THIRD BUDDHA.

- 1 Koṇḍaññaṃ aparena Maṅgalo nāma nāyako
tamaṃ loke nihantvāna dhammokkaṃ abhidhārayi.
2 Atulāpi pabhā tassa jineh' aññehi uttarim
Candasuriyapabhaṃ hantvā dasasahassā virocati.
3 So pi buddho pakāsesi catusaccavaruttame
te te saccarasam pītvā vinodenti mahātamaṃ.
4 Patvāna bodhim atulaṃ paṭhame dhammadesane
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
5 Surindadevabhavane yadā buddho pakāsayi
tadā koṭisahasānaṃ dutiyābhisamayo ahu.
6 Yadā Sunando cakkavatti sambuddhaṃ upasaṅkami
tadā ahani sambuddho dhammabherim varuttamaṃ.
7 Sunandassānucarā janatā tadāsum navutikoṭiyo.
sabbe pi te niravasesā ahesum ehi bhikkhukā !
8 Sannipātā tayo āsum Maṅgalassa mahesino
Koṭisatasahassānaṃ paṭhamo āsi samāgamo.
9 Dutiiyo koṭisahasānaṃ tatiyo navuti koṭiṇaṃ
khîṇāsavānaṃ vimalānaṃ tadā āsi samāgamo.
10 Ahan tena samayena Suruci nāma brāhmaṇo
ajjhāyako mantadharo tiṇṇaṃ vedānapāragū.

- 11 Tam aham upasaṅkamma saraṇaṃ gantvāna satthuno sambuddhapamukhaṃ saṅghaṃ gandhamālena pūjayim. pūjetvā gandhamālena gavapānena tappayim.
- 12 So pi maṃ buddho vyākāsi Maṅgalo dvipaduttamo aparimeyye ito kappe ayaṃ buddho bhavissati.
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ anāgatamhi addhāne hessāma sammukhā imaṃ.
- 14 Tassā pi vacanaṃ sutvā bhīyyo cittaṃ pasādayim uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Tadā pītim anubrūhanto sambodhi-varapattiyā buddhe datvāna maṃ gehaṃ pabbajim tassa santike.
- 16 Suttantaṃ vinayaṃ cāpi navāṅgaṃ satthu sāsanaṃ sabbaṃ pariyāpuṇitvāna sobhayim jinasāsanaṃ.
- 17 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvanaṃ abhiññāsu pāramim gantvā brahmalokaṃ agacch' ahaṃ.
- 18 Uttaraṃ nāma nagaraṃ Uttaro nāma khattiyō Uttarā nāma janikā Maṅgalassa mahesino.
- 19 Navavassasahassāni agāraṃ ajjha so vasi Yasavā Sucimā Sirimā tayo pāsādamuttamā.
- 20 Samatimsasahassāni nāriyo samalaṅkatā Yasavatī nāma nārī Sivalo nāma atrajo.
- 21 Nimitte caturo diavā assayānena nikkhami anūnakam atṭhamāsaṃ padhānaṃ padahi jino.
- 22 Brahmunā yācito santo Maṅgalo lokanāyako vatti cakkam mahāviro vane Sirivaruttame.
- 23 Sudevo Dhammaseno ca ahesuṃ aggasāvaka Pālito nāma upatṭhāko Maṅgalassa mahesino.
- 24 Sivalā ca Asokā ca ahesuṃ aggasāvikā bodhi tassa bhagavato Nāgarukkho ti vuccati.
- 25 Nando c' eva Visākho ca ahesuṃ aggupatṭhakā Anulā c' eva Sutanā ca ahesuṃ aggupatṭhikā.
- 26 Atṭhāsītīratanaṃ accugato mahāmuni tato niddhāvati ramsi anekasatasahassīyo.
- 27 Navuti vassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janataṃ bahum.
- 28 Yathāpi sāgare ūmī na sakkā tā gaṇetuye tath' eva sāvaka tassa na sakhā te gaṇetuye.
- 29 Yāvad atṭhāsi sambuddho Maṅgalo nāma nāyako

- na tassa sâsane atthi saṅkilesamaraṇaṃ tadâ.
 30 Dhammokkaṃ dhârayitvâna santâretvâ mahâjanaṃ
 jalitvâ dhûmaketû va nibbuto so mahâyaso.
 31 Saṅkhârânaṃ sabhâvattaṃ dassayitvâ sadevake
 jalitvâ aggikkhando va suriyo atthaṅgato yathâ.
 32 Uyyâne Vessaro nâma buddho nibbâyi Maṅgalo
 tatth' eva tassa jina-thûpo tiṃsayojanamuggato ti.

MAṆĠALASSA BHAGAVATO VAṆSO TATIYO.

V.

SUMANA THE FOURTH BUDDHA.

- 1 Maṅgalassa aparena Sumano nâma nâyako
sabbadhammehi asamo sabbasattânaṃ uttamo.
- 2 So pi tadâ amatabheriṃ ahani Mekhale pure
dhammasaṅkhasamâyuttaṃ navaṅgaṃ jinasâsanam.
- 3 Jinitvâna kilese so patto sambodhim uttamaṃ
mâpesi nagaraṃ satthâ dhammapuravaruttamaṃ
- 4 Nirantaraṃ akutiḷaṃ ujuvipulavitatthataṃ.
mâpesi so mahâvîthim satipaṭṭhânavaruttamaṃ.
- 5 Phale cattâri sâmaññe catasso paṭisambhidâ
chaḷabhiññâ atṭha samâpattî pasâresi tattha vîthiyam.
- 6 Ye appamattâ akhilâ hiriviriyeh' upâgatâ
te te ime guṇavare âdiyanti yathâ sukhaṃ.
- 7 Evam etena yogena uddharanto mahâjanaṃ
bodhesi paṭhamam satthâ koṭisatasahasasiyo.
- 8 Yamhi kâle mahâvîro ovadi titthiye gaṇe
koṭisahasâbhisamimsu dutiye dhammadesane.
- 9 Yadâ devâ manussâ ca samaggâ ekamânasâ
nirodhapañhaṃ pucchimsu saṃsayañ câpi mânasaṃ.
- 10 Tadâpi dhammadesane nirodhaparidîpane
navuti koṭisahasânaṃ tatiyâbhisamayo ahu.
- 11 Sannipâtâ tayo âsuṃ Sumanassa mahesino
khîṇāsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.

- 12 Vassam vutthassa bhagavato abhigutthē pavāraṇe
koṭisatasahashehi pavāresi Tathāgato.
- 13 Tato param sannipāte vimale Kañcanapabbate
navuti koṭisahassānaṃ dutiyo āsi samāgamo.
- 14 Yadā Sakko devarājā buddhadassanupāgami
asīti koṭisahassānaṃ tatiyo āsi samāgamo.
- 15 Ahaṃ tena samayena Nāgarājā mahiddhiko
Atulo nāma nāmena ussannakusalapaccayo.
- 16 Tadāhaṃ nāgabbavanā nikkhamitvā sañātihi
nāgānaṃ dibbaturiyehi sasaṅghaṃ jinam upatthahim.
- 17 Koṭisatasahasānaṃ annapānena tappayim
paccekadussayugaṃ datvā saraṇaṃ taṃ upāgamiṃ.
- 18 So pi maṃ buddho vyākāsi Sumano lokanāyako
aparimeyye ito kappe ayaṃ buddho bhavissati.
- 19 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ
Anāgatamhi addhāne hessāma sammukhā imaṃ.
- 20 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā
- 21 Mekhalaṃ nāma nagaraṃ Sudatto nāma khattiyo
Sirimā nāma janikā Sumanassa mahesino.
- 22 Nava vassasahasāni agāraṃ ajjha so vasi
Cando Sucando Vaṭaṃso ca tayo pāsādamuttamā.
- 23 Tesatthi sahasāni nāriyo samalaṅkatā.
Vaṭaṃsikā nāma nārī Anupamo nāma atrajo.
- 24 Nimitte caturo disvā hatthiyānena nikkhami
anūnadasamāsāni padhānaṃ padahī jino.
- 25 Brahmunā yācito santo Sumano lokanāyako
vatti cakkam mahāvīro Mekhale puravuttame.
- 26 Saraṇo Bhāvitatto ca ahesuṃ aggasāvaka
Udeno nāma upatthāko Sumanassa mahesino
- 27 Soṇā ca Upasoṇā ca ahesuṃ aggasāvikā.
so pi budho amitayaso Nāgamūle abujjhatha.
- 28 Varuṇo ca Saraṇo ca ahesuṃ aggupatthakā
Cālā ca Upacālā ca ahesuṃ aggupatthikā.
- 29 Uccatarena so buddho navuti hatthasamuggato
kañcanagghiyasaṅkāso dasasahasā virocāti.
- 30 Navuti vassasahasāni āyu vijjati tāvade
tāvata titthamāno so tāresi janataṃ bahum.

- 31 Târaṇīye târayitvâ bodhaniye ca bodhayi
parinibbāyi sambuddho ulurājā va atṭhami.
- 32 Te ca khīṇāsavā bhikkhū so ca buddho asadiso
atulaṃ pabhaṃ dassayitvâ nibbutā te mahāyāsā.
- 33 Tañ ca nāṇaṃ atuliyāṃ tāni o' atuliyāni ratanāni
sabbāṃ samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 34 Sumanō yasadharo buddho Aṅgārāmaṃhi nibbuto
tatth' eva tassa jinathūpo catuyojanam uggaṭo ti.

SUMANASSA BHAGAVATO VAṂSO CATUTTHO.

VI.

REVATA THE FIFTH BUDDHA.

- 1 Sumanassa apareṇa Revato nāma nāyako
anupamo asadiso atulo uttamo jino.
- 2 So pi dhammaṃ pakāsesi Brahmunā abhiyācito
Khandhadhātuvavatthānaṃ appavattaṃ bhavābhavē.
- 3 Tassābhisamayā tīpi ahesuṃ dhammadesane
gaṇanāya na vattabbo paṭhamābhisammayo ahu.
- 4 Yadā Arindamaṃ rājaṃ vinesi Revato muni
tadā koṭisatasahassānaṃ dutiyābhisammayo ahu.
- 5 Sattāhaṃ paṭisallānā vutṭhahitvâ narāsabho
Koṭisataṃ naramarūnaṃ vinesi uttame phale.
- 6 Sannipātā tayo āsuṃ Revatassa mahesino
Khīṇāsavānaṃ vimalānaṃ suvimuttānaṃ tādinaṃ.
- 7 Atikkantā gaṇanapathā paṭhamā ye samāgatā
Koṭisatasahassānaṃ dutiyo āsi samāgamo.
- 8 Yo so paññāya asamo tassa cakkānuvattako
So tadā vyādhito āsi patto jīvitasamsayaṃ
- 9 Tassa gilānapucchāya ye tadā upagatā muni
Koṭisatasahassā arahanto tatiyo āsi samāgamo.
- 10 Ahaṃ tena samayena Atidevo nāma brāhmaṇo.
upagantvâ Revataṃ buddhaṃ saraṇaṃ tassagacch' ahaṃ
- 11 Tassa sīlaṃ samādhiṃ ca paññāguṇavaruttamaṃ
thomayitvâ yathā thomaṃ uttarīyaṃ adās' ahaṃ.

- 12 So pi maṃ buddho vyākāsi Revato lokanāyako
aparimeyye ito kappe ayaṃ buddho bhavissati :
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ
Anāgatamhi addhāne hessāma sammukhā imaṃ.
- 14 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayi
uttarivatam adhiṭṭhāsim dasapāramipûriyā.
- 15 Tadā pi taṃ buddha dhammaṃ saritvā anubrûhayim
āharissāmi taṃ dhammaṃ yaṃ mayhaṃ abhipatthitaṃ.
- 16 Nagaraṃ Sudhaññaṃ nāma Vipulo nāma khattiyo
Vipulā nāma janikā Revatassa mahesino.
- 17 Chabbassasatasahassāni agāraṃ ajjha so vasi
Sudassano ca ratanagghi Avelo ca vibhûsito :
Puññakammābhiniḃbattā tayo pāsādamuttamā.
- 18 Tettiṃsa-sahassāni nāriyo samalaṅkatā
Sudassanā nāma devī Varuṇo nāma atrajo.
- 19 Nimitte caturo disvā rathayānena nikkhami
anūnasattamāsāni padhānaṃ padahi jino.
- 20 Brahmunā yācito santo Revato lokanāyako
vatti cakkam mahāvīro Varuṇārāme Sirighaṇe.
- 21 Varuṇo Brahmadevo ca ahesuṃ aggasāvaka
Sambhavo nāma' upatṭhāko Revatassa mahesino.
- 22 Bhaddā c'eva Subhaddā ca ahesuṃ aggasāvikā
so pi buddho asamasamo Nāgamûle abujjhatha.
- 23 Padumo, Kuñjaro c'eva ahesuṃ aggupatṭhakā
Sirimā c'eva Yasavatī ahesuṃ aggupatṭhikā.
- 24 Uccatarena so buddho asītiḥatthamuggato.
obhāseti disā sabbā indaketu va uggato.
- 25 Tassa sarīre nibbattā pabhāmālā anuttarā
dīvā vā yadi vā rattim samantā phari yojanaṃ.
- 26 Saṭṭhi vassasahassāni āyu vijjati tāvade
tāvata tiṭṭhamāno so tāresi janataṃ bahum.
- 27 Dassayitvā buddhabalaṃ amataṃ loke pakāsayam
nibbāyi anupādāno yathaggupādānasāṅkhayā.
- 28 So ca kāyo ratananibho so ca dhammo asādiso
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 29 Revato yasadharo buddho nibbuto so mahāmuni
dhātuvitthārikaṃ āsi tesu tesu padesato ti.

REVATASSA BHAGAVATO VAMSO PAÑCAMO.

VII.

SOBHITA THE SIXTH BUDDHA.

- 1 Revatassa aparena Sobhito nâma nâyako
samâhito santacitto asamo appaṭipuggalo.
- 2 So jino sakagehamhi mānasam vinivattayi
patvâna kevalam bodhim dhammacakkam pavattayi.
- 3 Yâva uddham avicito bhavaggâ câpi hetṭhato
etth' antare ekaparisâ ahosi dhammadesane.
- 4 Tâya parisâya sambuddho dhammacakkam pavattayi
gaṇanâya na vattabbo paṭhamâbhisamayo ahu.
- 5 Tato param pi desente naramarûnam samâgame
nuvati koṭisahassânam dutiyâbhisamayo ahu.
- 6 Punâparam râjaputto Jayaseno nâma khattiyo
ârâmam ropayitvâna buddhe nîyâtayi tadâ.
- 7 Tassa yogam pakittento dhammam desesi cakkhumâ
tadâ koṭisahassânam tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsum Sobhitassa mahesino
khîṇāsavânam vimalânam santacittânam tâdinam.
- 9 Uggato nâma so rajâ dânam deti naruttame
tamhi dâne samâgañchum arahantâ satakoṭiyo.
- 10 Punâparam puragaṇo dânam deti naruttame
tadâ navutikoṭînam dutiyo âsi samâgamo.
- 11 Devaloke vasitvâna yahâ orohati jino
tadâ asitikoṭînam tatiyo âsi samâgamo.
- 12 Aham tena samayena Sujâto nâma brâhmaṇo
tadâ sasâvakam buddham annapânena tappayim.
- 13 So pi mam buddho vyākâsi Sobhito lokanâyako
aparimeyye ito kappe ayam buddho bhavissati.
- 14 Padhânam padahitvâno . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 15 Tassâ pi vacanam sutvâ haṭṭho samviggamânaso
tam ev' attham anupattiyaṁ uggam dhitim akâs' aham.
- 16 Sudhammam nagaram Sudhammo nâma khattiyo
Sudhammâ nâma janikâ Sobhitassa mahesino.

- 17 Nava vassasahassānaṃ agāraṃ ajjha so vasi
Kumudo Nalīro Padumo tayo pāsādamuttamā.
- 18 Asattati sahasāni nariyo samalaṅkatā
Samaṅgī nāma sā nārī Siho nām' āsi atrajo.
- 19 Nimitte caturo disvā pāsādenābhinikkhami
sattāhaṃ padhānacāraṃ caritvā purisuttamo.
- 20 Brahmunā yācito santo Sobhito lokanāyako
Vatti cakkhaṃ mahāvīro Sudhamm' uyyānamuttame.
- 21 Asamo ca Sunetto ca ahesuṃ aggasāvaka
Anumo nām' upatthāko Sobhitassa mahesino.
- 22 Nakulā ca Sujātā ca ahesuṃ aggasāvikā
bujjhamāno ca so buddho Nāgamūle abujjhatha.
- 23 Rammo c' eva Sudatto ca ahesuṃ aggupatthakā
Nakulā c' eva Cittā ca ahesuṃ aggupatthikā.
- 24 Atthapaññāsaratanaṃ accuggato mahāmuni
obhāseti disā sabbā sataraṃsī va uggato.
- 25 Yathā suphullaṃ pavanaṃ nānāgandhehi dhūpitam
tath' eva tassa pāvacaṇaṃ sīlagandhehi dhūpitam.
- 26 Yathāpi sāgaro nāma dassanena atappiyo
tath' eva tassa pāvacaṇaṃ savanena atappiyaṃ.
- 27 Navutivassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 28 Ovādaṃ anusitṭhiṇ ca datvāna sesake jane
hutāsano va tāpetvā nibbuto so sasāvako.
- 29 So ca buddho asamasamo te pi ca sāvaka balappattā
sabbhaṃ samantarāhitam nanu rittā sabbasaṅkhārā.
- 30 Sobhito varasambuddho Sīhārāmaṃhi nibbuto
dhātuvittharikaṃ āsi tesu tesu padesato ti.

SOBHITASSA BHAGAVATO VAMSO CHATṬHAMO.

VIII.

ANOMADASSI THE SEVENTH BUDDHA.

- 1 Sobhitassa aparena sambuddho dvipaduttamo
Anomadassî amitayaso tejasî duratikkamo.
- 2 So chetvâ bandhanam sabbam vidhamsetvâ tayo bhava
anivatti-gamanam maggam desesi devamânuse.
- 3 Sâgaro va asaṅkhobho pabbato va durâsado
Âkâso va ananto so Sâlarâjâ va phullito.
- 4 Dassanena pi tam buddham tositâ honti pâṇino
vyâharantam giram sutvâ amatam pâpuṇanti te.
- 5 Dhammâbhisamayo tassa iddho phito tadâ ahu :
koṭisatâni abhisamimsu paṭhame dhammadesane.
- 6 Tato param pi abhisamaye vassante dhammavutthiyo
asîtikotîyo abhisamimsu dutiye dhammadesane.
- 7 Tato param pi vassante tappayante ca pâṇinam
atthasattati koṭinam tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsum tassâpi ca mahesino
abhiññâbalappattânam pupphitânam vimuttiyâ.
- 9 Atthâ satasahassânam sannipâtâ tadâ ahu
pahînamadamohânam santacittânam tâdinam.
- 10 Sattasatasahassânam dutiyâsi samâgamo
anaṅganânam virajânam upasantânam tâdinam.
- 11 Channam satasahassânam tatiyo âsi samâgamo
abhiññâbalappattânam nibbutânam tappassinam.
- 12 Aham tena samayena yakkho âsi mahiddhiko
nekânam yakkhakoṭinam Vasavattiṃhi issaro.
- 13 Tadâpi tam buddhavaram upagantvâ mahesinam
annapânena tappesiṃ sasaṅgham lokanâyakam.
- 14 So pi mam tadâ vyâkâsi visuddhanayano muni
aparimeyye ito kappe ayam buddho bhavissati.
- 15 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 16 Tassâ pi vacanam sutvâ haṭṭho samviggamânaso
uttarivatam addhiṭṭhâsim dasapâramipûriyâ.

- 17 Nagaram Candavatî nâma Yasavâ nâma khattiyo
mâtâ Yasodharâ nâma Anomadassissa satthuno.
- 18 Dasavasasahassâni agâram ajjha so vasi
Siri Upasiri Vaddho tayo pâsâdamuttamâ.
- 19 Tevîsatisahassâni nâriyo samalaṅkatâ
Sirimâ nâma nârî ca Upavâno nâma atrajo.
- 20 Nimitte caturô disvâ siviakâbhiniikkhami
anûnadasamâsâni padhânam padahi jino.
- 21 Brahmunâ yâcito santo Anomadassî mahâmuni
vatti cakkam mahâvîro uyyâne so Sudassane.
- 22 Nisabho ca Asoko ca ahesum aggasâvakâ
Varuṇo nâm' upatthâko Anomadassissa satthuno.
- 23 Sundarî ca Sumanâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Ajjuno ti pavuccati.
- 24 Nandivaddho Sirivaddho ahesum aggupatthakâ
Uppalâ c' eva Padumâ ca ahesum aggupatthikâ.
- 25 Atthapaṇṇâsaratanam accuggato mahâmuni
pabhâ niddhâvati tassa sataramsî va uggato.
- 26 Vasasatasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 27 Supupphitam pâvacanam arahantehi tâdihi
vîtarâgehi vimalehi sobhittha jina-sâsanam.
- 28 So ca satthâ amitayaso yugâni tâni atuliyâni
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 29 Anomadassî jino satthâ Dhammârâmamhi nibbuto
tath' eva tassa jinathûpo ubbedho paṇṇavisati ti.

ANOMADASSISSA BHAGAVATO VAMSO SATTAMO.

IX.

PADUMA THE EIGHTH BUDDHA.

- 1 Anomadassissa aparena sambuddho dvipaduttamo
Padumo nâma nâmena asamo appaṭipuggalo.
- 2 Tassâpi asamaṃ sīlaṃ samâdhi pi anantakâ
asaṅkheyyaṃ nâṇavaraṃ vimutti pi anupamâ.
- 3 Tassâ pi atulatejassa dhammacakkappavattane
abhisamayâ tayo âsuṃ mahâtamapavâhanâ.
- 4 Paṭhamâbhisamaye buddho koṭisatam abodhayi
dutiyaḥbhisamaye dhîro navuti koṭiṃ abodhayi.
- 5 Yadâ ca Padumo buddho ovadi sakaṃ atrajaṃ
tadâ asîtikotînaṃ tatiyaḥbhisamayo ahu.
- 6 Sannipâtâ tayo âsuṃ Padumassa mahesino
koṭisatasahassânaṃ paṭhamo âsi samâgamo.
- 7 Kaṭhinatthârasamaye uppanne kaṭhinacîvare
dhamma senâpatatthâya bhikkhû sibiṃsu cîvaraṃ.
- 8 Tadâ te vimalâ bhikkhû chalabhiññâ mahiddhikâ
tîpi satasahassâni samiṃsu aparâjitâ.
- 9 Punâparaṃ so narâsabho pavane vasaṃ upâgami
tadâ samâgamo âsi dvinnam satasahassânaṃ.
- 10 Ahaṃ tena samayena siho âsiṃ migâdhibhû
vivekaṃ anubrûhantaṃ pavane addasaṃ jinaṃ.
- 11 Vanditvâ sirasâ pâde katvâna tam padakkhiṇaṃ
tikkhattum abhinanditvâ sattâhaṃ jinaṃ upatṭhahiṃ.
- 12 Sattâhaṃ varasamâpattiyaṃ vuṭṭhahitvâ Tathâgato
manasâ cintayitvâna koṭibhikkhû samânayi.
- 13 Tadâpi so mahâvîro tesam majjhe viyâkari
aparimeyye ito kappe ayaṃ buddho bhavissati
- 14 Padhânaṃ padahitvâna . . . pe . . . [vi. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 15 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayi
Uttarivatam adhiṭṭhâsim dasapâramipûriyâ
- 16 Campakaṃ nâma nagaraṃ Asamo nâmo khattiyo
Asamâ nâma janikâ Padumassa mahesino.

- 17 Dasavassasahassâni agâraṃ ajjha so vasi
Nandâ ca Suyasâ Uttarâ tayo pâsâdamuttamâ.
- 18 Tettiṃsasatasahassâni nâriyo samalaṅkatâ
Uttarâ nâma sâ nârî Rammo nâṃ' âsi atrajo.
- 19 Nimitte caturro disvâ rathayâṇena nikkhami
anûnakam aḍḍhamâsam padhânam padahi jino.
- 20 Brahmunâ yâcito santo Padumo lokanâyako
Vatti cakkam mahâvîro Dhanañjuyyânammuttame
- 21 Sâlo ca Upasâlo ca ahesuṃ aggasâvakâ
Varuṇo nâṃ' upatṭhâko Padumassa mahesino.
- 22 Râdhâ c' eva Surâdhâ ca ahesuṃ aggasâvikâ
bodhi tâssa bhagavato Mahâsoṇo ti vuccati. °
- 23 Bhîyyo c' eva Asamo ca ahesuṃ aggupatṭhakâ
Rucî ca Nandarâmâ ca ahesuṃ aggupatṭhikâ.
- 24 Aṭṭhapaññâsaratanam accugato mahâmuni
pabhâ niddhâvati tassa asamâ sabbaso disâ.
- 25 Candappabhâ suriyappabhâ ratanagghimanippabhâ
sabbâ pitâhatâ honti patvâ jinappabhuttamam.
- 26 Vassasatasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 27 Paripakkamânase satte bodhayitvâ asesato
sesake anusâsetvâ nibbuto so sasâvako.
- 28 Urago va tacam jīṇam vuddham pattam va pâdapo
jahitvâ sabbasaṅkhâre nibbuto so yathâ sikhî ti.
- 29 Padumo jinavaro satthâ Dhammâramamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

PADUMASSA BHAGAVATO VAMSO AṬṬHAMO.

X.

NÂRADA THE NINTH BUDDHA.

- 1 Padumassa aparena sambuddho dvipaduttamo
Nârado nâma nâmena asamo appaṭipuggalo.
- 2 So buddho cakkavattissa jetṭho dayita-oraso
âmuttamalyâbharaṇo uyyânaṃ upasaṅkami.
- 3 Tatrâsi rukkho yasavipulo abhirûpo brahmâsuci
taṃ ajjhapatvâ nisîdi Mahâsoṇassa heṭṭhato.
- 4 Tassa nâṇavar' uppajji anantaṃ vajirûpamaṃ
tena vicini saṅkhâre ukujjaṃ avakujjakamaṃ.
- 5 Tattha sabbakilesâni asesamaṃ abhivâhayi
pâpuṇi kevalamaṃ bodhiṃ buddhañâṇaṃ ca cuddasamaṃ.
- 6 Pâpuṇitvâna sambodhiṃ dhammacakkaṃ pavattayi
koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 7 Mahâdonamaṃ nâgarâjaṃ vinayanto mahâmuni
pâṭiheramaṃ tadâkâsi dassayanto sadevake.
- 8 Tadâ devamanussânaṃ taṃhi dhammapakâsane
navuti koṭisahasassânaṃ tarimsu sabbasamsayamaṃ.
- 9 Yamhi kâle mahâvîro ovadi sakaṃ atrajamaṃ
asîti koṭisahasassânaṃ tatiyâbhisamayo ahu.
- 10 Sannipâtâ tayo âsuraṃ Nâradasa mahesino
koṭisatasahasassâni paṭhamo âsi samâgamaṃ.
- 11 Yadâ buddho buddhagunaṃ sanidânaṃ pakâsayi
navuti koṭisahasassânaṃ samimsu vimalâ tadâ.
- 12 Yadâ Verocano nâgo dânaṃ dadâti satthuno
tadâ samimsu jinaputtâ asītisatasahassayo.
- 13 Ahaṃ tena samayena jaṭilo uggaṭâpano
antalikkha-carô âsim pañcâbhiññâsu pâragû.
- 14 Tadâ pâham asamasamaṃ sasaṅghamaṃ saparijanaṃ
annapânena tappetvâ candanenaâbhipûjayim.
- 15 So pi maṃ tadâ vyâkâsi Nârado lokanâyako
aparimeyye ito kappe ayamaṃ buddho bhavissati.
- 16 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imamaṃ.

- 17 Tassāpi vacanaṃ sutvā bhīyyo hāsetvā mānasam
adhiṭṭhahim vataṃ uggaṃ dasapāramipūriyā.
- 18 Nagaraṃ Dhaññavatī nāma Sudevo nāma khattiyo
Anomā nāma janikā Nāradassa mahesino.
- 19 Nava vassasahassāni agāraṃ ajjha so vasi
Jitāvijitābhirāmā tayo pāsādamuttamā.
- 20 Ticattārisasahassāni nāriyo samalaṅkatā
Jitasenā nāma nārī Nanduttaro nāma atrajo.
- 21 Nimitte caturo disvā padasā gamanena nikkhami
sattāhaṃ padhānacāriyaṃ acari lokanāyako.
- 22 Brahmunā yācito santo Nārado lokanāyako
vatti cakkaṃ mahāvīro Dhanañjuyyānamuttame.
- 23 Bhaddasālo Jitamitto ahesuṃ aggasāvaka
Vāseṭṭho nām' upaṭṭhāko Nāradassa mahesino.
- 24 Uttarā Phaggunī c' eva ahesuṃ aggasāvikā
bodhi tassa bhagavato Mahāsoṇo ti vuccati.
- 25 Uggarindo Vasabho ca ahesuṃ aggupatṭhakā
Indavarī ca Caṇḍī ca ahesuṃ aggupatṭhikā.
- 26 Aṭṭhāsītiratanāni accugato mahāmuni
kañcanagghikasāṅkāso dasasahassī virocatha.
- 27 Tassa byāmapabbhā kāyā niddhāvanti disodisaṃ
nirantaraṃ divā rattim yojanaṃ pharate disā.
- 28 Na keci tena samayena samantā yojane janā
ukkā padīpe ujjalenti buddharaṃsena otthatā.
- 29 Navutivassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 30 Yathā ulubhigaganam vicittam upasobhati
tath' eva sāsanaṃ tassa arantehi sobhati.
- 31 Samsārasotaṃ taraṇāya sesake patipannake
dhammaṣeṭṭhaṃ dāḥam katvā nibbuto so narāsabho.
- 32 So pi buddho asamasamo te pi khīṇāsavā atulatejā
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 33 Nārado jīnavaśabho nibbuto Sudassane pure
tatth' eva jīnathūpavaro catuyojanaṃ uggaṭo ti.

NĀRADASSA BHAGAVATO VAṂSO NAVAMO.

XI.

PADUMUTTARA THE TENTH BUDDHA.

- 1 Nārādassa aparena sambuddho dvipaduttamo
Padumattaro nāma jino akkhobbho sāgarûpamo.
- 2 Maṇḍakappo va so āsi yamhi buddho ajāyatha
ussannakusalā janatā tamhi kappe ajāyatha.
- 3 Padumuttarassa bhagavato paṭhame dhammadesane
Koṭisatasahassānaṃ dhammābhisamayo ahu.
- 4 Tato param hi vassante tappayante ca pāṇine
sattatimsasahassānaṃ dutiyābhisamayo ahu.
- 5 Yamhi kāle mahāvīro Ānandaṃ upasaṅkami
pitu santikaṃ upagantvā ahani amatadudrabhiṃ
- 6 Ahate dhammabherimhi vassante dhammavuṭṭhiyo
paññāsasatasahassānaṃ tatiyābhisamayo ahu.
- 7 Ovādako viññāpako tāraḥ sabbapāṇinaṃ
desanākusalo buddho tāresi janataṃ bahum.
- 8 Sannipātā tayo āsum Padumuttarassa satthuno
koṭisatasahassānaṃ paṭhamo āsi samāgamo.
- 9 Yadā buddho asamasamo vasati Vebhārapabbate
navutikoṭisahasassānaṃ dutiyo āsi samāgamo.
- 10 Puna cārikaṃ pakkante gāmanigamaratṭhato
asitikoṭisahasassānaṃ tatiyo āsi samāgamo.
- 11 Ahaṃ tena samayena jatiḥ nāma Ratṭhiko
Sambuddhapamukhaṃ saṅghaṃ sabhattadussam adās'
ahaṃ.
- 12 So pi maṃ buddho vyākāsi saṅghamajjhe nisīdiya
satasahasase ito kappe ayaṃ buddho bhavissati.
- 13 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imaṃ.
- 14 Tassāpi vacanaṃ sutvā uttarivataṃ adhiṭṭhaṃ
akāsi maggaṃ daḥhaṃ dhitim dasapāramipūriyā.
- 15 Vyāhatā titthiyā sabbe vimaṇā dummanā tadā
na tesāṃ keci paricaranti ratṭhato nicchubhanti te.

- 16 Sabbe tattha samâgantvâ upagacchum buddhasantike
tuvam nâtho mahâvîra saraṇam hohi cakkhumâ !
- 17 Anukampako kârūṇiko hite si sabbapâṇinam
sampatte titthiye sabbe pañca sîle patitṭhahi !
- 18 Evaṃ nirâkulaṃ âsi suññataṃ titthiyehehi taṃ
vicittam arahantehe vasibhûtehe tâdihi !
- 19 Nagaraṃ Haṃsavatî nâma Ânando nâma khattiyo
Sujâtâ nâma janikâ Padumuttarassa mahesino.
- 20 Dasavassasahassâni agâraṃ ajjha so vasi
Nâravâhano Yaso Vasavatti tayo pâsâdamuttamâ.
- 21 Ticattârimsasahassâni nâriyo samalaṅkatâ
Vasudattâ nâma nârî Uttaro nâma atrajo.
- 22 Nimitte caturro disvâ pâsâdenâbhinikkhami
sattâham padhânacâraṃ acari purisuttamo.
- 23 Brahmunâ yâcito santo Padumuttaro vinâyako
vatti cakkam mahavîro Mithiluyyânamuttame.
- 24 Devalo ca Sujâto ca ahesum aggasâvakâ
Sumano nâm' upaṭṭhâko Padumuttarassa mahesino.
- 25 Amitâ Asamâ c' eva ahesum aggasâvikâ
bodhi tassa bhagavato Salaḷo ti pavuccati.
- 26 Vitinno c' eva Tisso ca ahesum aggupatṭhakâ
Hatthâ c' eva Vicittâ ca ahesum aggupatṭhikâ.
- 27 Atṭhapaññâsaratanam accugato mahâmuni
kañcanagghikasamkâso dvattimsavaralakkhano.
- 28 Kutṭâkavâtâ bhitti ca rukkhâ naga-siluccayâ
na tassâvaranâ atthi samantâ dvâdasayojane.
- 29 Vassasatasahassâni âyu vijjati tâvade
tâvatâ titṭhamâno so târesi janatam bahum.
- 30 Santâretvâ bahujanam chindetvâ sabbasamsayam
jalitvâ aggikkhandho va nibbuto so sasâvako.
- 31 Padumuttaro jino buddho Nandârâmamhi nibbuto
tath' eva tassa thûpavaro dvâdasubbedhayojano ti.

PADUMUTTARASSA BHAGAVATO VAMSO DASAMO.

XII.

SUMEDHA THE ELEVENTH BUDDHA.

- 1 Padumuttarassa aparena Sumedho nâma nâyako
durâsado uggatejo sabbalokuttaro muni.
- 2 Pasannanetto sumukho brahâ ujupatâpavâ
hite si sabbasattânaṃ bahû moci bandhanâ.
- 3 Yadâ buddho pâpunivâ kevalaṃ bodhim uttamaṃ
Sudassanaṃhi nagare dhammacakkam pavattayi.
- 4 Tassâbhisamayâ tiṇi ahesuṃ dhammadesane
koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 5 Punâparaṃ kumbhakaṇṇaṃ yakkhaṃ so damayi jino
navutikoṭisahasânaṃ dutiyâbhisamayo ahu.
- 6 Punâparaṃ amitayaso catusaccaṃ pakâsayi
asîtikoṭisahasânaṃ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsuṃ Sumedhassa mahesino
khîṇâsavânaṃ vimalânaṃ santa cittânaṃ tâdinaṃ.
- 8 Sudassanaṃ nagaraṃ varaṃ upagacchi jino yadâ
tadâ khîṇâsavâ bhikkhû samimsu satakoṭiyo.
- 9 Punâparaṃ Devakûṭe bhikkhûnaṃ kathinattathe
tadâ navutikoṭiṇaṃ dutiyo âsi samâgamo.
- 10 Punâparaṃ dasabalo yadâ carati cârikaṃ
tadâ asîtikoṭiṇaṃ tatiyo âsi samâgamo.
- 11 Ahaṃ tena samayena Uttaro nâma mâṇavo
asîtikoṭiyo mayhaṃ ghare sannicittaṃ dhanam.
- 12 Kevalaṃ sabbaṃ datvâna sasangaṃ lokaṇâyakam
saraṇaṃ tass' upâgacchiṃ pabbajjaṃ câbhirocayi.
- 13 So pi maṃ buddho vyâkâsi karonto anumodanaṃ
timsakappasahasamhi ayaṃ buddho bhavissati.
- 14 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 15 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayi
uttarivataṃ adhiṭṭhâsim dasapâramipûriyâ.
- 16 Suttantaṃ vinayaṃ câpi navaṅgaṃ satthusâsanaṃ
sabbaṃ pariyâpunivâna sobhayi jinasâsanaṃ

- 17 Tatth' appamatto viharanto nisajjatthānacāṅkame
abhiññāsu pāramiṃ gantvā brahmalokaṃ agacch' ahaṃ.
- 18 Sudassanaṃ nāma nagaraṃ Sudatto nāma khattiyo
Sudattā nāma janikā Sumedhassa mahesino.
- 19 Navavassasahassāni agāraṃ ajjha so vasi
Sucanda-kañcana-sirivaddhā tayo pāsādamuttamā.
- 20 Tisoḷasasahassāni nāriyo samalaṅkatā
Sumanā nāma sā nārī Sumitto nāma atrajo.
- 21 Nimitte caturō disvā hatthi-yānena nikkhami
anūnakam aḍḍhamāsaṃ padhānaṃ padahi jino.
- 22 Brahmunā yācito santo Sumedho lokanāyako
Vatti cakkam mahāvīro Sudassanuyyānamuttame
- 23 Saraṇo Sabbakāmo ca ahesuṃ aggasāvaka
Sāgaro nāma' upatthāko Sumedhassa mahesino.
- 24 Rāmā c' eva Surāmā ca ahesuṃ aggasāvika
bodhi tassa bhagavato Mahānimbo ti vuccati.
- 25 Uruveḷo ca Yasavo ca ahesuṃ aggupatthakā
Yasodharā Sirimā ca ahesuṃ aggupatthikā.
- 26 Atthāsītīratanaṃ accuggato mahāmuni
Obhāseti disā sabbā cando tāragāṇe yathā.
- 27 Cakkavattimaṇi nāma yathā tapati yojanaṃ
tath' eva tassa ratanaṃ samantā pharati yojanaṃ.
- 28 Navutivassasahassāni āyu vijjati tāvade
tāvata tiṭṭhamāno so tāresi janataṃ bahum.
- 29 Tevijjāchaḷabhiññehi balappattehi tādihi
Samākulam idaṃ āsi arahantehi tādihi.
- 30 Te pi sabbe amitayasā vippamuttā nirūpadhī
ñāṇālokaṃ dassayitvā nibbutā te mahāyasā.
- 31 Sumedho jinavaro buddho Medhārāmaṃhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

SUMEDHASSA BHAGAVATO VAṂSO EKĀDASAMO.

XIII.

SUJĀTA THE TWELFTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Sujāto nāma nāyako
sīhahanu-usabhakkhandho appameyyo durāsado.
- 2 Cando va vimalo suddho sataraṃsi va tāpavā
evaṃ sobhati sambuddho jalanto siriyaṃ pabhā.
- 3 Papuṇitvāna sambuddho kevalaṃ bodhim uttamaṃ
Sumaṅgalamhi nagare dhammacakkaṃ pavattayi.
- 4 Desente pavaraṃ dhammaṃ Sujāte lokanāyake
asītikoṭṭi abhisamimsu paṭhame dhammadesane.
- 5 Yadā Sujāto amitayaso deve vassaṃ upāgami
sattatimsasahassānaṃ dutiyābhisamayo ahu.
- 6 Yadā Sujāto asamasamo upagacchi pitu santikaṃ
satṭhisatasahassānaṃ tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsuma Sujātassa mahesino
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Abhiññābalappattānaṃ appattānaṃ bhavābhava
Satṭhi satasahassānaṃ paṭhamam sannipatimsu te.
- 9 Punāparaṃ sannipāte tidivorohane jine
paññāsa satasahassānaṃ dutiyo āsi samāgamo.
- 10 Upasaṅkamanto naravasabhaṃ tassa yo aggasāvako
catūhi satasahassehi sambuddhaṃ upasaṅkami.
- 11 Ahaṃ tena samayena catudīpamhi issaro
antalikkhacaro āsi cakkavattī mahabbalo.
- 12 Loke acchariyaṃ disvā abbhutaṃ lomahaṃsaṃ
upagantvāna vandayim Sujātaṃ lokanāyakaṃ.
- 13 Catudīpe mahārajjam ratane sattaṭṭame
buddhe nīyādayitvāna pabbaji tassa santike.
- 14 Arāmikā janapade utthānaṃ paṭipinḍiyaṃ
upanenti bhikkhusaṅghassa paccayaṃ sayanāsanaṃ.
- 15 So pi maṃ buddho vyākāsi dasasahassamhi issaro
tiṃse kappasahassamhi ayaṃ buddho bhavissati.

- 16 Padhānam padahitvāna . . . pe . . . [iv. 13]
 . . . pe . . . hessāma sammukhā imam.
- 17 Tassāpi vacanam sutvā bhīyyo hāsam jane sahaṃ
 adhiṭṭhaṃ vatam uggam dasapāramipūriyā.
- 18 Suttantam vinayaṇ cāpi navaṅgam satthasāsanam
 sabbam pariyāpunitvāna sobhayim jinasāsanam.
- 19 Tatth' appamatto viharanto brahman bhāvetvā bhāvanam
 abhiññāsu pāramim gantvā brahmalokam agacch' aham.
- 20 Sumaṅgalam nāma nagaram Uggato nāma khattiyo
 mātā Pabhāvatī nāma Sujātassa mahesino.
- 21 Navavassasahassāni agāram ajjha so vasi
 Siri Upasiri Nandā tayo pāsādamuttamā.
- 22 Tevīsatisahassāni nāriyo samalaṅkatā
 Sirinandā nāma nārī Upaseno nāma atrajo.
- 23 Nimitte caturo disvā assayānena nikkhami
 anūnanavamāsāni padhānam padahi jino.
- 24 Brahmunā yācito santo Sujāte lokanāyako
 vatti cakkam mahavīro Sumaṅgaluyyānamuttame.
- 25 Sudassano Sudevo ca ahesum aggasāvaka
 Nārado nām' upatṭhāko Sujātassa mahesino.
- 26 Nāgā ca Nāgasamālā ca ahesum aggasāvikā
 bodhi tassa bhagavato Mahāvelūti vuccati.
- 27 So ca rukkho ghanaruciro acchiddo hoti pattiko
 ujuvamso brahā hoti dassaneyyo manoramo.
- 28 Ekakkhandho pavaddhetvā tato sākā pabhijjati
 yathā subaddho morahattho evam sobhati so dumo.
- 29 Na tassa kaṇḍakā honti nāpi chiddam mahā ahu
 vitthiṇṇasākho aviralo sannacchāyo manoramo.
- 30 Sudatto c' eva Citto ca ahesum aggupatṭhakā
 Subhaddā c' eva Padumā ca ahesum aggupatṭhikā.
- 31 Paññāsaratanā āsi uccatarena so jino
 sabbākāravārūpeto sabbaguṇam upāgato.
- 32 Tassa pabhā asamasamā niddhāvatī samantato
 appamāṇo atulyo ca opamehi anūpamo.
- 33 Navutivassasahassāni āyu vijjati tāvade
 tāvatā tiṭṭhamāno so tāresi janatam bahum.
- 34 Yathāpi sāgare ummi gagane tārakā yathā
 evam tadā pāvacanam arahantehi vicitam.

- 35 So ca buddho asamasamo guṇāni ca tāni atuliyāni
sabbam samantarahitam nanu rittā sabbasāṅkhārā.
36 Sujāto jīnavaro buddho Silārāmaṃhi nibbuto
tattā' eva tassa cetiyo tiṇi-gāvutamuggato ti.

SUJĀTASSA BHAGAVATO VAṂSO DVĀDASAMO.

XIV.

PIYADASSI THE THIRTEENTH BUDDHA.

- 1 Sujātassa aparena sayambhū lokanāyako
durāsado asamasamo Piyadassī mahāyaso.
- 2 So pi buddho amitayaso ādicco va virocati
nihantvāna tamaṃ sabbam dhammacakkam pavattayi.
- 3 Tassāpi atulatejassa ahesuṃ abhisamayā tayo
Koṭisatasahassānaṃ paṭhamābhisamayo ahu.
- 4 Sudassano devarājā micchādītthiṃ arocayi
tassa dītthiṃ vinodento satthā dhammam adesayi.
- 5 Janasannipāto atulo mahā sannipati tadā
navutikoṭisahasassānaṃ dutiyābhisamayo ahu.
- 6 Yadā doṇamukhaṃ hatthiṃ vinesi narasārathi
asītikoṭisahasassānaṃ tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsuṃ tassāpi Piyadassino
Koṭisatasahassānaṃ paṭhamo āsi samāgamo.
- 8 Tato paraṃ navutikoṭi samimsu ekato muni
tatiye sannipātamhi asītikoṭiyo ahu.
- 9 Ahaṃ tena samayena Kassapo nāma brāhmaṇo
ajjhāyako mantadharo tiṇṇaṃ vedanāpāragu.
- 10 Tassa dhammam supitvāna pasādam janayim ahaṃ
koṭisatasahasasehi saṅghārāmaṃ amāpayi.
- 11 Tassa datvāna ārāmaṃ haṭṭho samviggaṃānaso
saraṇaṃ pañcasilaṃ ca dāhaṃ katvā samādiyiṃ.
- 12 So pi maṃ buddho vyākāsi saṅghamajje nisīdiya
Attharase kappasate ayaṃ buddho bhavissati.

- 13 Padhānam padahitvāna . . . pe . . . [iv. 13]
 . . . pe . . . hessāma sammukhā imam.
- 14 Tassā pi vacanam sutvā bhīyyo cittam pasādayi
 uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Sudhaññam nāma nagaram Sudatto nāma khattiyo
 Sucando nāma janikā Piyadassissa satthuno.
- 16 Navavassasahassāni agāram ajjha so vasi
 Sunimala-Vimala-Girigubhā tayo pāsādamuttamā.
- 17 Tettimsasatisahassāni nāriyo samalaṅkatā
 Vimalā nāma nārī ca Kañcanaveḷo nāma atrajo.
- 18 Nimitte caturo disvā rathayānena nikkhami
 chamāsam padhānacāram acari purisuttamo.
- 19 Brahmunā yācito santo Piyadassī mahāmuni
 vatti cakkam mahāvīro Ussāvanuyyāne manorame.
- 20 Pālito Sabbadassī ca ahesum aggasāvaka
 Sobhito nām' upatṭhāko Piyadassissa satthuno.
- 21 Sujātā Dhammadinnā ca ahesum aggasāvikā
 bodhi tassa bhagavato Kakuddho ti pavuccati.
- 22 Sannako Dhammiko c' eva ahesum aggupatṭhakā
 Visākhā Dhammadinnā ca ahesum aggupatṭhikā.
- 23 So pi buddho amitayaso battimsavaralakkhano
 asītihatthamubbedho Sālarājā va dissati.
- 24 Aggicanda sūriyānam n' atthi tā disikā pabhā
 yathā ahu pabhā tassa asamassa mahesino.
- 25 Tassāpi devadevassa āyu tāvatakā ahu
 navutivassasahassāni loke atṭhāsi cakkhumā.
- 26 So pi buddho asamasamo yugāni pi tāni atuliyāni
 sabbam samantarahitam nanu rittā sabbasaṅkhārā ti.
- 27 So Piyadassī muni-varo Asatthārāmamhi nibbuto
 tatth' eva tassa jinathūpo tñiyojanamuggato ti.

PIYADASSISSA BHAGAVATO VAMSO TERASAMO.

XV.

ATTHADASSI THE FOURTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Atthadassī narāsaḥo mahātamaṃ nihantvāna patto sambodhim uttamaṃ.
- 2 Brahmunā yācito santo dhammacakkam pavattayi amatena tappayi lokam dasasahassī sadevakam.
- 3 Tassā pi lokanāthassa ahesum abhisamayā tayo koṭisatasahassānam paṭhamābhisamayo ahu.
- 4 Yadā buddho Atthadassī carati devacārikam koṭisatasahassānam dutiyābhisamayo ahu.
- 5 Punāparam yadā buddho desesi pitu santike koṭisatasahassānam tatiyābhisamayo ahu.
- 6 Sannipātā tayo āsum tassāpi ca mahesino. khīṇāsavānam vimalānam santacittānam tādinaṃ
- 7 Aṭṭhanavutisahasassānam paṭhamo āsi samāgamo aṭṭhāsītisahasassānam dutiyo āsi samāgamo.
- 8 Aṭṭhatimsasahasassānam tatiyo āsi samāgamo anupādānam vimuttānam vimalānam mahesinaṃ
- 9 Aham tena samayena jaṭilo uggatāpano Susimo nāma nāmena mahiyā seṭṭhasammato.
- 10 Dibbam mandāravam puppham padumam pārīchattakam devalokā pariharitvā sambuddham abhipūjayim.
- 11 So pi mam buddho vyākāsi Atthadassī mahāmuni aṭṭharase kappasate ayam buddho bhavissati.
- 12 Padhānam padahitvāna . . . pe . . . [iv. 13] . . . pe . . . hessāma sammukhā imaṃ.
- 13 Tassāpi vacanam sutvā haṭṭho samviggaṃānaso uttarivataṃ addhiṭṭhāsim dasapāramipūrayā.
- 14 Sobhaṇam nāma nagaram Sāgaro nāma khattiyo Sudassanā nāma janikā Atthadassissa satthuno.
- 15 Dasavassasahasassāni agāram ajjha so vasi Amaragiri Suragiri Girivāhanā tayo pāsādamuttamā.
- 16 Tettimsaṇ ca sahasassāni nāriyo samalaṅkatā Visākhā nāma sā nārī Seno nām' āsi atrajo.

- 17 Nimitte caturō disvā assayānena nikkhami
anūna-aṭṭhamāsāni padhānam padahī jino.
- 18 Brahmunā yācito santo Atthadassī mahāyaso
vatti cakkam mahāvīro Anomuyyāne narāsabho.
- 19 Santo ca Upasanto ca ahesum aggasāvaka
Abhayō nām' upaṭṭhāko Atthadassissa satthuno.
- 20 Dhammā c' eva Sudhammā ca ahesum aggasāvikā
bodhi tassa bhagavato Campako ti pavuccati.
- 21 Nakulo ca Nisabho ca ahesum aggupaṭṭhakā
Makilā ca Sunandā ca ahesum aggupaṭṭhikā.
- 22 So pi buddho asamasamo asītibhatthamuggato
sobhati Sālārājā va Uḷurājā va pūrito.
- 23 Tassa pākaṭikā ramsī anekasatakoṭiyo
uddham adho dasadisā pharanti yojanam tadā.
- 24 So pi buddho narāsabho sabbasattuttamo muni
vassasatasahassāni loke aṭṭhāsi cakkhumā.
- 25 Atulam datvāna obhāsam virocetvā sadevake
so pi aniccatam patto yath' aggupādānasāṅkhayā.
- 26 Atthadassī jinavaro Anomārāmamhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

ATTHADASSISSA BHAGAVATO VAMSO CUDDASAMO.

XVI.

DHAMMADASSI THE FIFTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Dhammadassī mahāyaso
tam andhakāraṃ vidhametvā atirocati sadevake.
- 2 Tassāpi atulatejassa dhammacakkappavattane
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
- 3 Yadā buddho Dhammadassī vinesi Sañjayam isiṃ
tadā navutikoṭīnaṃ dutiyābhisamayo ahu.
- 4 Yadā Sakko upāgañchi sapariso vināyakaṃ
tadā asītikotīnaṃ tatiyābhisamayo ahu.
- 5 Tassā pi devadevassa sannipātā tayo ahum
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 6 Yadā buddho Dhammadassī saraṇe vassaṃ upāgami
tadā koṭisahassānaṃ paṭhamo āsi samāgamo.
- 7 Punāparam yadā buddho devato ehi mānuse
tadāpi satakotīnaṃ dutiyo āsi samāgamo.
- 8 Punāparam yadā buddho pakāsesi dhūte guṇe
tadā asītikotīnaṃ tatiyo āsi samāgamo.
- 9 Ahaṃ tena samayena Sakko āsiṃ purindado
dibbagandhena mālena turiyena abhipūjayiṃ.
- 10 So pi maṃ buddho vyākāsi devamajjhe nisīdiya
attharase kappasate ayam buddho bhavissati.
- 11 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā inamaṃ.
- 12 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivataṃ adhiṭṭhāsiṃ dasapāramipūriyā.
- 13 Saraṇaṃ nāma nagaraṃ Saraṇo nāma khattiyo
Sunandā nāma janikā Dhammadassissa satthuno.
- 14 Atthavassasahassāni agāraṃ ajjha so vasi
Arajo Virajo Sudassano tayo pāsādamuttamā.
- 15 Ticattārisahassāni nāriyo samalaṅkatā
Vicitoli nāma nārī atrajo Puñṇavaddhana.

- 16 Nimitte caturo disvâ pâsâdenâbhinikkhami
sattâham padhânacâram acari purisuttamo.
- 17 Brahmunâ yâcito santo Dhammadassî narâsabho
vatti cakkam mahavîro Migadâye naruttamo.
- 18 Padumo Phussadevo ca ahesum aggasâvakâ
Sunetto nâm' upatthâko Dhamadassissa satthuno.
- 19 Khemâ ca Saccanâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Bimbajâlo ti vuccati.
- 20 Subhaddo Kaṭisaho c' eva ahesum aggupatthakâ
Sâliyâ ca Valiyâ ca ahesum aggupatthikâ.
- 21 So pi buddho asamasamo asîtihatthamuggato
atirocati tejena dasasahassamhi dhâtuyâ.
- 22 Suphullo Sâlarâjâ va vijju va gagane yathâ
majjhantike va suriyo evam so upasobhittha.
- 23 Tassâpi atulatejassa samakam âsi jîvitam
vassasatasahassâni loke atthâsi cakkhumâ.
- 24 Obhâsam dassayitvâna vimalam katvâna sâsanam
virocayi cando va gagane nibbuto so sasâvako.
- 25 Dhammadassî mahavîro Kesârâmamhi nibbuto
tatth' eva so thûpavaro tiyojanasamuggato ti.

DHAMMADASSISSA BHAGAVATO VAMSO PANNARASAMO.

XVII.

SIDDHATTHA THE SIXTEENTH BUDDHA.

- 1 Dhammadassissa aparena Siddhattho nâma nâyako
nîharitvâ tamam sabbam suriyo abbhuggato yathâ.
- 2 So pi patvâna sambodhim santârento sadevakam
abhivassi dhammameghena nibbâpento sadevakam.
- 3 Tassâ pi atulatejassa ahesum abhisamayâ tayo
koṭisatasahassânam paṭhamâbhisamayo ahu.
- 4 Punâparam bhîmaratṭhe yadi âhani duddrabhim
tadâ navutikoṭînam dutiyâbhisamayo ahu.
- 5 Yadâ buddho dhammam desesi Vebhâre so puruttame
tâdâ navutikoṭînam tatiyâbhisamayo ahu.
- 6 Sannipâtâ tayo âsum tasmim pi dîpaduttame
khîṇâsavânam vimalânam santacittânam tâdinam.
- 7 Koṭisâtânam navutînam asîtiyâ ca koṭînam
Ete âsum tayo ṭhânâ vimalânam samâgame.
- 8 Aham tena samayena Maṅgalo nâma tâpaso
uggatejo duppasaho abhiññâbalasamâhito.
- 9 Jambuto phalam âhatvâ Siddhatthasso adâs' aham
paṭiggahetvâ sambuddho idam vacanam abravi :—
- 10 Passattha imam tâpasam jaṭilam uggatâpanam
catunavute ito kappe ayam buddho bhavissati.
- 11 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 12 Tassâ pi vacanam sutvâ bhîyyo cittam pasâdayi
uttari vatam adhiṭṭhâsim dasapâramipûriyâ.
- 13 Vebhâram nâma nagaram Udeno nâma khattiyo
Suphassâ nâma janikâ Siddatthassa mahesino.
- 14 Dasavassasahassâni agaram ajjha so vasi
Kokâs'-uppala-kokanudâ tayo pāsâdamuttamâ.
- 15 Tissoḷassa sahasâni nâriyo samalaṅkatâ
Sumanâ nâma sâ nâri Anupamo nâma atrajo.
- 16 Nimitte caturo disvâ savikâyanena nikkhami
anûnadasamâsâni paddhânam padahi jino.

- 17 Brahmunâ yâcito santo Siddhattho lokanâyako
vatti cakkam mahâvîro Migadâye naruttamo.
- 18 Samphalo ca Sumitto ca ahesum aggasâvakâ
Revato nâma upatthâko Siddhatthassa mahesino.
- 19 Sîvalâ ca Surâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Kanikâro ti vuccati.
- 20 Suppiyo ca Samuddo ca ahesum aggupatthakâ
Rammâ c'eva Surammâ ca ahesum aggupatthikâ.
- 21 So buddho satthiratanam ahosi nabhamuggato
kañcanagghikasañkâso dasahassî virocati.
- 22 So pi buddho asamasamo atulo appatipuggalo
vassasatasahassâni loka atthâsi cakkhumâ.
- 23 Vimalam pabham dassayitvâ pupphâpetvânâ sâvake
vilâsetvâ ca samâpattiyâ nibbuto so sasâvako.
- 24 Siddhattho muni varo buddho Anomârâmamhi nibbuto
tattth' eva so thûpavaro catuyojanamuggato ti.

SIDDHATTHASSA BHAGAVATO VAMSO SOLASAMO.

XVIII.

TISSA THE SEVENTEENTH BUDDHA.

- 1 Siddhatthassa aparena asamo appatipuggalo
anantasîlo amitayaso Tisso lokagganâyako.
- 2 Tam andhakâram vidhamitvâ obhâsetvâ sadevakam
anukampako mahavîro loka uppajji cakkhumâ.
- 3 Tassâpi atulâ iddhi atulasîlasamadhî ca
sabbattha pâramim gantvâ dhamma cakkam pavattayi.
- 4 So buddho dasasahassamhi viññâpesi giram sucim
koṭisatasahassâni samimsu paṭhame dhammadesane
- 5 Dutīye navutikoṭīnaṃ tatiye satthi koṭiyo.
bandhanâ so vimocesi sampatte naramarû tadâ.
- 6 Sannipâtâ tayo âsum Tisse lokagganâyake
khîṇâsavânam vimalânam santacittânam tâdinam.
- 7 Khîṇâsavasahassânam paṭhamo âsi samâgamo.
navutisatasahassânam dutiyo âsi samâgamo.

- 8 Asītisatasahassānaṃ tatiyo āsi samāgamo.
khīṇāsavānaṃ vimalānaṃ pupphitaṇaṃ vimuttiyā.
- 9 Ahaṃ tena samayena Sujāto nāma khattiyo
mahābhogaṃ chaḍḍayitvā pabbajim isi-pabbajjam.
- 10 Mayi pabbajite sante uppajji lokanāyako
buddho ti saddaṃ sutvāna pīti me upapajjatha.
- 11 Dibbaṃ mandāravamaṃ pupphaṃ padumaṃ pārichattakaṃ
ubho hatthehi paggayha dhunamāno upāgamim.
- 12 Catuvannaṇaparivutaṃ Tissaṃ lokagganāyakaṃ
taṃ ahaṃ pupphaṃ gahetvāna matthake dhārayim jinam.
- 13 So pi maṃ buddho vyākāsi janamajjhe nisīdiya
dve navute ito kappe ayaṃ buddho bhavissati.
- 14 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammūkhā imaṃ.
- 15 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayi
uttarivataṃ adhiṭṭhāsim dasapāramipūriyā.
- 16 Khemakaṃ nāma nagaraṃ Janasandho nāma khattiyo
Padumā nāma janikā Tissassa ca mahesino.
- 17 Sattavassasahassāni agāraṃ ajjha so vasi
Guhāsela-nārī-nisabhā tayo pasādamuttamā.
- 18 Samatimsasahassāni nāriyo samalaṅkatā
Subhaddā nāma sā nārī Ānando nāma atrajo.
- 19 Nimitte caturo disvā assayānena nikkhami
anūnakaṃ aṭṭhamāsaṃ padhānaṃ padahi jino.
- 20 Brahmunā yācito santo Tisso lokagganāyako
vatti cakkam mahavīro Yasavatiyaṃ uttame.
- 21 Brahmadevo Udayo ca ahesum aggasāvaka
Samaṅgo nāma upaṭṭhāko Tissassa ca mahesino.
- 22 Phussā c' eva Sudattā ca ahesum aggasāvikā
bodhi tassa bhagavato Asano ti pavuccati.
- 23 Sambalo ca Siri c' eva ahesum aggupatṭhaka
Kissāgotamī Upasenā ahesum aggupatṭhikā.
- 24 So pi buddho saṭṭhiratano āhu uccatarena jino
anupamo asadiso Himavā viya dissati.
- 25 Tassāpi atulatejassa āyu āsi anuttaro
vassasatasahassāni loke aṭṭhāsi cakkhumā.
- 26 Uttamam pavaraṃ seṭṭham anubhotvā mahāyasaṃ
jalitvā aggikkhandho va nibbuto so sasāvako.

- 27 Valâhako va anilena suriyena viya ussavo
andhakâro va dîpena nibbuto so sasâvako.
28 Tisso jinavaro buddho Nandârâmanhi nibbuto
tatth' eva tassa jinathûpo tîniyojanamussito ti.

TISSASSA BHAGAVATO VAMSO SATTARASAMO.

XIX.

PHUSSA THE EIGHTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi âhu satthâ anuttaro
anupamo asamasamo Phusso lokagganâyako.
- 2 So pi sabbam tamam hatvâ vijatetvâ mahâjâṭam
sadevakam tappayanto abhivassi amatambuyâ.
- 3 Dhammacakkappavattente Phusse nakkhattamaṅgale
koṭisatasahassânam paṭhamâbhisamayo ahu
- 4 Navutisatasahassânam dutiyâbhisamayo ahu
asītisatasahassânam tatiyâbhisamayo ahu.
- 5 Sannipâtâ tayo âsum Phussassa pi mahesino
khîṇâsavânam vimalânam santacittânam tâdinam.
- 6 Satṭhisatasahassânam paṭhamo âsi samâgamo
paññâsasatasahassânam dutiyo âsi samâgamo
- 7 Cattârimsam satasahassânam tatiyo âsi samâgamo
anupâdâvimuttânam vocchinam paṭisandhinam.
- 8 Aham tena samayena Vijitavî nâma khattiyo
chaḍḍayitvâna mahârajam pabbajim tassa santike.
- 9 So pi mam buddho vyākâsi Phusso lokagganâyako
ito dve navute kappe ayam buddho bhavissati.
- 10 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 11 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayi
uttarivatam adhiṭṭhâsim dasamapâramipûriyâ.
- 12 Suttantam vinayam câpi navaṅgam satthu sâsanam
sabbam pariyâpunivâna sobhayim jinasâsanam.

- 13 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvanam
abhiññāsu pāramiṃ gantvā brahmalokam agacch' aham.
- 14 Kāsikaṃ nāma nagaraṃ Jayaseno nāma khattiyo
Sirimā nāma janikā Phussassa pi mahesino.
- 15 Chabbassasahassānaṃ agāraṃ ajjha so vasi
Garūḷa-Haṃsa-Suvaṇṇabharā tayo pāsādamuttamā.
- 16 Tevīsatisahassāni nāriyo samalaṅkatā
Kisāgotamī nāma nārī Ānando nāma atrajo.
- 17 Nimitte caturō disvā hatthiyānena nikkhami
Chamāsam padhānam cāraṃ acari purisuttamo.
- 18 Brahmaṇā yācito santo Phusso lokagganāyako
vatti cakkam mahāvīro Migadāye naruttamo.
- 19 Sukhito Dhammaseno ca ahesum aggasāvaka
Sambhiyo nām' upatthāko Phussassa ca mahesino.
- 20 Cālā ca Upacālā ca ahesum aggasāvikā
bodhi tassa bhagavato Āmaṇḍo ti pavuccati.
- 21 Dhanañjayo Visākho ca ahesum aggupatthakā
Padumā c' eva Nāgā ca ahesum aggupatthikā.
- 22 Atthapaññāsaratanaṃ so pi accugato muni
sobhati sataraṃsi va ulurājā va pūrito.
- 23 Navutivassasahassāni āyu vijjati tāvade
tāvata tiṭṭhamāno so tāresi janatam bahum.
- 24 Ovādetvā bahū satte santāretvā mahājane
So pi satthā atulayaso nibbuto so sasāvako.
- 25 Phusso jinavaro satthā Sonārāmaṃhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

PHUSSASSA BHAGAVATO VAṂSO ATTHĀRASAMO.

XX.

VIPASSI THE NINETEENTH BUDDHA.

- 1 Phussassa ca aparena sambuddho dvipaduttamo
Vipassî nâma nâmena loka uppajji cakkhumâ.
- 2 Avijjam sabbam padâletvâ patto sambodhim uttamaṃ
dhammacakkam pavattetum pakkâmi Bāndhumatim
puram.
- 3 Dhammacakkam pavattetvâ ubho bodhesi nâyako
gaṇanâya na vattabo paṭhamâbhisamayo ahu.
- 4 Punâparam amitayaso tattha saccam pakâsayi
caturâsîtisahassânam dutiyâbhisamayo ahu.
- 5 Caturâsîtisahassâni sambuddham anupabbajum
tesam ârâmapattânam dhammam desesi cakkhumâ.
- 6 Sabbâkârena bhâsato sutvâ upanisâ jino
te pi dhammam varam gantvâ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsum Vipassissa mahesino
khîṇâsavânam vimalânam santacittânam tâdinam.
- 8 Atṭhasatṭhisahassânam paṭhamo âsi samâgamo
bhikkusatasahassânam dutiyo âsi samâgamo.
- 9 Asitibhikkhusahassânam tatiyo âsi samâgamo.
Tattha bhikkhugañamajjhe sambuddho atirocati.
- 10 Aham tena samayena Nâgarâjâ mahiddhiko
Atulo nâma nâmena puññavanto jutindharo.
- 11 Nekânam nâgakoṭṭinam parivâretvân' aham tadâ
vajjanto dibbaturiyehi lokajetṭham upâgamim.
- 12 Upasaṅkamitvâ sambuddham Vipassim lokanâyakam
maṇimuttaratanakhacitam sabbâbharanabhûsitam
Nimantetvâ dhammarâjassa suvaṇṇam piṭṭham adâs'
aham.
- 13 So pi mam buddho vyâkâsi saṅghamajjhe nisîdiya
ito ekanavute kappe ayam buddho bhavissati.
- 14 Ahu Kapilavhaye ramme nikkhamitvâ Tathâgato
padhânam padahitvâna katvâ dukkarakâriyam.

- 15 Ajapālarukkkhamūlamhi nisīditvā Tathāgato
tattha pāyāsam paggayha Nerañjaram upehiti.
- 16 Nerañjarāya tīramhi pāyāsam asati jino
paṭiyattavaramaggena bodhimūlam upehiti.
- 17 Tato padakkhiṇaṃ katvā bodhimandaṃ anuttaraṃ
Assatthamūle sambodhiṃ bujjhissati mahāyaso.
- 18 Imassa janikā mātā Māyā nāma bhavissati
pitā Suddhodano nāma ayaṃ hessati Gotamo.
- 19 Anāsavā vitarāgā santacittā samāhitā
Koliko Upatisso ca aggā hessanti sāvakā.
- 20 Ānando nam' upatṭhāko upatṭhissati maṃ jinaṃ
Khemā Uppalavaṇṇā ca aggā hessanti sāvikā
- 21 Anāsavā vitarāgā santacittā samāhitā.
bodhi tassa bhagavato Assattho ti pavuccati.
- 22 Tassāhaṃ vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivataṃ adhiṭṭhāsiṃ dasapāramipūriyā.
- 23 Nagaraṃ Bandhumatī nāma Bandhumo nāma khattiyo
mātā Bandhumatī nāma Vipassissa mahesino.
- 24 Aṭṭhavassasahassāni agāraṃ ajjha so vasi.
Nando Sunando Sirimā tayo pāsādamuttamā.
- 25 Ticattāri sahasāni nāriyo samalaṅkatā.
Sutanā nāma sā nārī Saṃvaṭṭakkhando nām' atrajo.
- 26 Nimitte caturo disvā rathayānena nikkhami
anūnaatṭhamāsāni padhānaṃ padahi jino.
- 27 Brahmunā yācito santo Vipassī lokanāyako
vatti cakkam mahavīro Migadāye naruttamo.
- 28 Khandho ca Tisso nāma ca ahesum aggasāvakā
Asoko nām' upatṭhāko Vipassissa mahesino.
- 29 Candā ca Candamittā ca ahesum aggasāvikā :
bodhi tassa bhagavato Pāṭalī ti pavuccati.
- 30 Punabbasumitto Nāgo ca ahesum aggupatṭhakā
Sirimā Uttarā c' eva ahesum aggupatṭhikā.
- 31 Asītihaṭṭhamubbedho Vipassī lokanāyako
pabhā niddhāvati tassa samantā sattayojane.
- 32 Asītiavassasahassāni āyu buddhassa tāvade
tāvataṃ tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 33 Bahudevamanussānaṃ bandhanaṃ parimocayi
maggāmaggaṃ ca ācikkhi avasesaputhujjane.

- 34 Ālokaṃ dassayitvāna desitvā amatam padaṃ
jalitvā aggikkhandho va nibbuto so sasāvako.
35 Iddhivaram puññavaram lakkhaṇaṃ catubbūmikaṃ.
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
36 Vipassī jīnavaro dhīro Sumittārāmaṃhi nibbuto.
tatth' eva tassa thūpavaro sattayojanamussito ti.

VIPASSISSA BHAGAVATO VAMSO EKŪNAVĪSATIMO.

XXI.

SIKHI THE TWENTIETH BUDDHA.

- 1 Vipassissa aparena sambuddho dvipaduttamo
Sikhisavhaya nāma jīno asamo appaṭipuggalo.
- 2 Marasenam pamadditvā patto sambodhim uttamaṃ
dhammacakkaṃ pavattesi anukampāya pāṇinam.
- 3 Dhammacakkappavattente Sikhimhi jinapuṅgave
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
- 4 Aparam pi dhammaṃ desente gaṇasetṭhe naruttame
navutikoṭisahassānaṃ dutiyābhisamayo ahu.
- 5 Yamakam pāṭihīraṇ ca dassayante sadevake
asītkoṭisahassānaṃ tatiyābhisamayo ahu.
- 6 Sannipātā tayo āsuraṃ Sikhissāpi mahesino
khiṇāsavaṇaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 7 Bhikkhusatasahassānaṃ paṭhamo āsi samāgamo.
asītibhikkhusahassānaṃ dutiyo āsi samāgamo
- 8 Sattatibhikkhusahassānaṃ tatiyo āsi samāgamo.
anupalitto padumaṃ va toyamhi sampavaḍḍhitaṃ.
- 9 Ahaṃ tena samayena Arindamo nāma khattiyo
sambuddhapamukhaṃ saṅghaṃ annapānena tappayim.
- 10 Baḥuṃ dussavaraṃ datvā dussakoṭim anappakaṃ
alaṅkataṃ hatthiyānaṃ sambuddhassa adās' ahaṃ.
- 11 Hatthiyānaṃ nimminivā kappiyaṃ upanāmayim
pūrayim mānaṃ mayhaṃ niccaṃ dāḥam upaṭṭhitaṃ.

- 12 So pi maṃ buddho vyākāsi Sikhî lokaggaṇāyako
ekatiṃse ito kappe ayaṃ buddho bhaviṣṣati.
- 13 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imaṃ. [iv. 13]
- 14 Tassāhaṃ vacanaṃ sutvā bhiyyo cittaṃ pasādayiṃ
uttarivataṃ adhiṭṭhāsiṃ dasapāramipûriyā.
- 15 Nagaraṃ Aruṇavatî nāma Aruṇo nāma Khattiyo
Pabbhāvâtî nāma janikā Sikhissa ca mahesino.
- 16 Sattavassasahasāni agāraṃ ajjha so vasi
Sucando Giri Vahano tayo pāsādamuttamā.
- 17 Catuvîsatisahasāni nâriyo samalaṅkatā
Sabbakāmā nāma nârî Atulo nāma atrajo.
- 18 Nimitte caturo disvā hatthiyānena nikkhami
aṭṭhamāsaṃ padhānacāraṃ acari purisuttamo.
- 19 Brahmunā yācito santo Sikhî lokaggaṇāyako
Vatti cakkam mahāvîro Migadāye naruttamo.
- 20 Abhibhû Sambhavo nāma ahesum aggasāvakā
Khemāṅkaro upaṭṭhāko Sikhissa pi mahesino.
- 21 Akhilā c' eva Padumā ca ahesum aggasāvikā
bodhi tassa bhagavato Puṇḍarîko ti vuccati.
- 22 Sirivaddho ca Cando ca ahesum aggupaṭṭhakā
Cittā c' eva Suguttā ca ahesum aggupaṭṭhikā.
- 23 Uccatarena so buddho sattatihattamuggato
Kaṇṇanagghikasāṅkāso dvattiṃsavaralakkhaṇo.
- 24 Tassāpi byāmapabbhā kāyā divā rattim nirantaraṃ
disodisaṃ niccharanti tîpiyojanaso pabbhā.
- 25 Sattativassasahasāni āyu tassa mahesino
tāvātā tiṭṭhamāno so tāresi janataṃ bahum.
- 26 Dhammamegho pavassetvā temayitvā sadevake
kheman taṃ pāpayitvāna nibbuto so sasāvako.
- 27 Anuvyañjanāsampannaṃ dvattiṃsavaralakkhaṇaṃ
sabbam samantara hitaṃ nanu rittā sabbasaṅkhārā.
- 28 Sikhî munivaro buddho Dussārāmaṃhi nibbuto
tatth' eva tassa thûpavaro tîpiyojanamuggato ti.

SIKHISSA BHAGAVATO VAṂSO VÎSATIMO.

XXII.

VESSABHU THE TWENTY-FIRST BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi asamo appatipuggalo
Vessabhû nâma nâmena loke uppajji so jino.
- 2 Âdittam ti ca râgaggitanhânam vijitam sadâ
nâgo va bandhanam chetvâ patto sambodhim uttamam.
- 3 Dhammacakkappavattente Vesabhû lokanâyako
asîtikotîsahassânam pathamâbhisamayo ahu.
- 4 Pakkante cārikam ratthe lokajetthe narāsabhe
sattatikotîsahassânam dutiyābhisamayo ahu.
- 5 Mahādiṭṭhim vinodento pāṭihīram karoti so
samāgatā naramarū dasasahassī sadevake.
- 6 Mahā-acchariyam disvā abbhutam lomahaṃsanam
devā c' eva manussā ca bujjhare satṭhikotīyo.
- 7 Sannipātā tayo āsum Vessabhusa mahesino
khîṇāsavānam vimalānam santacittānam tādīnam.
- 8 Asîtibhikkhusahassânam pathamo āsi samāgamo
sattatibhikkhusahassânam dutiyo āsi samāgamo
- 9 Satṭhibhikkhusahassânam tatiyo āsi samāgamo
jarādibhayacittānam orasānam mahesinam.
- 10 Tassa buddhassa asamassa cakkam vattayim uttamam
sutvāna panītam dhammam pabbajjam abhirocayi.
- 11 Aham tena samayena Sudassano nâma khattiyo
annapānena vatthena sasaṅgham jinam pūjayim.
- 12 Mahādānam pavattetvā rattim divam atandito
pabbajjam guṇasampannam pabbajim jinasantike.
- 13 Âcāraguṇasampanno vattasīlasamāhito
sabbaññutam gavesanto ramāmi jinasāsane.
- 14 Saddhā pīti upagantvā buddham vandāmi sattharam
pīti uppajjati mayham bodhiyā yeva kâraṇā.
- 15 Anivattamānasam űatvā sambuddho etad abhāvi :—
ekatiṃse ito kappe ayam buddho bhavissati.
- 16 Ahu Kapilavahye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imam. [iv. 13]

- 17 Tassâham vacanam sutvâ bhîyyo cittam pasâdayim
uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 18 Anomam nâma nagaram Supatito nâma khattiyo
mâtâ Yasavatî nâma Vessabhussa mahesino.
- 19 Chabbassasahassânam agâram ajjha so vasi
Ruci-Suruci-Vaddhanâ tayo pâsâdamuttamâ.
- 20 Anûnatimsasahassâni nârîyo samalanakatâ
Sucittâ nâma sâ nârî Supabuddho nâma atrajo.
- 21 Nimitte caturo disvâ siviḱâyânâbhinikkhami
chamâsam padhânacâram acari purisuttamo.
- 22 Brahmunâ yâcito santo Vessabhû lokanâyako
vatti cakkam mahâvîro Arunârâme naruttame.
- 23 Soṇo ca Uttaro c' eva ahesum aggasâvakâ
Upasanto nâm' upaṭṭhâko Vessabhussa mahesino.
- 24 Dâmâ c' eva Samâlâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Mahâsâlo ti vuccati.
- 25 Soṭṭhiko c' eva Rammo ca ahesum aggupatṭhakâ
Gotamî ca Sirimâ ca ahesum aggupatṭhikâ.
- 26 Satṭhiratanam-ubbedho Hemayûpasamupamo
kâyâ niccharati ramsi ratti va pabbate Sikhî.
- 27 Satṭhivassasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 28 Dhammam vitthârikam katvâ vibhajitvâ mahâjanam
dhammanâvam ṭhapetvâna nibbuto so sasâvako.
- 29 Dassaneyyam mahâjanam vihâram c' iriyâpatham
sabbam samantarahitam nanu rittâ sabbasankhârâ.
- 30 Vessabhû jinavaro satthâ Khemârâmbhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

VESSABHUSSA BHAGAVATO VAṂSO EKAVÎSATIMO.

XXIII.

KAKUSANDHA THE TWENTY-SECOND BUDDHA.

- 1 Vessabhussa aparena sambuddho dvipaduttamo
Kakusandho nāma nāmena appameyyo durāsado.
- 2 Ugghāṭetvā sabbabhavaṃ cariyā-pāramiṅgato
Siho va pañjaraṃ bhetvā patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Kakusandhe lokanāyake
cattārisaṃ koṭisahassānaṃ paṭhamābhisamayo ahu.
- 4 Antalikkhamhi ākāse yamakam katvā vikubbanam
tiṃsakotisahassānaṃ bodhesi devamānuse.
- 5 Naradevassa yakkhassa catusaccappakāsane
dhammābhisamayo tassa gaṇanāto asaṅkheyyo.
- 6 Kakusandhassa bhagavato eko āsi samāgamo
khiṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 7 Cattālīsasahassānaṃ tadā āsi samāgamo
dantabhūmim anuppattānaṃ āsavādi-gaṇakkhayā.
- 8 Ahaṃ tena samayena Khemo nāmāsi khattiyo
Tathāgate jinaputte dānaṃ datvā anappakam.
- 9 Pattaṇ ca cīvaraṃ datvā añjanaṃ madhulatṭhikam
ime tam patthitaṃ sabbam paṭiyādemi varam varam.
- 10 So pi maṃ muni vyākāsi Kakusandho vināyako
imamhi bhaddake kappe ayaṃ buddho bhavissati.
- 11 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imaṃ. [iv. 13]
- 12 Tassāhaṃ vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 13 Nagaraṃ Khemavatī nāma Khemo nāma s' ahaṃ tadā
sabbaññutaṃ gavesanto pabbajiṃ tassa santike.
- 14 Brāhmaṇo Aggidatto ca āsi buddhassa so pitā
Visākhā nāma janikā Kakusandhassa mahesino.
- 15 Vasi tattha Khemapure sambuddhassa mahākulaṃ
narānaṃ pavaraṃ seṭṭhaṃ jātimaṇṇaṃ mahāyasaṃ
- 16 Catuvassasahassāni agāraṃ ajjha so vasi
Ruci-Suruci-Vaḍḍhaṇā tayo pasādamuttamā.

- 17 Samatimsasahassâni nâriyo samalaṅkatâ
Virocamânâ nâma nârî Uttaro nâma atrajo.
- 18 Nimitte caturo disvâ rathayânenâ nikkhami
anûnakam atthamâsam padhânam padahi jino.
- 19 Brahmunâ yâcito santo Kakusandho lokanâyako
vatti cakkam mahavîro Migadâye naruttamo.
- 20 Vidhuro Sañjivo nâma ca ahesum aggasâvakâ
Buddhijo nâm' uppatthâko Kakusandhassa satthuno
- 21 Samâ ca Campanâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Siriso ti pavuccati.
- 22 Accuto ca Samano ca ahesum aggupatthakâ
Nandâ c' eva Sunandâ ca ahesum aggupatthikâ.
- 23 Cattarârisaratanâni accugato mahâmuni
Kanakappabhâ niccharanti samantâ dvâdasayojanam.
- 24 Cattârîsavasasahassâni âyu tassa mahesino
tâvatâ tiṭṭhamâno târesi janatam bahum.
- 25 Dhammâpanam pasâretvâ naranârînam sadevake
nadvitvâ sîhanâdañ ca nibbuto so sasâvako.
- 26 Atthangavacanasampanno acchiddâni nirantaram
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 27 Kakusandho jinavaro Khemârâmamhi nibbuto
tatth' eva tassa thûpavaro gâvutanabhamuggato ti.

KAKUSANDHASSA BHAGAVATO VAMSO DVÂVĪSATIMO.

XXIV.

KOṆĀGAMANA THE TWENTY-THIRD BUDDHA.

- 1 Kakusandhassa aparena Sambuddho dvipaduttamo
Koṇāgamano nāma jino lokajettho narāsabho.
- 2 Dasadhamme pūrayitvāna kantāraṃ samatikkami
pavāhiya malaṃ sabbam patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Koṇāgamane nāyake
tiṃsakotīśahassānaṃ paṭhamābhisamayo ahu.
- 4 Pāṭihīraṃ karonte ca paravādappamaddane
visatikotīśahassānaṃ dutiyābhisamayo ahu.
- 5 Tato vikubbanam katvā jino devapuraṃ gato
vasati tattha sambuddho silāyaṃ paṇḍukambale.
- 6 Pakaraṇe satta desento vassaṃ vasati so muni
dasakotīśahassānaṃ tatiyābhisamayo ahu.
- 7 Tassāpi devadevassa eko āsi samāgamo
khināsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Tiṃsabhikkhu sahaṣṣānaṃ tadā āsi samāgamo
atikkanta-catur'-oghānaṃ bhijjitānaṃ ca maccuyā.
- 9 Ahaṃ tena samayena Pabbato nāma khattiyo
mittāmaccehi sampanno anantabalavāhano.
- 10 Sambuddhadassanaṃ gantvā sutvā dhammam anuttaraṃ
nimantetvā sajinam saṅghaṃ dānaṃ datvā yathicchakaṃ.
- 11 Paṭṭunnaṃ cīnapaṭṭaṇṇaṃ ca koseyyaṃ kambalaṃ pi ca
sovaṇṇapāḍukaṇṇaṃ c'eva adāsīm satthusāvake.
- 12 So pi maṃ muni vyākāsi saṅghamajjhe nisīdiya
imasmim bhaddake kappe ayaṃbuddho bhavissati.
- 13 Ahu Kapilavhaye ramme . . . pe [xx. 14]
. . . pe [iv. 13]
- 14 Tassāpi vacanaṃ sutvā bhiyyo cittaṃ pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Sabbaññūtaṃ gavesanto dānaṃ datvā naruttame
ohāyāhaṃ mahārajjam pabbajim tassa santike.
- 16 Nagaraṃ Sobhavatī nāma Sobho nāmāsi khattiyo
vasati tattha nagare sambuddhassa mahākulaṃ.

- 17 Brāhmaṇo Yaññadatto ca āsi buddhassa so pitā
Uttarā nāma janikā Koṇāgamanassa satthuno.
- 18 Tīnivassasahassāni agāraṃ ajjha so vasi
Tusita-Santusita-Santutṭhā tayo pāsādamuttamā.
- 19 Anūnasolasasahassāni nāriyo samalaṅkatā
Rucigattā nāma nārī Satthavāho nāma atrajo.
- 20 Nimitte caturō disvā hatthiyānena nikkhami
chamāsaṃ padhāṇacāraṃ acari purisuttamo.
- 21 Brahmunā yācito santo Koṇāgamano nāyako
vatti cakkhaṃ mahavīro Migadāye naruttamo.
- 22 Bhīyyo so Uttaro nāma ahesuṃ aggasāvaka
Soṭṭhijo nāma upatṭhāko Koṇāgamanassa satthuno.
- 23 Samuddā ca Uttarā c'eva ahesuṃ aggasāvikā
bodhi tassa bhagavato Udambaro ti vuccati.
- 24 Uggo ca Somadevo ca ahesuṃ aggupatṭhakā
Sīvalā c'eva Sāmā ca ahesuṃ aggupatṭhikā.
- 25 Uccatarena so buddho timsahatthasamuggato
ukkāmukkhe yathā kambu evaṃ ramsīhi maṇḍito.
- 26 Timsavassasahassāni āyu buddhassa tāvade
tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 27 Dhammacetiṃ samussitvā dhammadussavibhūsitam
dhammapupphaguḷam katvā nibbuto so sasāvako.
- 28 Mahāvilāso tassa jano siridhammappakāsano
sabbam samantarāhitam nanu rittā sabbasaṅkhārā.
- 29 Koṇāgamano sambuddho Pabbatārāmaṃhi nibbuto
dhātuvitthārikaṃ āsi tesu tesu padesato ti.

KOṆĀGAMANASSA BHAGAVATO VAṂSA TEVĪSATIMO.

XXV.

KASSAPA THE TWENTY-FOURTH BUDDHA.

- 1 Koṇāgamanassa aparena sambuddho dvipaduttamo
Kassapo nāma nāmena dhammarāja pabhaṅkaro.
- 2 Sañchadditam kulamūlaṃ bahunā pānabhōjanāṃ
datvāna yācake dānaṃ pūrayitvāna mānasāṃ
Usabho va ālakāṃ bhetvā patto sambodhim uttamaṃ.
- 3 Dhammacakkapavattente Kassape lokanāyake
Visatikotiśahassānaṃ paṭhamābhisamayo ahu
- 4 Catumāsaṃ yadā buddho loka carati cārikāṃ
Dasakotiśahassānaṃ dutiyābhisamayo ahu.
- 5 Yamakāṃ vikubbanāṃ katvā nānadhātum pakittayī
pañcakotiśahassānaṃ tatiyābhisamayo ahu
- 6 Sudhamma-devapure ramme tattha dhammam pakāsayi
tīṇikotiśahassānaṃ devānaṃ bodhayi jino.
- 7 Naradevassa yakkhassa apare dhammadesane
etesānaṃ abhisamayā gaṇanāto asaṅkheyyā.
- 8 Tassāpi devadassa eko āsi samāgamo
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 9 Visatibhikkhusahassānaṃ tadā āsi samāgamo
abhikkantabhagavantānaṃ hirisīlena tādinaṃ.
- 10 Ahaṃ tadā māṇavako Jotipālo ti vissuto
ajjhāyako mantadharo tīṇaṃ vedānapāragū.
- 11 Lakkhaṇe itihāse ca saddhamme pāramiṅgato
bhummantalikkhe kusalo katavijjo anāvayo.
- 12 Kassapassa bhagavato Ghaṭikāro nām' upatṭhako
Sagāraṇo Sappatisso nibbuto tatiye phale.
- 13 Ādāya maṃ Ghaṭikāro upagañchi Kassapaṃ jinaṃ
tassa dhammaṃ suṇitvāna pabbajim tassa santike.
- 14 Āraddhaviriyo hutvā vattāvattesu kovido
na kvāci parihāyāmi pūremi jinasāsaṇaṃ.
- 15 Yāvatā buddhabhaṇitaṃ navaṅgaṃ satthusaṇaṃ
sabbhaṃ pariyāpūṇitvāna sobhayim jinasāsaṇaṃ.
- 16 Mama acchariyaṃ disvā so pi buddho viyākari
imamhi bhaddake kappe ayaṃ buddho bhavissati.

- 17 Ahu Kapilavhaye ramme nikkhamitvā Tathāgato
padhānam padahitvāna katvāna dukkarakāriyam
... pe [iv. 13]
- 18 Ajapālarukkhamūle nisiditvā Tathāgato
tattha pāyāsam paggayha Nerañjaram upehiti
- 19 Nerañjarāya tīramhi pāyāsam paribhuñjiya
paṭiyattavaramaggena bodhimūlam upehiti.
- 20 Tato padakkhiṇam katvā bodhimaṇḍam naruttamo
aparājitanīyatṭhāne bodhipallankamuttame.
- 21 Pallāṅkena nisiditvā bujjhissati mahāyaso
imassa janikā mātā Māyā nāmā bhavissati
pitā Suddhodano nāma ayam hessati Gotamo.
- 22 Anāsavā vītarāgā santacittā samāhitā
Kolito Upatisso ca aggā hessanti sāvakā.
- 23 Ānando nām' upatṭhāko upatṭhissati taṃ jinam
Khemā Uppalavannā ca aggā hessanti sāvikā
- 24 Anāsavā santacittā vītarāgā samāhitā.
bodhi tassa bhagavato Assattho ti pavuccati.
- 25 Citto ca Hatthālāvako aggā hessant' upatṭhakā.
Nandamātā ca Uttarā aggā hessant' upatṭhikā.
- 26 Idam sutvāna vacanam asamassa mahesino
āmoditā naramarū buddha-bijaṅkuro ayam
- 27 Ukkutthi-saddā pavattanti appoṭhenti hassanti ca
Katanjalī namassanti dasasahassī sadevakā.
- 28 Yad' imassa lokanāthassa virajjhissāma sāsanaṃ
anāgatamhi addhāne hessāma sammukhā imaṃ.
- 29 Yathā manussā nadiṃ tarantā paṭititthaṃ virajjiya
heṭṭhā titthe gahetvāna uttaranti mahānadim.
- 30 Evam eva mayam sabbe yadi muñcām' imaṃ jinam
anāgatamhi addhāne hessāma sammukhā imaṃ.
- 31 Tassāpi vacanam sutvā bhīyyo cittam pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 32 Evam aham saṃsaretvā parivajjanto anācāraṃ
dukkaraṇi ca kaṭaṃ mayham bodhiyā yeva kāraṇā.
- 33 Nagaraṃ Bārāṇasi nāma Kiki nām' āsi khattiyo
vasati tattha nagare sambuddhassa mahākulam
- 34 Brāhmaṇo Brahmadatto ca āsi buddhassa so pitā
Dhanavatī nāma janikā Kassapassa mahesino.

- 35 Duve vassasahassâni agāraṃ ajjha so vasi
Haṃso Yaso Sirinando tayo pāsādamuttamā.
- 36 Tisoḷassa-sahassâni nâriyo samalaṅkatā
Sunandā nâma sâ nârî Vijitaseno nâma atrajo.
- 37 Nimitte caturo disvâ pāsādenâbhinikkhami
sattâhaṃ padhânacāraṃ acari purisuttamo.
- 38 Brahmunâ yâcito santo Kassapo lokanâyako
vatti cakkhaṃ mahāvīro Migadâye naruttamo.
- 39 Tisso ca Bhâradvâjo ca ahesum aggasāvaka
Sabbamitto upaṭṭhâko Kassapassa mahesino.
- 40 Anulâ ca Uruvelâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Nigrodho ti pavuccati.
- 41 Sumaṅgalo Ghaṭikâro ca ahesum aggupaṭṭhakâ
Vijitasenâ ca Bhaddâ ca ahesum aggupaṭṭhikâ.
- 42 Uccatarena so buddho vîsatiratanamuggato
vijjulaṭṭhi va âkâse cando va gahapûrito.
- 43 Vîsavassasahassâni âyu tassa mahesino
tâvatâ tiṭṭhamâno so târesi janataṃ bahum.
- 44 Dhammatalâkaṃ mâpetvâ sîlaṃ datvâ vilepanaṃ
dhammadussaṃ nivâsetvâ dhammamâlaṃ virâjīya
- 45 Damnavimalam âdâsaṃ ṭhapayitvâ mahâjane
keci nibbânaṃ patthentâ passantu me alaṅkaraṃ.
- 46 Silakaṇcukaṃ datvâna jhânakavacavammikaṃ
dhammacammaṃ pârupetvâ datvâ sannâham uttamaṃ.
- 47 Satiphalakaṃ datvâna tikhiṇaṇṇakuntimaṃ
dhamma-khaggavaraṃ datvâ sîla-saṃsaggamaddanaṃ
- 48 Tevijjâbhûsaṃ datvâna âvelaṃ caturo phale
chaḷabhiññâbharanaṃ datvâ dhammapupphapilandhanaṃ
- 49 Saddhammapaṇḍaraṃ chattaṃ datvâ pâpanivâraṇaṃ
mâpetvâ abhayaṃ pupphaṃ nibbuto so sasâvako.
- 50 Eso hi sammâ sambuddho appameyyo durâsado
eso hi dhammaratano svâkhyâto ehipassiko.
- 51 Eso hi saṅgharatano suppaṭipanno anuttaro
sabbam samantarahitaṃ nanu rittâ sabbasaṅkharâ.
- 52 Mahâkassapo jino satthâ Setavyârâmamhi nibbuto
tatth' eva tassa jinathûpo yojanubbedhamuggato ti.

KASSAPASSA BHAGAVATO VAMSO CATUVÎSATIMO.

XXVI.

THE HISTORY OF GOTAMA BUDDHA.

- 1 Aham etarahi buddho Gotamo sakyavaddhano
padhânam padahitvâna patto sambodhim uttamam.
- 2 Brahmunâ yâcito sanô dhammacakkaṃ pavattayim
atthârasannaṃ koṭṭinaṃ paṭhamâbhisamayo ahu.
- 3 Tato parañ ca desento naradevasamâgamo
gaṇanâya na vattabbo dutiyâbhisamayo ahu.
- 4 Idh' evâhaṃ etarahi ovâdim mama atrajaṃ
gaṇanâya na vattabbo tatiyâbhisamayo ahu.
- 5 Eko va sannipâto me sâvakânaṃ mahesinaṃ
addhatelâsasatânaṃ bhikkhunâsi samâgamo.
- 6 Virocamâno vimalo bhikkhusaṅghassa majjhato
dadâmi patthitaṃ sabbam mañi va sabbakâmadô.
- 7 Phalam âkaṅkhamânaṃ bhavacchanda jahesinaṃ
catusaccaṃ pakâsesi anukampâya paṇinaṃ.
- 8 Dasavîsasahassânaṃ dhammâbhisamayo ahu
ekadvinnaṃ abhisamayo gaṇanâto asaṅkheyyo.
- 9 Vitthârikaṃ bahujaññaṃ iddhaṃ phîtaṃ suphullitaṃ
idha mayhaṃ Sakyamunino sâsanaṃ suvisodhitaṃ.
- 10 Anâsavâ vîtarâgâ santacittâ samâhitâ
bhikkhû nekasatâ sabbe parivârenti maṃ sadâ.
- 11 Idâni ye etarahi jahanti mânusaṃ bhavaṃ
appattamânasâ sekhâ te bhikkhû viññû garahitâ
- 12 Ariyañjasaṃ thomayantâ sadâ dhammaratâ janâ
bujjhissanti satimanto samsârasaritatâ narâ.
- 13 Nagaraṃ Kapilavatthu me râjâ Siddhodano pitâ
mayhaṃ janettikâ mâtâ Mâyâ devî ti vuccati.
- 14 Ekûnatimsavassâni agâraṃ ajjh' ahaṃ vasiṃ
Râmo Surâmo Subhato tayo pâsâdamuttamâ.
- 15 Cattârîsasahassâni nâriyo samalaṅkatâ
Bhaddakaccâ nâma nâri Râhulo nâma atrajo.
- 16 Nimitte caturo disvâ assayânaṇa nikkhamim
Chabbassaṃ padhânacâraṃ acari dukkaram ahaṃ.

- 17 Bārāṇasī Isipatane cakkam pavattitaṃ mayā
aham Gotamasambuddho saraṇaṃ sabbapāṇinaṃ.
- 18 Kolito Upatisso ca dve bhikkhū aggasāvaka
Ānando nāma' upatthāko santikāvacaro mama.
- 19 Khemā Uppalavaṇṇā ca bhikkhunī aggasāvikā
Citto ca Hatthālavako aggupatthākupāsakā
- 20 Nandamātā ca Uttarā aggupatthākupāsikā.
Aham Assatthamūlamhi patto sambodhim uttamaṃ.
- 21 Byāmapabbhā sadā mayham soḷasahatthamuggato
appam vassasataṃ āyu idāna' etarahi vijjati.
- 22 Tāvataṃ tiṭṭhamāno 'ham tārema janataṃ bahum.
ṭhapayitvā na dhammokkaṃ pacchimajanabodhanaṃ.
- 23 Aham pi na cirassa' eva saddhim sāvakasaṅghato
idha' eva parinibbissaṃ aggi vāhārasaṅkhaṃ.
- 24 Tāni ca atulatejāni imāni ca dasabalāni
ayaṃ ca guṇavaradeho dvattimsalakkaṇācīto
- 25 Asadisā pabbāsetvā sataraṃsī va chappabbhā
sabbā samantarahessanti nanu rittā sabbasaṅkhārāti.

GOTAMASSA BHAGAVATO VAṂSO PAÑCAVĪSATIMO.

XXVII.

LIST OF THE BUDDHAS.

- 1 Aparimeyye ito kappe caturo āsura vināyaka
Taṇhaṅkaro Medhaṅkaro atho pi Saranaṅkaro
Dīpaṅkaro ca sambuddho ekakappamhi te jinā.
- 2 Dīpaṅkarassa aparena Koṇḍaññaṃ nāma nāyako
Eko va ekakappamhi tāresi janataṃ bahum.
- 3 Dīpaṅkarassa bhagavato Koṇḍaññaṃ ca satthuno
etesam antaraṃ kappā gaṇanāto asaṅkhiyā.
- 4 Koṇḍaññaṃ aparena Maṅgalo nāma nāyako
tesam pi antaraṃ kappā gaṇanāto asaṅkhiyā.
- 5 Maṅgalo ca Sumano ca Revato Sobhito muni
te pi buddhā ekakappe cakkhumanto pabhaṅkarā.

- 6 Sobhitassa aparena Anomadassī mahāyaso
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 7 Anomadassī Padumo Nārado cāpi nāyako
te pi buddhā ekakappe tamantakārakā muntī
- 8 Nārādassa aparena Padumuttaro nāma nāyako
ekakappamhi uppanno tāresi janataṃ bahum.
- 9 Nārādassa bhagavato Padumuttarassa satthuno
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 10 Kappasatasahassamhi eko āsi mahāmuni
Padumuttaro lokavidū āhutināṃ paṭiggaho.
- 11 Timsakappasahassamhi duve āsimsu nāyakā
Sumedho ca Sujāto ca oraso Padumuttaro.
- 12 Atthārāse ito kappasate tayo āsimsu nāyakā
Piyadassī Atthadassī Dhammadassī ca nāyakā.
- 13 Oraso ca Sujātassa sambuddhā dvipaduttamā
ekakappamhi sambuddhā loke appaṭipuggalā.
- 14 Catunavute ito kappe eko āsi mahāmuni
Siddhattho so lokavidū sallagatto anuttaro.
- 15 Dve navute ito kappe duve āsimsu nāyakā
Tisso Phusso ca sambuddhā asamā appaṭipuggalā.
- 16 Ekanavute ito kappe Vipassī nāma nāyako
so pi buddho kārūṇiko satte mocesi bandhanā.
- 17 Ekatimse ito kappe duve āsimsu nāyakā
Sikkhī ca Vessabhū c' eva asamā appaṭipuggalā.
- 18 Imamhi bhaddake kappe tayo āsimsu nāyakā
Kakusandho Koṇāgamano Kassapo cāpi nāyako.¹
- 19 Ahaṃ etarahi sambuddho Metteyo cāpi hessati
Ete p' ime pañca buddhā dhīrā lokānukampakā.
- 20 Etesaṃ dhammarājūnaṃ aññesaṃ nekakoṭṭinaṃ
ācikkhitvāna taṃ maggaṃ nibbutā te sasāvaka ti.

BUDDHAPAKIṆṆAKKHAṆḌAM NITTHITAM.

¹ Here the *Buddhavaṃsa* rightly ends:—

“Aparimeyye ito kappe . . . pe . . . [xxvii. 1] ādinā atthārāsagāthā saṅgī-
tikārakehi thapitā nigamanagāthā veditabbā. Sesagāthāsu sabbattha pākataṃ
evā ti.”—(Madhurattavilāsinī).

XXVIII.

THE DISTRIBUTION OF BUDDHA'S RELICS.

- 1 Mahâ Gotamo jinavaro Kusinârâmamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.
- 2 Eko Ajâtasathussa, eko Vesâliyâ pure,
eko Kapilavatthumhi, eko ca Allakappake,
- 3 Eko ca Râmagâmamhi, eko ca Veṭṭhadîpake,
eko Pâveyyake Malle, eko ca Kusinârake.
- 4 Kumbhassa thûpaṃ kâresi brâhmâṇo Doṇasavhayo
Ângârathûpaṃ kâresum Moriyâ tuṭṭhamânasâ.
- 5 Aṭṭha sarîrikâ thûpâ, navamo kumbhacetiyo
Ângârathûpo dasamo tadâ yeva patitṭhito.¹
- 6 Ekâ dâthâ Tidasapure, ekâ Nâgapure ahu,
ekâ Gandhâravisaye, ekâ Kâlingarâjino.
- 7 Cattâlîsasamâdantâ kesâ lomâ ca sabbaso
devâ harimsu ekekaṃ cakkavâlaparamparâ.
- 8 Vajirâyaṃ bhagavato patto danḍaṇi ca cîvaram
nivâsanam Kusaghare paccattharaṇam Kapilavhaye
- 9 Pâtaliputtanagare karakaṃ kâya-bandhanam
Campâyaṃ udaka-sâṭikâ unṇalomaṇi ca Kosale.
- 10 Kâsâvaṇi ca Brahmaloce veṭṭhanam Tidase pure
pâsâṇake padaṃ seṭṭham yaṇi cāpi accutipadam.
nisidanam Avantipure raṭṭhe attharaṇam tadâ.
- 11 Araṇi ca Mithilâyaṃ Vedehi parisâvanam

¹ The Phayre MS. here inserts the following lines :

- 1 Uṇhissam caturo dâthâ akkhagâ dve ca dhâtuyo
asambhinnâ imâ sattâ sesâ bhinnâ va dhâtuyo
- 2 Mahantâ muggamattâ ca majjhimâ bhinnatandulâ
khuddakâ sâ sapamattâ nânâvaṇṇâ ca dhâtuyo
- 3 Mahantâ suvaṇṇavaṇṇâ muttavaṇṇâ ca majjhimâ
khuddakâ makulavaṇṇâ ca soḷasadonimattikâ
- 4 Mahantâ pañca nâliyo nâliyo pañca majjhimâ
khuddakâ ca chanâli ca etâ sabbâpi dhâtuyo
- 5 Uṇhissam Sihale dîpe Brahmaloce ca vâmakam
Sihale dakkhipakkhaṇi ca sabbâ p' etâ patitṭhitâ.

- vâsisûcigharañ câpi Indaratthe pure tadâ.
 12 Parikkhâraṃ avasesaṃ janapade aparantake
 paribhuttâni muninâ akāṃsu manujâ tadâ.
 13 Dhâtuvitthârikaṃ âsi Gotamassa mahesino
 pâṇinam anukampâya ahû porânikâ tadâ ti.¹

DHÂTUBHÂJANIYAKATHÂ NIṬṬHITÂ.

BUDDHAVAMSO NIṬṬHITO.

Ph. adds the following lines :—

Revato Sobhito buddho Padumo dvipaduttamo
 Sumedho Atthadassî ca Phusso ca Vessabhû jino
 Koṇâgamano Gotamo navannaṃ dhâtû vitthatâ
 soḷasannaṃ avitthârâ te pi vandâmi dhâtuyo
 Sahassadvisatâ gâthâ catusatṭhi ca piṇḍato
 Padhânamâdipeyyâle nimuggâ dasa gâthakâ
 Ahu Kappilapeyyâle nimuggâ pana cuddasa.

¹ See *Mahâparinibbânasutta*, ed. Childers, pp. 70, 71.

CARIYÂ-PITAKA.

CARIYĀ-PĪṬAKA.

Namo tassa bhagavato arahato sammāsambuddhassa.

BOOK I.

DĀNAPĀRAMITĀ.

I.

THE STORY OF AKATTI.

- 1 Kappe ca satasahassee caturo ca asaṅkheyye
etth' antare yaṃ caritaṃ sabbaṃ taṃ bodhipācanaṃ.
- 2 Atitakappe caritaṃ t̐apayitvā bhavābhavē
imamhi kappe caritaṃ pavakkhissaṃ suṇohi me.
- 3 Yaddā āhaṃ brahāraṇṇi sūṇi vivinakānane
ajjhogāhetvā viharāmi Akatti nāma tāpaso.
- 4 Taddā maṃ tapatejena santatto Tidivādhībhū
dhārento brāhmaṇavaṇṇaṃ bhikkhāya maṃ upāgami.
- 5 Pavanā ābhaṭaṃ paṇṇaṃ atelaṇ ca aloṇikaṃ
mama dvāre t̐hitaṃ disvā sakatāhena ākirim.
- 6 Tassa datvān' ahaṃ paṇṇaṃ nikkujjitvāna bhājanam
pun' esanaṃ jahitvāna pāvisim paṇṇasālakaṃ.
- 7 Dutiyam pi tatiyam pi upagañchi maṃ' antikaṃ
akampito anolaggo evam eva adās' ahaṃ.
- 8 Na me tappaccayā atthi sarīrasmiṃ vivaṇṇiyaṃ
pītisukhena ratiyā vītināmeme taṃ divaṃ.
- 9 Yadi māsam pi dve māsam dakkhiṇeyyaṃ varaṃ labhe
akampito anolīno dadeyyaṃ dānam uttamam.
- 10 Na tassa dānam dadamāno yasaṃ lābhaṇ ca patthayaṃ
sabbaññutaṃ patthayaṇo tāni kammāni ācarin ti.

AKATTICARIYAṃ PAṬHAMAM.

II.

THE STORY OF SAṆKHA.

- 1 Punâparam yadâ homi brâhmaṇo Saṅkhasavhaya
mahâsamuddam taritukâmo upagacchâmi paṭṭanam.
- 2 Tattha adassim paṭipathe sayambhum apparâjitam
kantâraddhânam paṭipannam tattâya kaṭhinabhûmiyâ.
- 3 Tam aham paṭipathe disvâ imam attham vicintayim
idam khetam anupattam puññakâmassa jantuno.
- 4 Yathâpi kassako puriso khetam disvâ mahâgamam
tattha bijam na ropeti na so dhaññena atthiko
- 5 Eṇam evâham puññakâmo disvâ khetavaruttamam
yadi tattha kâram na karomi nâham puññena atthiko.
- 6 Yathâ amacco muddikâmo rañño antepure jane
na deti tesam dhanadhaññam muddito parihâyeti.
- 7 Eṇam evâham puññakâmo vipulam disvâna dakkhiṇam
yadi tassa dânam na dadâmi parihâyissâmi puññato.
- 8 Evâham cintayitvâna orohitvâ upâhanâ
tassa pādâni vanditvâ adâsim chattupâhanam
- 9 Ten' evâham satagunato sukhumâlo sukhe ṭhito
api ca dânam paripûrento evam tassa adâs' ahan ti.

SAṆKHACARIYAM DUTIYAM.

III.

THE STORY OF DHANAÑJAYA.

- 1 Punâparam yadâ homi Indapaṭṭhe puruttame
rājâ Dhanañjaya nâma kusale dasah' upâgato.
- 2 Kâlingaratṭha-visayâ brâhmaṇâ upagañchum mam
âyâcum mam hatthinâgam dhaññam maṅgalasammataṃ.
- 3 Avuṭṭhiko janapado dubbhikkho châtako mahâ
dadâhi pavaram nâgam nîlam Añjanasavhayam.

- 4 Na me yācakam anupatte paṭikkhepo anucchavo
mā me bhijji samādānaṃ dassāmi vipulaṃ gajaṃ.
- 5 Nāgaṃ gahetvā soṇḍāyaṃ bhinkāre ratanāmaye
jalaṃ hatthe ākiritvā brāhmaṇānaṃ adaṃ gajaṃ.
- 6 Tasmim nāge padinnamhi amaccā etad abravuṃ :—
kinnu tuyhaṃ varaṃ nāgaṃ yācakānaṃ padassasi ?
- 7 Dhaññaṃ maṅgalasampannaṃ saṅgāmaṇiyyaṃ uttamaṃ
tasmim nāge padinnamhi kin te rajjaṃ karissatī ti ?
- 8 Rajjaṃ pi me dade sabbāṃ sarīraṃ dajjaṃ attano
sabbaññutam piyaṃ mayhaṃ tasmā nāgaṃ adās' ahan ti.

ITI KURUDHAMMACARIYAṃ TATIYAṃ.

IV.

THE STORY OF SUDASSANA.

- 1 Kusāvatimhi nagare yadā āsi mahīpati
Mahāsudassano nāma cakkavattī mahabbhalo.
- 2 Tatthāhaṃ divase tikkhattuṃ ghosāpemi tahiṃ tahiṃ
ko kiṃ icchati pattheti kassa kiṃ dīyatu dhanāṃ ?
- 3 Ko chātako ko tasito ko mālāṃ ko vilepanāṃ
nānārattāni vatthāni ko naggo paridahissati ?
ko pathe chattam ādeti kopāhanā mudusabhā ?
- 4 Iti sāyaṇi ca pāto ca ghosāpemi tahiṃ tahiṃ
na taṃ dasasu ṭhānesu na pi ṭhānasatesu vā.
- 5 Anekasatattṭhānesu paṭiyattam yācake dhanāṃ
divā vā yadi vā ratti yadi eti vanīpako.
- 6 Laddhā yadicchikaṃ bhogaṃ purahattho va gacchati
evarūpaṃ mahādānaṃ adāsiṃ yāvajjivikaṃ.
- 7 Na pāhaṃ dessaṃ dhanāṃ dammi pi n' atthi nicayo mayi
yathāpi āturo nāma rogato parimuttiyaṃ.
- 8 Dhanena vajjaṃ tappetvā rogato parimuccati
tath' evāhaṃ jānamāno paripūretum asesato
- 9 Ūnadhanaṃ pūrayitum demi dānaṃ vanīpake
nirālayo apaccāyo sambodhimanupattiyaṃ ti.

MAHĀSUDASSANACARIYAṃ CATUTTHAṃ.

V.

THE STORY OF GOVINDA.

- 1 Punâparam yadâ homi sattarâjapurohito
pûjito naradevehi Mahâgovindo brâhmaṇo.
- 2 Tadâhaṃ sattarajjesu yaṃ me âsi upâyanam
tena demi mahâdânam akkhobbhaṃ sâgarûpamaṃ.
- 3 Na me dessaṃ dhanadhaññaṃ pi n' atthi niccayo mayi
sabbaññutam piyaṃ mayhaṃ tasmâ demi varaṃ dhanan ti.

MAHÂGOVINDACARIYAM PAÑCAMAM.

VI.

THE STORY OF NIMI.

- 1 Punâparam yadâ homi Mithilâyam puruttame
Nimi nâma mahârâjâ paṇḍito kusalatthiko
- 2 Tadâhaṃ mâpayitvâna catusâlam catumukhaṃ
tattha dânam pavattesiṃ miga-pakkhi-nara-nârinam
- 3 Acchâdanañ ca sayanañ ca annapânañ ca bhojanam
Abbhocchinnaṃ karitvâna mahâdânam pavattayim.
- 4 Yathâpi sevako sâmiṃ dhanahetum upâgato
kâyena vâcâ manasâ ârâdhanîyam esati
- 5 Tath' evâhaṃ sabbabhava pariyesissâmi bodhiyaṃ
dânaena satte tappetvâ icchâmi bodhim uttaman ti.

NIMIRÂJACARIYAM CHAṬṬHAMAM.

VII.

THE STORY OF CANDAKUMÂRA.

- 1 Punâparam yadâ homi Ekarâjassa atrajo
nagare Pupphavatiyâ kumâro Candasavhayo
- 2 Tadâbam yajanâ mutto nikkhanto yaññavâṭako
samvegam janayitvâna mahâdânam pavattayim.
- 3 Nâham pivâmi khâdâmi na pi bhuñjâmi bhojanam
dakkhiṇeyyam adatvâna api chappañca rattiyo.
- 4 Yathâpi vâñjo nâma katvâna bhaṇḍasañcayam
yattha lâbho mahâ hoti tatthâharati bhaṇḍakam.
- 5 Tath' eva sakabhuttâpi pare dinnam mahapphalam
tasmâ parassa dâtabbam satabhâgo bhavissati.
- 6 Etam atthavasam ñatvâ demi dânam bhavâbhave
na paṭikkamâmi dânatō sambodhimanupattiyâ ti.

CANDAKUMÂRACARIYAM SATTAMAM.

VIII.

THE STORY OF SIVI.

- 1 Ariṭṭhasavhaye nagare Sivi nâmasi khattiyo
nisajja pâsâdavare evam cintes' ahan tadâ.
- 2 Yam kiñci mânusam dânam adinnam me na vijjati
yo pi yâceyya mam cakkhum dadeyyam avikampito.
- 3 Mama sañkappam aññâya Sakko devânam issaro
nisinno devaparisâya idam vacanam abravi :—
- 4 Nisajja pâsâdavare Sivi-râjâ mahiddhiko
cinterito vividham dânam adeyyam so na passati.
- 5 Tatham nu vitathan n' etam handa vimamsayâmi tam
muhuttam âgameyyâtha yâva jânâmi tam manan ti.
- 6 Pavedhamâno phalitasiro valitagatto jarâturo
andhavañño va hutvâna râjânam upasañkami.

- 7 So tadā paggaheṭvāna vāmaṃ dakkhiṇabāhu ca
sirasmim aṇḍajalim katvā idaṃ vacanam abravi :—
- 8 Yācāmi taṃ mahārāja dhammikaṛaṭṭhavaḍḍhanam
tava dānaratā kitti uggatā devamānuse
- 9 Ubho pi nettā nayanā andhā upahatā mama
ekaṃ me nayanam dehi tvam pi ekena yāpayā ti.
- 10 Tassāham vacanam sutvā haṭṭho samviggaṃānaso
katañjali vedajāto idaṃ vacanam abravim :—
- 11 Idānāham cintayitvāna pāsādato idh' āgato
tvam mama cittam aññāya nettam yācitum āgato.
- 12 Aho me mānasam siddham saṅkappo paripūrito
adinnapubbam dānavaram ajja dassāmi yācake.
- 13 Ehi Sīvaka utṭhehi mā dantayi mā pavedhayi
ubho pi nayane dehi uppāṭetvā va tībake.
- 14 Tato so codito mayham Sīvako vacanam karo
uddharitvāna pādāsi tālaminjam va yācake.
- 15 Dadamānassa dentassa dinnadānassa me sato
cittassa aññathā n' atthi bodhiyā yeva kāraṇā.
- 16 Na me dessā ubho cakkhū attā na me na dessiyo
sabbaññutam piyam mayham tasmā cakkhum adās'
ahan ti.

SIVIRĀJACARIYAM ATṬHAMAM.

IX.

THE STORY OF VESSANTARA.

- 1 Yā me ahosi janikā Phussatī nāma khattiyā
sā atitāsu jātisu Sakkassa ca mahesiyā.
- 2 Tassā āyukkhayam disvā devindo etad abravi :—
dadāmi te dasa vare varam bhadde yad icchasi ti.
- 3 Evaṃ vuttā ca sā devī Sakkaṃ purindam abravi :—
kinnu me aparādh' atthi kinnu dessā ahan tava
rammā cāvesi maṃ ṭhānā vāto va dharaṇim ruhan ti ?
- 4 Evaṃ vutte ca so Sakko puna tassedam abravi :—
na c' eva te katam pāpam na ca me tvam asi appiyā.

- 5 Ettakam yeva te āyūṃ cavanakālo bhavissati
paṭiggaṇha mayā dinne vare dasa varuttame ti.
- 6 Sakkena sâ dinnavarâ tuṭṭhahaṭṭhâ pamoditâ
mamam abbhantaram katvâ Phusatî dasa vare varî.
- 7 Tato cutâ sâ Phusatî khattiye upapajjatha
Jetuttaramhi nagare Sañjayena samâgami.
- 8 Yadâham Phusatiyâ kucchiṃ okkanto piyamâtuyâ
mama tejena me mâtâ sadâ dânaratâ ahu.
- 9 Adhane âture jiṇṇe yâcake paṭṭhike jane
samaṇabrâhmaṇe khīṇe deti dânaṃ akiñcane.
- 10 Dasa mâse dhârayitvâna karonte purapadakkhiṇaṃ
Vessânaṃ vithiyâ majjhe janesi Phusatî mamaṃ.
- 11 Na mayham mettikaṃ nâmaṃ na pi mettikasambhavaṃ
jâto 'mhi Vessavithiyâ tasmâ Vessantaro ahu.
- 12 Yadâham dâraḱo homi jâtiyâ aṭṭhavassiko
tadâ nisajja pâsâde dânaṃ dâtum vicintayim.
- 13 Hadayaṃ dadeyyaṃ cakkhūṃ maṃsam pi ruhiram pi ca
dadeyyaṃ kâyaṃ yâcetvâ yadi koci yâcaye mamaṃ.
- 14 Sabhâvam cintayantassa akampitam asaṇṭhitam
akampi tattha paṭhavi Sineruvanavaṭaṃsakâ.
- 15 Addhaddhamâse paṇṇarase punṇamâse uposathe
paccayaṃ nâgam âruya dânaṃ dâtum upâgami.
- 16 Kâlingaratṭhavisayâ brâhmaṇâ upagañchum maṃ
âyâcum maṃ hatthinâgam dhaññamaṇḱalasammataṃ.
- 17 Avuṭṭhito janapado dubbhikkho châtako mahâ
dadâhi pavaraṃ nâgam sabbasetam gajuttamaṃ.
- 18 Dadâmi na vikampâmi yaṃ maṃ yâcanti brâhmaṇâ
santaṃ nappaṭiguhâmi dâne me ramatî mano.
- 19 Na me yâcakam anuppatte paṭikkhepo anucchavo
mâ me bhijji samâdânaṃ dassâmi vipulaṃ gajaṃ.
- 20 Nâgam gahetvâ soṇḍâya bhikkhâre ratanâmaye
... pe ... [p. 75, l. 5]
- 21 Punâparam dadantassa sabbasetam gajuttamaṃ
tadâpi paṭhavi kampi Sineruvanavaṭaṃsakâ.
- 22 Tassa nâgassa dânena Sivayo kuddhâ samâgatâ
pabbâjesum sakâ ratṭhâ Vaṇkam gacchatu pabbataṃ.
- 23 Tesam niccubhamânânaṃ akampitam asaṇṭhitam
mahâdânaṃ pavattetum ekaṃ varam ayâcissam.

- 24 Yācitā Sivayo sabbe ekaṃ varam adamsu me
āyācayitvā kaṇṇabheriṃ mahādānaṃ dadāṃ' ahaṃ.
- 25 Ath' ettha vattati saddo tumulo bheravo mahā
dānena maṃ nīharanti puna dānaṃ dadāṃ' ahaṃ.
- 26 Hatthi asse rathe datvā dāsi dāsaṃ gavan dhanam
mahādānaṃ daditvāna nagarā nikkhamiṃ tadā.
- 27 Nikkhamitvāna nagarā nivattitvā vilokite
tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
- 28 Catuvāhiṃ rathaṃ datvā ṭhatvā cātumahāpathe
ekākiyo adutiyo Maddi-deviṃ idam abravim :—
- 29 Tvam Maddi Kaṇham gaṇhāhi lahukā eṣā kaṇiṭṭhakā
Ahaṃ Jāliṃ gaheṣāmi garuko bhātiko hi so.
- 30 Padumaṃ puṇḍarīkaṃ va Maddi Kaṇhājinaṃ aggahī
ahaṃ suvaṇṇabimbaṃ va Jāliṃ khattiyam aggahiṃ.
Jalaṃ hatthe ākiritvā brāhmaṇānaṃ adaṃ gajaṃ.
- 31 Abhijātā sukhumālā khattiyā caturo janā
visamasamaṃ akkamantā Vaṅkaṃ gacchāma pabbataṃ.
- 32 Ye keci manujā yanti anumagge paṭipathe
maggan te paṭipucchāma kuhiṃ Vaṅkatapabbato ti.
- 33 Te tattha amhe passitvā karuṇaṃ giram udīrayuṃ
dukkhan te paṭivedenti dūre Vaṅkatapabbato.
- 34 Yadi passanti pavane dārakā phalite dume
tesaṃ phalānaṃ hetumhi uparodanti dārakā.
- 35 Rodante dārake disvā ubbidhā vipulā dumā
sayam ev' oṇamitvāna upagacchanti dārake.
- 36 Idam acchariyaṃ disvā abbhutaṃ lomahaṃsaṇaṃ
sādhukāraṃ pavattesi Maddi sabbaṅgasobhanā.
- 37 Accheraṃ tava lokasmiṃ abbhutaṃ lomahaṃsaṇaṃ
Vessantarassa tejena sayam ev' oṇatā dumā.
- 38 Saṅkhipiṃsu pathaṃ yakkhā anukampāya dārake
nikkhantadivaseṇ' eva Cetarattṭham upāgamuṃ.
- 39 Satthirājasahassāni tadā vasanti mātulā
sabbe pañjalikā hutvā rodamānā upāgamuṃ.
- 40 Tattha vattetvā sallāpaṃ Ceteḥi Cetaputtehi
te tato nikkhamitvāna Vaṅkaṃ agamuṃ pabbataṃ.
- 41 Āmantayitvā devindo Vissukammaṃ mahiddhikaṃ :—
assamaṃ sukataṃ rammaṃ paṇṇasālaṃ su-māpaya.
- 42 Sakkassa vacanaṃ sutvā Vissukammo mahiddhiko

- assamaṃ sukataṃ rammaṃ paṇṇasālaṃ sumāpayi.
 43 Ajjhogāhetvā pavanaṃ appasaddaṃ nirākulaṃ
 caturo janā mayā tattha vasāma pabbatantare.
 44 Ahañ ca Maddi devī ca Jālikañhājinaṃ cubho
 aññamaññaṃ sokaṇudā vasāma assame tadā.
 45 Dārake anurakkhanto asuñño homi assame
 Maddi phalaṃ āharati poseti sā tayo jane.
 46 Pavane vasamānassa addhiko maṃ upāgami
 āyāci puttake mayhaṃ Jālikañhājine cubho.
 47 Yācakam upagataṃ disvā hāso me upapajjatha
 ubho putte gahetvāna adāsi brāhmaṇe tadā.
 48 Sake putte cajantassa yācake brāhmaṇe yadā
 tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
 49 Punad eva Sakko oruyha hutvā brāhmaṇasannibho
 āyāci maṃ Maddideviṃ sīlavatiṃ patibbatam.
 50 Maddiṃ hatthe gahetvāna udakañjaliṃ pūraya
 pasannamanasaṅkappo tassa Maddiṃ adās' ahaṃ.
 51 Maddiyā diyamānāya gagane devā pamoditā
 tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
 52 Jālikañhājinaṃ dhītaṃ Maddideviṃ patibbatam
 cajjamāno na cintesiṃ bodhiyā yeva kāraṇā.
 53 Na me dessā ubho puttā Maddi devī na dessiyā
 sabbaññutam piyaṃ mayhaṃ tasmā piye adās' ahaṃ.
 54 Punāparaṃ brahāraññe mātāpitu samāgame
 karuṇaṃ paridevante sallapante sukhaṃ dukkhaṃ
 55 Hirottappena garuṇā ubhinnaṃ upasaṅkami
 tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
 56 Punāparaṃ brahāraññā nikkhamitvā sañātibhi
 pavissāmi puraṃ rammaṃ Jetuttaraṃ puruttamaṃ.
 57 Ratanāni satta vassimsu mahāmegho pavassatha
 tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
 58 Acetanāyaṃ paṭhavī aviññāya sukhaṃ dukkhaṃ
 sāpi dānabalā mayhaṃ sattakkhattuṃ pakampathā ti.

X.

THE STORY OF THE HARE.

- 1 Punâparam yadâ homi sasako pavanacâriko
tiṇapaṇṇasâkaphalabhakkho parahethanavivajjito.
- 2 Makkato ca siṅgâlo ca uddapoto c' aham tadâ
vasâma ekasâmantâ sâyam pâto padissare.
- 3 Aham te anusâsâmi kiriye kalyâṇapâpake
pâpâni parivajjetha kalyâṇe abhinivassatha.
- 4 Uposathamhi divase candam disvâna pûritam
etesam tattha âcikkhi divaso ajj' uposatho.
- 5 Dâṇâni paṭiyâdetha dakkhiṇeyyassa dâtave
datvâ dânam dakkhiṇeyyam upavassath' uposatham.
- 6 Te me sâdhû ti vatvâna yathâ satti yathâ balam.
Dâṇâni paṭiyâdetvâ dakkhiṇeyyam gavesimsum.
- 7 Aham nisajja cintesi dânam dakkhiṇ' anucchavam
Yadi 'ham labhedakkhiṇeyyam kimme dânam bhavissati?
- 8 Na me atthi tilâ muggâ mâsâ vâ taṇḍulâ ghatam
aham tiṇena yâpemi na sakkâ tiṇam dâtave.
- 9 Yadi eti dakkhiṇeyyo bhikkhâya mama santi ke
dajjâham sakam attânam na so tuccho gamissati.
- 10 Mama saṅkappam aññâya Sakko brâhmanavanninâ
âsayam me upâgañchi dânavîmamsanâya me
- 11 Tam aham disvâna santuṭṭho idam vacanam abravim :—
sâdhu kho si anupatto ghâsahetu mam' antike.
- 12 Adinnapubbam dânavaram ajja dassâmi te aham
tuvam silaguṇûpeto ayuttam te parahethanam
- 13 Ehi aggim padîpehi nânâkatṭhe samânaya
aham paciissam attânam pakkam tvam bhakkhayissasî ti.
- 14 Sâdhû ti so haṭṭhamano nânâkatṭhe samânayi
mahantam akâsi citakam katvân' aṅgâragabbhakam.
- 15 Aggim tattha padîpeti yathâ so khippam mahâbhave
phoṭetvâ rajagate gatte ekamantam upâvisi.
- 16 Yadâ mahâkatṭhapañjo âditto dhûmam âyati
tad uppatitvâ papatim majjhe jâlasikhantare

- 17 Yathâ sîtodakam nâma pavittham yassa kassaci
sameti daratham parilâham assâdam deti piti ca.
18 Tath' eva jalitam aggim pavitthassa mamam tadâ
sabbam sameti daratham yathâ sîtodakam viya.
19 Chavicammam mamsam nahârum atthihadayabandhanam
kevalam sakalam kâyam brâhmanassa adâs' ahan ti.

SASAPAÑÐITACARIYAM DASAMAM.

- 20 Akatti brâhmaṇo, Saṅkho, Kururâjâ Dhanañjayo,
Mahâsudassano râjâ, Mahâgovindabrâhmaṇo.
21 Nimi, Candakumâro ca, Sivi, Vessantaro, Saso
Aham eva tadâ âsim yo te dânavare adâ.
22 Ete dânaparikkhârâ ete dânassa pâramî
Jîvitam yâcake datvâ idam pâramî pûrayim.
23 Bhikkhây' upagatam disvâ sakattânam pariccamim
dâne na me samo n' atthi esâ me dânapâramî ti.

DÂNAPÂRAMITÂ NIṬṬHITÂ.

Book II.

SĪLAPĀRAMITĀ.

I.

THE STORY OF THE WISE ELEPHANT.

- 1 Yadā ahosi pavane kuñjaro mātu posako
na tadā atthi mahiyā guṇena mama sādiso.
- 2 Pavane disvā vanacaro rañño maṃ paṭivedayi
tav' anucchavo maharāja gajo vasati kānane.
- 3 Na tassa parikkhāy' attho na pi ālakakāsuyā
samāgahite soṇḍāya sayam eva idh' ehi.
- 4 Tassa taṃ vacanaṃ sutvā rājā pi tuṭṭhamānaso
pesesi hatthidamaṃ chekākariyaṃ susikkhitaṃ.
- 5 Gantvāna so hatthidamako adassa padumassare
bhisamūlaṃ uddharantaṃ yāpanatthāya mātuyā.
- 6 Viññāya me sīlaguṇaṃ lakkhaṇaṃ upadhārayi
ehi puttā ti vatvāna mama soṇḍāya aggahi.
- 7 Yam me tadā pākatikaṃ sarīrānugataṃ balaṃ
ajja nāgasahasānaṃ balena samasādisaṃ.
- 8 Yadi 'haṃ teṣaṃ pakuppeyyaṃ upetaṃ gahaṇāya maṃ
paṭibalo bhava teṣaṃ yāva rajjaṃ pi mānusaṃ.
- 9 Api cāhaṃ silarakkhāya sīlapāramipūriyā
na karomi citte aññathattaṃ pakkhipantaṃ maṃ ālake.
- 10 Yadi te maṃ tattha koṭṭeyyuṃ pharasūhi tomarehi ca
n'eva teṣaṃ pakuppeyyaṃ sīlakhaṇḍabhayaṃ mamā ti.

SĪLAVANĀGACARIYAM PAṬHAMAM.

II.

THE STORY OF BHÛRIDATTA-SNAKE.

- 1 Punâparam yadâ homi Bhûridatto mahiddhiko
Virûpakkhena mahâraññâ devalokam agañch' aham.
- 2 Tattha passitvâ 'ham deve ekantaṃ sukkasamappite
taṃ saggaṃ gamanatthâya sîlabbatam samâdayim.
- 3 Sarîrakkiccam katvâna bhutvâ yâpanamattakam
caturo aṅge adhiṭṭhâya semi vammikamuddhani.
- 4 Chaviyâ cammena maṃsena nahâru-atṭhikehi vâ
yassa etena karaṇiyam dinnam yeva harâtu so.
- 5 Samsito akataññunâ Âlampâno mam aggahi
peḷâya pakkhipetvâna kîleti maṃ tahiṃ tahiṃ.
- 6 Peḷâya pakkhipante pi sammaddante pi pâṇinâ
Âlampânena na kuppâmi sîlakhaṇḍabbhayâ mama.
- 7 Sakajîvitapariccâgo tiṇato lahuko mama
sîlavâtikkamo mayham paṭhavi uppattanâ viya.
- 8 Nirantaram jâtisatam cajeyyam mama jîvitam
n' eva sîlam pabhindeyyam catudîpâna hetu pi.
- 9 Api câham sîlarakkhâya sîlapâramipûriyâ
na karomi citte aññathattam pakkhipantam pi peḷake ti.

BHÛRIDATTACARIYAM DUTIYAM.

III.

THE STORY OF CAMPEYYA-SNAKE.

- 1 Punâparam yadâ homi Campeyyako mahiddhiko
tadâpi dhammiko âsi sîlabbatasamappito.
- 2 Tadâpi maṃ dhammacâriṃ upavutṭham uposatham
ahikuṇḍiko gahetvâna râjadvâramhi kîlati.
- 3 Yam so vaṇṇam cintayati nilapîtam va lohitaṃ
tassa cittânuvattanto homi cintitasannibho.

- 4 Thalam kareyyam udakam udakam pi thalam kare.
yadi 'ham tassa pakuppeyam khaṇena chārikam kare.
- 5 Yadi cittavasi hessam parihāyissāmi sīlato
sīlena parihīnassa uttamatto na sijjhati.
- 6 Kāmaṃ bhijjatu yaṃ kāyo idh' eva vikiriyatu
n' eva sīlam pabhindeyyam vikirante bhusaṃ viyā ti.

CAMPEYYANĀGACARIYAM TATIYAM.

IV.

THE STORY OF CŪLABODHI.

- 1 Punāparam yadā homi Cūlabodhi susīlavā
bhavam disvāna bhayato nekkhammaṃ abhinikkhamiṃ.
- 2 Yā me dutiyikā āsi brāhmaṇi kanakasannibhā
sā vivatte anapekkhā nekkhammaṃ abhinikkhami.
- 3 Nirālayā chinnabhandū anapekkhā kule gaṇe
carantā gāmanigamaṃ Bārāṇasim upāgamuṃ.
- 4 Tattha vasāma nipakā asaṃsatthā kule gaṇe
nirākule appasadde rāj' uyyāne vasāma' ubho.
- 5 Uyyānadassanaṃ gantvā rājā addasa brāhmaṇiṃ
upagamma mamaṃ pucchi tuyh' esā kassa bhariyā ti ?
- 6 Evaṃ vutte ahaṃ tassa idaṃ vacanam abravim :
na mayhaṃ bhariyā esā sahadhammā ekasāsani.
- 7 Tassā sārattādhigato gāhāpetvāna cetake
nippīlayanto balasā antepuraṃ pavesayi.
- 8 Odapattikiyā mayhaṃ sahaajā ekasāsani
ākaddhitvā niyantiyā kopo me upapajjatha.
- 9 Saha kope samuppanne sīlabbatam anussarim
tatt' eva kopam niggaṇhiṃ nādāsi vuddhitum pari.
- 10 Yadi naṃ brāhmaṇiṃ koci koṭṭeyya tiṇhasattiyā
n' eva sīlam pabhindeyyam bodhiyā yeva kāraṇā.
- 11 Na me sā brāhmaṇi dessā na pi me balaṃ na vijjati
sabbaññutam piyaṃ mayhaṃ tasmā sīlānurakkhissan ti.

CŪLABODHICARIYAM CATUTTHAM.

V.

THE STORY OF THE BUFFALO-KING.

- 1 Punâparam yadâ homi mahimso vanacârako
pavaḍḍhakâyo balavâ mahanto bhîmadassano
- 2 Pabbhâre giridugge ca rukkhamûle dakâsaye
hot' ettha ṭhânaṃ mahimsânaṃ koci koci tahiṃ tahiṃ.
- 3 Vicaranto brahâraññe ṭhânaṃ addasa bhaddakaṃ
taṃ ṭhânaṃ upagantvâna tiṭṭhâmi ca sayâmi ca.
- 4 Ath' ettha kapi mâgantvâ pâpo anariyo lahu
khande nalâṭe bhamuke mutteti ohaneti taṃ.
- 5 Sakim pi divasaṃ dutiyaṃ tatiyaṃ catuttham pi ca
dûseti maṃ sabbakâlaṃ tena homi upadduto.
- 6 Mamaṃ upaddutaṃ disvâ yakkho maṃ idam abravi :—
nâseh' etaṃ chavaṃ pâpaṃ siṅgehi ca khurehi ca.
- 7 Evaṃ vutte tadâ yakkhe ahaṃ taṃ idam abraviṃ :—
kiṃ tvaṃ makkhesi kuṇapena pâpena anariyena maṃ ?
- 8 Yadi 'haṃ tassa kuppeyyaṃ tato hînatara bhava
sîlaṃ ca me pabhijjeyya viññû ca gahareyyuṃ maṃ.
- 9 Hîlitâ jîvitâ vâpi parisuddhena mataṃ varaṃ
kyâhaṃ jîvitahetu pi kâhâmi paraheṭhanaṃ.
- 10 Maṃ evâyaṃ maññaṃâno aññe p' evaṃ karissati
te va tattha vadhissanti sâ me mutti bhavissati.
- 11 Hînamajjhimaukkaṭṭhe sahanto avamânitam
evaṃ labhati sappañño manasâ yathâ patthitan ti.

MAHIMSARÂJACARIYAM PAÑCAMAM.

VI.

THE STORY OF THE RURU-DEER.

- 1 Punâparam yadâ homi suttattakanakasannibho
Migarâjâ Ruru nâma paramasîlasamâhito
- 2 Ramme padese rammañiye vivitte amanussake
tattha vâsaṃ upagañchiṃ Gaṅgâkûle manorame.

- 3 Atha upari Gaṅgāya dhanikehi paripīlito
puriso Gaṅgāya patati jīvāmi vā marāmi vā.
- 4 Rattim divaṃ so Gaṅgāya vuyhamāno mahodake
ravanto karuṇaṃ ravaṃ majjhe Gaṅgāya gacchati.
- 5 Tassāhaṃ saddaṃ sutvāna karuṇaṃ paridevato
Gaṅgāya tīre thatvāna apucchim ko si tvam naro?
- 6 So me puttḥo ca vyākāsi attano kāraṇaṃ tadā.
dhanikehi bhīto tasito pakkhanto 'haṃ mahānadim.
- 7 Tassa katvāna kāruṇṇāṇaṃ cajitvā mama jīvitam
pavisitvā nīharin tassa andhakāramhi rattiya.
- 8 Assattha kalam aṇṇāya tassāhaṃ idam abravim :—
ekaṃ taṃ varaṃ yācāmi mā maṃ kassaci pāvada.
- 9 Nagaraṃ gantvāna ācikkhi pucchito dhanahetuko
rājānaṃ so gahetvāna upagañchi maṃ' antikaṃ.
- 10 Yāvatā kāraṇaṃ sabbam rañño ārocitaṃ mayā
rājā sutvāna vacanaṃ ussum tassa vikappayi :—
idh' eva ghāṭayissāmi mittadubbhim anariyaṃ.
- 11 Tam ahaṃ anurakkhanto nimmini mama attanā :—
tiṭṭha te so mahārāja kāmāṇkāro bhavāmi te.
- 12 Anurakkhim mama sīlaṃ nārakkhim mama jīvitam
sīlavā hi tadā āsim bodhiyā yeva kāraṇaṃ ti.

RURURĀJACARIYAM CHAṬṬHAMAM.

VII.

THE STORY OF MĀTAṅGA.

- 1 Punāparaṃ yadā homi jatilo uggatāpano
Mātaṅgo nāma nāmena sīlavā susamāhito.
- 2 Ahaṇ ca brāhmaṇo eko Gaṅgākūle vasāṃ' ubho
ahaṃ vasāmi upari heṭṭhā vasati brāhmaṇo.
- 3 Vicaranto anukūlamhi uddham me assaṃ' addasa
tattha maṃ paribhāsetvā abhisapi muddhaphālanam.
- 4 Yadi 'haṃ tassa kuppeyyaṃ yadi sīlaṃ na gopaye
oloketvān' ahaṃ tassa kareyyaṃ chārikaṃ viya.

- 5 Yam so tadâ mam abhisapi kupito dutthamânaso
tass' eva matthake nipati yogena tam pamocayim.
6 Anurakkhim mama sîlam nârakkhim mama jîvitam
sîlavâ hi tadâ âsim bodhiyâ yeva kâraṇa ti.

MÂTAṄGACARIYAM SATTAMAM.

VIII.

THE STORY OF THE JUST YAKKHA.

- 1 Punâparam yadâ homi mahâyakkho mahiddhiko
Dhammo nâma mahâyakkho sabbalokânukampako.
2 Dasakusalakammapathe samâdapento mahâjanam
Carâmi gâmanigamam samitto saparijjano.
3 Pâpo kadariyo yakkho dîpento dasa pâvake
So p' ettha mahiyâ carati samitto saparijjano.
4 Dhammavâdî Adhammo ca ubho paccanikâ mayam
dhure dhuram ghaṭṭayantâ samimbâ paṭipathe ubho.
5 Kalaho vattati asmâ kalyâṇapâpakassa ca
maggâ okkamanatthâya mahâyuddho upatṭhito.
6 Yadi 'ham tassa pakuppeyyam yadi bhinde tapoguṇam
saha parijanan tassa rajabhûtam kareyy' aham.
7 Api câham sîla rakkhâya nibbâpetvâna mânasam
saha janen' okkamitvâ patham pâpass' adâs' aham.
8 Saha pathato okkanto katvâ cittassa nibbutim
vivaram adâsi paṭhavî pâpayakkhassa tâvade ti.

DHAMMÂDHAMMADEVAPUTTACARIYAM ATṬHAMAM.

IX.

THE STORY OF JAYADDISA.

- 1 Pañcālaratthe nagare Kappilāyaṃ puruttame
rājā Jayaddiso nāma sīlaguṇaṃ upāgato.
- 2 Tassa rañño ahaṃ putto Sutadhammo susīlavā
alīnasatto guṇavā anuttaraparijano sadā.
- 3 Pitā me migavaṃ gantvā porisādaṃ upāgami
so me pitum aggahesi bakkho si mama mā cali.
- 4 Tassa taṃ vacanaṃ sutvā bhīto tasitavedhito
uruthambho ahu tassa disvāna porisādaṃ.
- 5 Migavaṃ gahetvā muñcassu katvā āgamaṃ puna.
brāhmaṇassa dhaṇaṃ datvā pitā āmantayi mamaṃ.
- 6 Rajjaṃ putta paṭipajja mā pamajji puraṃ idaṃ
kataṃ me porisādena mama āgamaṃ puna.
- 7 Mātā pitu ca vanditvā niminitvāna attānaṃ
nikkhipetvā dhanukhaggaṃ porisādaṃ upāgamiṃ.
- 8 Sasatthahatthūpagataṃ kadāci so tasissati
tena bhijjissati sīlaṃ parittāsaṃ kate mayi.
- 9 Sīlakhaṇḍabhayā mayhaṃ tassa dessaṃ na vyāharaṃ
mettacitto hitavādī idaṃ vacanaṃ abravim :—
- 10 Ujjalehi mahā aggim papatissāmi rukkhato
sampattakālam aṇṇāya bhakkhaya tvaṃ pitāmaha.
- 11 Iti sīlavataṃ hetu nārakkhiṃ mama jīvitaṃ
pabbājesiṃ cāhaṃ tassa sadā paṇātipātikaṃ ti.

JAYADDISACARIYAM NAVAMAṀ.

X.

THE STORY OF SAṆKHAPĀLA.

- 1 Punāparam yadā homi Saṅkhapālo mahiddhiko
dāṭhāvudho ghoraviso dvijivho uragādhībhū.
- 2 Catupathe mahāmagge nānājanasamākule
caturo aṅge adhiṭṭhāya tattha vāsāṃ akappayim.
- 3 Chaviyā cammena maṃsena nahāru-aṭṭhikehi vā
yassa etena karaṇīyaṃ dinnam yeva harātu so.
- 4 Addasamsu bhojaputtā kharā luddā akāruṇā
upagañchum mamaṃ tattha daṇḍamuggarapāṇino.
- 5 Nāsāya vinivijjhivā naṅguṭṭhe piṭṭhikaṇṭake
kāje āropayitvāna bhojaputtā harimsu maṃ.
- 6 Sasāgaran taṃ paṭhavim sakānanam sapabbataṃ
icchamāno c' ahaṃ tattha nāsavātena jhāpaye.
- 7 Sūlehi vijjhayante pi koṭṭayante pi sattibhi.
bhojaputte na kuppāmi esā me sīlapāramī ti.

SAṆKHAPĀLACARIYAM DASAMAM.

- 8 Hatthināgo, Bhūridatto, Campeyyo, Bodhimāhiso,
Ruru, Mātāngo, Dhammo ca atrajo ca Jayaddiso.
- 9 Ete sabbe sīlabalā parikkhārā padesikā
jīvitam parikkhitvā sīlāni anurakkhissam.
- 10 Saṅkhapālassa me sato sabbakālam pi jīvitam
Yassa kassaci nīyantam tasmā sā sīlapāramī ti.

SĪLAPĀRAMI-NIDDESO NIṬṬHITO.

BOOK III.

NEKKHAMMAPĀRAMITA, & c.

I.,

THE STORY OF YUDHAÑJAYA.

- 1 Yadā ahaṃ amitayaso rājaputto Yudhañjayo
ussāvabindum suriyātape patitaṃ disvāna saṃviji
- 2 Tañ ñevādhīpatikatvā saṃvegān anubrūhayiṃ.
mātā pitu ca vanditvā pabbajjān anuyāc' ahaṃ.
- 3 Yācanti maṃ pañjalikā saṇeḡamā saratṭhakā
ajj' eva putta paṭipajja iddhaṃ phītaṃ mahāmahīṃ.
- 4 Sarājake sah' orodhe saṇeḡame saratṭhake
karuṇaṃ paridevante anaṇṇakko hi pabbajjīṃ.
- 5 Kevalaṃ paṭhavi-rajjaṃ nātīparījanāṃ yasaṃ
cajamaṇo na cintesiṃ bodhiyā yeva kāraṇā.
- 6 Mātā pitā na me dassaṃ na pi dassaṃ mahāyasaṃ
sabbaññutaṃ piyaṃ mayhaṃ tasmā rajjaṃ pariccajin ti.

YUDHAÑJAYACARIYĀ PĀṬHAMĀ.

II.

THE STORY OF SOMANASSA.

- 1 Punāparaṃ yadā homi Inda-paṭṭhe puruttame
kāmito dayito putto Somanasso ti vissuto.
- 2 Sīlavā guṇasampanno kalyāṇapaṭibhānavā
vuddhāpacāyī hirimā saṅgahesu ca kovido.
- 3 Tassa rañño patikaro āsi kuhakatāpaso
ārāmaṃ mālāvacchaṇ ca ropitvāna so jīvati.

- 4 Tam ahaṃ disvāna kuhakaṃ thusarāsiṃ va ataṇḍulaṃ
dumaṃ anto ca susiraṃ kadaliṃ va asāraṃ
- 5 N' atthi m' assasataṃ dhammo sāmaññāpagato ayaṃ
hirisukkadhammajahito jīvitavuttikāraṇaṃ.
- 6 Kupito ahosi paccanto aṭavihi parantihi
taṃ nisedhetuṃ gacchanta anusāsi pitā mamaṃ.
- 7 Mā pamajji tuvaṃ tāta jaṭilaṃ uggaṭāpanaṃ
yadicchakaṃ pavattehi sabbakāmadado hi so.
- 8 Tam ahaṃ gantvān' upatṭhānaṃ idaṃ vacanaṃ
abravim :—
kacci te gahapati kusalaṃ kiṃ vā te āhariyyatu ?
- 9 Tena so kupito āsi kuhako mānanissito
ghāṭāpemi tuvaṃ ajja raṭṭhā pabbājayāmi vā.
- 10 Nisedhayitvā paccantaṃ rāṇā kuhakaṃ abravi :—
kacci te bhante khamāṇiyaṃ sammāno te pavattito ?
tassa ācikkhati pāpo kumāro yathā nāsito
- 11 Tassa taṃ vacanaṃ sutvā āṇāpesi mahāpati.
sīsaṃ tatth' eva chinditvā katvāna catukhaṇḍikaṃ
rathiyā rathiyaṃ dassetha sā gatijaṭilahlīṭā.
- 12 Tatth' akāruṇikā gantvā caṇḍā luddā akāruṇā
mātu anke nisinnassa ākaḍḍhitvaṃ ayanti maṃ.
- 13 Tesāhaṃ evaṃ avacaṃ :—bandha taṃ gāḥabandhanaṃ
rañño dassetha maṃ khippaṃ rājakiriyāni atthi me.
- 14 Te maṃ rañño dassayimsu pāpassa pāpasevino
disvāna taṃ saññāpesiṃ mamañ ca vasam ānayaṃ
- 15 So maṃ tattha khamāpesi mahārajjam adāsi me
so' haṃ tamaṃ dālayetvā pabbajiṃ anagāriyaṃ.
- 16 Na me dessaṃ mahārajjam kāmabhogo na dessiyo
sabbaññutam piyaṃ mayhaṃ tasmā rajjaṃ pariccajin ti.

SOMANASSACARIYAM DUTIYAM.

III.

THE STORY OF AYOGHARA.

- 1 Punāparam yadā homi Kāsirājassa atrajo
Ayogharamhi samvaddho nāmen' āsi Ayogharo.
- 2 Dukkheṇa jīviko laddho sampīḷe pati posito
ajj' eva putta paṭipajja kevaḷam vasudham imaṃ.
- 3 Saratṭhakam sanigamaṃ sajanam vanditvā khattiyam
añjalim paggahevāna idam vacanam abravi :—
- 4 Ye keci mahiyā sattā hīnamukkaṭṭhamajjhimā
nirārakkhā sake gehe vaddhanti saha ñātibhi.
- 5 Idam loke uttariyam sampīḷe mama posanam
Ayogharamhi samvaddho appabhe candasuriye.
- 6 Pūtikunapasampunṇā muccitvā mātu kucchito
tato ghoratare dukkhe puna pakkhitt' Ayoghare.
- 7 Yadi 'ham tādissam patvā dukkham paramadāruṇam
rajjesu yadi rajjāmi pāpānam uttamo siyam.
- 8 Ukkantḥito 'mhi kāyena rajjena 'mhi anattḥiko
nibbutim pariyesissam yattha maṃ maccu na maddiye.
- 9 Evāham cintayitvāna viravantam mahājanam
nāgo va bandhanam chetvā pāvisi kānanam vanam.
- 10 Mātā pitā na me dessā na pi me dessam mahāyasam
sabbaññutam piyam mayham tasmā rajjam pariccamin ti.

AYOGHARACARIYAM TATIYAM.

IV.

THE STORY OF BHISA.

- 1 Punāparam yadā homi Kāsinam puravaruttame
bhaginī bhātaro satta nibbattā sotthiye kule.
- 2 Etesam pubbajo āsim hirisukkam upāgato
bhavam disvāna bhayato nekkhammābhirato aham.

- 3 Mâtâ-pitûhi pahitâ sahâyâ ekamânasâ
kâmehi maṃ nimantenti kulavamsaṃ dharehî ti.
- 4 Yaṃ tesam vacanaṃ vuttaṃ gihidhamme sukhâvahaṃ
taṃ me ahosi kaṭhinaṃ tattaphâlasamaṃ viya.
- 5 Te maṃ tadâ ukkhipantaṃ pucchimsu patthitaṃ mama
kiṃ tvaṃ patthayasi samma yadi kâme na bhuñjasi ?
- 6 Tesâhaṃ evaṃ avacaṃ atthakâmo hitesinaṃ
nâhaṃ patthemi gihibhâvaṃ nekkhammâbhirato ahaṃ.
- 7 Te mayhaṃ vacanaṃ sutvâ pitu mâtu ca sâveyyuṃ
mâtâ pitâ evaṃ âhu : sabbe pi pabbajjâma bho.
- 8 Ubho mâtâ pitâ mayhaṃ bhaginî ca satta bhâtaro.
amitadhanaṃ chaddayitvâ pâvisimhâ mahâvanan ti.

BHISACARIYAM CATUTTHAM.

V.

THE STORY OF SONA.

- 1 Punâparaṃ yadâ homi nagare Brahmavaddhane
tattha kulavare setṭhe mahâsâle ajây' ahaṃ.
- 2 Tadâpi lokam disvâna andhabhûtaṃ tamotthataṃ
cittaṃ bhavato paṭikuṭati tuttavegahataṃ viya.
- 3 Disvâna vividhaṃ pâpaṃ evaṃ cintes' ahaṃ tadâ
kadâhaṃ gehâ nikkhamma pavississâmi kânanam.
- 4 Tadâpi maṃ nimantiṃsu kâmaabhogehi nâtayo
tesam pi chandam âcikkhi mâ nimantetha tehi maṃ.
- 5 Yo me kaniṭṭhako bhâtâ Nando nâmasi paṇḍito
so pi maṃ anusikkhanto pabbajjaṃ samarocayi.
- 6 Ahaṃ Soṇo ca Nando ca ubho mâtâ pitâ mama
tadâpi bhoge chaddetvâ pâvisimhâ mahâvanan ti.

SONAPAṆḌITACARIYAM PAÑCAMAM.

VI.

THE STORY OF TEMIYA.

- 1 Punâparam yadâ homi Kâsirâjassa atrajo
Mûgapakkho ti nâmena Temiyo ti vadanti maṃ.
- 2 Soḷasitthisahassânaṃ na vijjati pumo tadâ
ahorattânaṃ accayena nibbatto aham ekako.
- 3 Kicchâ laddham piyaṃ puttam abhijâtam jutindharam
setacchattam dhârayitvâna sayane poseti maṃ pitâ.
- 4 Niddâyamâno sayanavare pabujjhivân' aham tadâ
addasaṃ paṇḍaram chattam yenâham nirayaṅgato.
- 5 Saha diṭṭhassa me chattam tâso uppajji bheravo
vinicchayaṃ samâpanno kadâham imaṃ muccissaṃ.
- 6 Pubbasâlohitâ mayham devatâ atthakâminî
sâ maṃ disvâna dukkhitam tîsu ṭhânesu yojayi.
- 7 Mâ paṇḍiccaṃ vibhâvaya bahumatam sappâṇinam
sabbo jano ocinâyatu evaṃ attho bhavissati.
- 8 Evaṃ vuttây' aham tassâ idam vacanam abravi :—
karomi te tam vacanam yaṃ tvam bhaṇasi devate
- 9 Atthakâmâ si me amma hitakâmâ si devate.
tassâham vacanam sutvâ sâgare va thalam labhiṃ
- 10 Haṭṭho samviggaṃânaṃ tayo aṅge adhiṭṭhahim.
mûgo ahosiṃ badhiro pakkho gativivajjito.
- 11 Ete aṅge adhiṭṭhâya vassânaṃ soḷasaṃ vasi.
tato me hatthapâde ca jivham sotaṇ ca maddiya
anûnatam me passitvâ Kâlakaṇṇî ti nindimsum.
- 12 Tato janapadâ sabbe senâpatipurohitâ
sabbe ekamanâ hutvâ chaḍḍanaṃ anumodimsum.
- 13 So 'ham tesam matim sutvâ haṭṭho samviggaṃânaṃ
yassatthâya tapo ciṇṇo so me attho samijjhatha.
- 14 Nhâpetvâ anulimpitvâ veṭhetvâ râjaveṭhanam
chattena abhisinñitvâ kâresum purapadakkhiṇam.
- 15 Sattâham dhârayitvâna uggate ravimaṇḍale
rathena maṃ niharitvâ sârathî vanam upâgami.

- 16 Ek' okâse ratham katvâ sajjassam hatthamuñcitam
sârathi khaṇati kâsum nikhâtum paṭhaviyâ mamam.
- 17 Adhiṭṭhitam adhiṭṭhânam tajjanto vividhakâraṇâ
na bhindi va tam adhiṭṭhânam bodhiyâ yeva kâraṇâ.
- 18 Matâ pitâ na me dessâ attâ na me ca dessiyo
sabbaññutam piyam mayham tasmâ va tam adhiṭṭhahim.
- 19 Ete aṅge adhiṭṭhâya vassâni soḷasam vasim.
adhiṭṭhânenâ samo n' atthi esâ me adhiṭṭhânapârami ti.

TEMIYACARIYAM CHAṬṬHAMAM.

VII.

THE STORY OF THE MONKEY-KING.

- 1 Yadâ aham kapi âsim nadikûle darisaye
pīlito samsumârena gamanam na labhâmi 'ham.
- 2 Yamh' okâse aham ṭhatvâ orapâram patâm' aham
tatth' acchi satthu vadhako kumbhilo ruddadassano.
- 3 So mam asamsi ehî ti : aham emi ti tam vadi
tassa matthakam akkamma parakûle patiṭṭhahim
- 4 Na tassa alikam bhanitam yathâ vâcam akâs' aham.
saccena me samo n' atthi esâ me saccapârami ti.

KAPIRÂJACARIYAM PATTAMAM.

VIII.

THE STORY OF SACCA.

- 1 Punâparam yadâ homi tâpaso Saccasavhayo
saccena lokam pâlesim samaggaṃ janam akâs' ahan ti.

SACCASAVHAYAPANDITACARIYAM AṬṬHAMAM.

IX.

THE STORY OF THE YOUNG QUAIL.

- 1 Punâparam yadâ homi Magadhe vaṭṭapotako
ajâtapakkho taruṇo maṃsapesi kulâvake
- 2 Mukhatundaken' âharitvâ mâtâ posayati mamam
tassâ phassena jīvāmi n' atthi me kâyikaṃ balaṃ.
- 3 Saṃvacchare gimhasamaye davadâho padippati
upagacchati amhâkaṃ pâvako kaṇhavattani.
- 4 Dhûmadhûmañ janitv' evaṃ saddâyanto mahâ sikhî
anupubbena jhâpento aggi mamam upâgami.
- 5 Aggivegabhayâ bhîtâ tasitâ mâtâ pitâ mama
kulâvake maṃ chaḍḍetvâ attānaṃ parimocayaṃ.
- 6 Pâde pakkhe pajahāmi n' atthi me kâyikaṃ balaṃ
so 'haṃ agatiko tattha evaṃ cintes' ahaṃ tadâ.
- 7 Yesâhaṃ upadhâveyyaṃ bhîto tasitavedhito
te maṃ ohāya pakkantâ kathaṃ me ajja kâtave.
- 8 Atthi loke sīlaguṇo saccaṃ soceyy' anuddayâ
tena saccena kâhāmi saccakiriyam uttamam.
- 9 Âvajjetvâ dhammabalaṃ saritvâ pubbake jine
saccabalaṃ avassāya saccakiriyam akâs' ahaṃ.
- 10 Santi pakkhâ apatanâ santi pâdâ avañcanâ
mâtâ pitâ ca nikkhantâ jâtavedapatikkama.
- 11 Saha sacce kate mayhaṃ mahâpajjaliko sikhî
vajjesi soḷasakarīsāni udakaṃ patvâ yathâ sikhî.
saccena me samo n' atthi esâ me saccapārami ti.

VATṬAPOTAKACARIYAM NAVAMAM.

X.

THE STORY OF THE FISH-KING.

- 1 Punâparam yadâ homi maccharâjâ mahâsare
unhe suriyasantâpe sare udakam khîyatha.
- 2 Tato kâkâ ca gijjhâ ca bakâ kulalassenakâ
bhakkhayanti divâ rattim macche upanisîdiya.
- 3 Evaṃ cintes' ahaṃ tattha saha ñâtîhi pîlito
kena nu kho upâyena ñâtî dukkhâ pamocaye?
- 4 Vicintayitvâ dhammatthaṃ saccaṃ addasa passayaṃ
sacce thatvâ pamocesim ñâtinaṃ taṃ atikkhayaṃ.
- 5 Anussaritvâ saddhammaṃ paramatthaṃ vicintayaṃ
âkâsim saccakiriyaṃ yaṃ loke dhuvasassataṃ.
- 6 Yato sarâmi attânaṃ yato patto 'smi viññutaṃ
nâbhijânâmi sañcicca ekam paṇaṃ vihimsitaṃ
etena saccavajjena pajjunno abhivassatu.
- 7 Abhitthanaya pajjunna nidhim kâkassa nâsaya
kâkaṃ sokâya rundhehi macche sokâ pamocaya.
- 8 Saha kate saccavare pajjunno c' abhigajjiya
thalaṃ ninnañ ca pûrento khaṇena abhivassatha.
- 9 Evarûpaṃ saccavaraṃ katvâ viriyam uttamaṃ
vassâpesim mahâmeghaṃ saccatejabalassito.
saccena me samo n' atthi esâ me saccapâramî ti.

MACCHARÂJACARIYAṀ DASAMAṀ.

XI.

THE STORY OF KAṆHADIPÂYANO.

- 1 Punâparam yadâ homi Kaṇha-dîpâyano isi
paro paññâsavassâni anabhirato carim ahaṃ.
- 2 Na koci etaṃ jânâti anabhiratimanam mama
aham pi kassaci nâcikkhim aratim me ratimânase.

- 3 Sabrahmacārī Maṇḍabyo sahāyo me mahā isi
pubbakammasamāyutto sūlamāropanaṃ labhi.
- 4 Tam ahaṃ upaṭṭhahitvāna ārogyaṃ anupāpayi.
āpucchitvāna āgañchi yaṃ mayhaṃ sakam assamaṃ.
- 5 Sahāyo brāhmaṇo mayhaṃ bhariyaṃ ādāya puttakaṃ
tayo janā samāgantvā āgañchumaṃ pāhunāgataṃ.
- 6 Sammodamāno tehi saha nisinna sakamassame
dārako vaṭṭaṃ anukkipaṃ āsivisaṃ akopayi.
- 7 Tato so vaṭṭagataṃ maggaṃ anvesanto kumārako
āsivissassa hathena uttamaṅgaṃ parāmasi.
- 8 Tassa āmasane kuddho sappo visabalassito
kupito paramakopena aḍaṃsi dārakaṃ khāṇe.
- 9 Saha ḍaṭṭho ativisena dārako patati bhūmiyaṃ
tenāhaṃ dukkhito āsiṃ mama vā hasitaṃ dukkhaṃ.
- 10 Tyāhaṃ assāsayitvāna dukkhite sokasallite
paṭhamam akāsi kiriyaṃ aggaṃ saccaṃ varuttamaṃ.
- 11 Sattāhaṃ evāhaṃ pasannacitto
puññatthiko acārī brahmacariyaṃ
athāparaṃ yaṃ caritaṃ mama yidaṃ
vassāni paññāsasamādhikāni.
- 12 Akāmakko vāhi ahaṃ carāmi
etena saccena suvatthi hotu
hataṃ visaṃ jīvatu Yaññadatto.
- 13 Saha sacce kate mayhaṃ visavegena vedhito
abujjhitaṃ vutṭhāsi ārogo cāsi mānava.
saccena me samo n' atthi esā me saccapārami ti.

KAṆHADĪPĀYANACARIYAṃ EKĀDASAMAṃ.

XII.

THE STORY OF SUTASOMA.

- 1 Punāparaṃ yadā homi Sutasomo mahīpati
gahito porisādena brāhmaṇe saṅkaraṃ sarim.
- 2 Khattiyānaṃ ekasataṃ āvunitvā karatale
ete sampamilāpetvā yaññatthe upanayi mamaṃ.

- 3 Apucchi maṃ porisādo kiṃ tvam icchasi nissajjam?
yathā mati te kâhâmi yadi me tvam pun' ehisi.
- 4 Tassa paṭisunivâna paṇhe âgamanam mama
upagantvâ puram rammam rajjam nîyyâdayim tadâ.
- 5 Anussaritvâ satam dhammam pubbakam jinasevitam
brâhmaṇassa dhanam datvâ porisâdam upâgamim.
- 6 N' atthi me saṃsayo tattha ghâtayissati vâ na vâ
saccavâcânurakkhanto jîvitañ cajitum upâgami.
saccena me samo n' atthi esâ me saccapârami ti.

SUTASOMACARIYAM DVÂDASAMAM.

XIII.

THE STORY OF SUVAṆṆA-SÂMA.

- 1 Sâmo yadâ vane âsim Sakkena abhinimmito.
pavane sîhavyagghe ca mettâyam upanâmayim.
- 2 Sîhavyagghehi dîpehi acchehi mahisehi ca
pasadamigavarâhehi parivâretvâ vane vasim.
- 3 Na maṃ koci uttassati na pi bhâyâmi kassaci
mettâbalen' upatthaddho ramâmi pavane tadâ ti.

SUVAṆṆASÂMACARIYAM.

XIV.

THE HISTORY OF EKARÂJÂ.

- 1 Punâparam yadâ homi Ekarâjâ ti vissuto
paramam sîlam adhiṭṭhâya pasâsâmi mahâmahim.
- 2 Dasakusalakammapathe vattâmi anavasesato
catûhi saṅgahavatthûhi saṅgaṇhâmi mahâjanam.
- 3 Evaṃ me appamattassa idha loke parattha ca

- Dabbaseno upāgantvā acchindanto puram mamam.
 4 Rājūpajīve nigame sabalaṭṭhe saratṭhake
 sabbam hatthagatam katvā kāsuyā nikkhani mamam.
 5 Amaccamaṇḍalam rajjam phītam antepuram mama
 acchinditvāna gahitam piyam puttam va pass' aham.
 mettāya me samo n' atthi esa me mettāparāmi ti.

ĒKARĀJACARIYAM CUDDASAMAM.

XV.

THE STORY OF THE GREAT REJOICING.

- 1 Susāne seyyam kappemi chavaṭṭhikam nidhāy' aham
 gāmaṇḍalā upagantvā rūpam dassenti 'nappakam.
 2 Apare gandhañ ca mālañ ca bhojanam vividham bahum
 upāyanāny' upanenti haṭṭhā samviggamānasā.
 3 Ye me dukkham upadahanti ye ca denti sukham mama
 sabbesam samako homi dayakopo na vijjati.
 4 Sukhadukkhe tulābhūto yasesu ayasesu ca
 sabbattha samako homi esā me upekkhāparāmi ti.

MAHĀLOMAHAMSA-CARIYAM PAÑṆARASAMAM.

- 5 Yudhañjayo, Somanasso, Ayogharabhisena ca,
 Soṇanando, Mūgapakkho, Kāpirājā, Saccasavhayo,
 6 Vaṭṭako, Maccharājā ca, Kaṇha-dīpāyano isi,
 Sutasomo puna āsim Sāmo ca Ekarāj' ahu
 Upekkhāparāmi āsi itivuttam mahesinā.
 7 Evaṃ bahuvidham dukkham sampatti ca bahūvidhā
 bhavābhavā anubhavitvā patto sambodhim uttamam.
 8 Datvā dātabbakam dānam sīlam pūretvā asesato
 nikkhamme pāramim gantvā patto sambodhim uttamam.
 9 Paṇḍite paripucchitvā viriyam katvānam uttamam
 khantiyā pāramim gantvā patto sambodhim uttamam.
 10 Katvā dāham adhiṭṭhānam saccavācānurakkhiya

mettâya pâramiṃ gantvâ patto sambodhim uttamaṃ.

- 11 Lābhālābhe yasâyase samānanāvamānane
sabbattha samāno hutvâ patto sambodhim uttamaṃ.
- 12 Kosajjaṃ bhayato disvâ viriyârambhaṃ ca khemato
âradbhaviriyâ hotha esâ buddhānusāsani.
- 13 Vivādaṃ bhayato disvâ avivādañ ca khemato
samaggâ akhilâ hotha esâ buddhānusāsani.
- 14 Pamādaṃ bhayato disvâ appamādañ ca khemato
bhāve atthaṅgikaṃ maggaṃ esâ buddhānusāsani.

Itthaṃ sudaṃ bhagavâ attano pubbacariyaṃ sambhāvi-
yamāno Buddhāpadāni yaṇ nāma dhammapariyāyaṃ abhā-
sitthā ti.

CARIYÂPIṬAKAṃ NIṬṬHITAṃ.

C. adds the following lines :—

Yasmâ pana ayaṃ pâli paramparâya likkhitâ
vipallaṭṭhakkharâ tasmâ sâyaṃ sutṭhu visodhitâ
Paññâsiho ti nâmena anuthereṇa dhîmatâ
sâsanatṭhitikâmena bahugandhesu âgataṃ
Atthaṃ saṃsanditvâ mayâ tassa tejena pânino
samiddhasaṅkappâ hontu devâ rakkhantu sâsanam.

CARIYÂPIṬAKAPÂLI SAMATTÂ.

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